SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 7/22/2020
EVENT NAME: Windigo Fest

ORGANIZER: Windigo Society - Dawn Dabeck

E-MAIL ADDRESS: dbyd@hotmail.com

EVENT DATE: 10/2-10/4/20

NEW OR RECURRING: Recurring

LOCATION/DESCRIPTION: Use of park benches & picnic tables; delivery requested;

waiver of noise ordinance until 1 am Fri. & Sat.

COMMITTEE CONCERNS:

COMMITTEE DECISION:

APPROVE DENY

COUNCIL ACTION REQUIRED:

Waiver of noise ordinance until 1 am Friday & Saturday

ITEMS TO INCLUDE IN LETTER:

Please encourage social distancing + proper hand washing / sanitizing.

When listing sponsors for your event, we ask that you consider listing the City of Manitowoc since some or all fees have been waived for the event.

City of Manitowoc SPECIAL EVENTS APPLICATION FORM

APR 2 7 2020

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

ı.	Name/Description of Event: Windigo Fest
2.	Date of Event: 10/3 8 a m - 1 a m If multiple days, Start Date: 10/2/20 End Date: 10/4/20 Include dates and times needed for setup and take down / cleanup.
3.	Time Event will Begin Setup: 8 MPM Actual Start Time: 5 AM/MFinish Time: 6 AM/M
٤.	Name and Complete Address of Organization/Individual Organizing the Event:
	Name of organization responsible for event
	Dawn Marie Dobeck Telephone # PRIOR TO event (9.20) 68 3- 326 S. Name (first, middle, and last) of event organizer
	J:m Dabeck Contact name DURING event (if different) Telephone # DURING event (926) 973-8666
	319 A Franklin Street
	Manitouce, WT 54220 E-mail address dbyd@hotmail.com City, State, Zip of event organizer
	Is the sponsoring organization a 501(c)(3) organization? Yes No
5.	Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org. Halloween Festival of the manitowoc County Expo Center. Bands will play in the Outdoor pavilion and inside the merchant building. Food trucks on main parement. The parade will take place through the grounds.
	Will the event be held in a Manitowoc park or utilize any park facilities Yes Which park? No What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)?
	Have you reserved the park &/or park facilities? Yes No If no, please contact the Parks Division at (920) 686-3580.
	Does the event require streets to be closed! Yes No If yes, which street(s):
	It is YOUR RESPONSIBILITY to provide federally approved traffic control items; however they may be rented from the Streets &

Sanitation Division.

Will the event be held on the sidewalk? (





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	ners Trail Permit:		Marketone .
Will any	y portion of the Mariners Trail be used? Yes No		Min
ii yes,	where on the trail will the event begin: Where on the trail will the event end:		
When t	ise of the trail is requested, consideration is given to how the public's use of the trail w	rill be affected. Set u	p / take down and
clean u	p, as well as other services provided by a City staff may be billed on a cost-recovery by of event liability insurance naming BOTH CITIES as co-insured at least 10 days	asis. The event organization	mizer must provide Permite de not allow
	or event hability insurance naming BOT is CTTLES as co-insured at least to days; sive use" of the trail and the general public must be allowed to share the permitter		Ct titles an not arrow
	" ,		
This ag	preement is made and entered into by and between the Cities of Two Rivers and Manito	woe, Wisconsin, her	cinafter called "City"
and inc	above-named individual, hereinafter called "Permittee." The parties agree as follows: in advance. The Permittee understands his/her responsibility is to set up, clean up and	d restore premises wi	ade no earner man 12 thin the time period
listed a		a restrict promises we	
Limitati	ion of Use: Permittee agrees that the number of persons on the rented premises during to the facility and that no intoxicating liquor or fermented malt beverages shall be ser	the rental period shall	l not exceed the
premise	s cented for the purpose stated above and no other. In the event this Limitation of Use	is not complied with	Permittee shall be
	and agrees to pay a fee of \$2(N).		-
- 			
	ce agrees to abide by the rules and regulations contained in this agreement.		
	re of City of Two Rivers designee:	Date:	
Signatui	e of Chy of Two Rivers designee.	Daic	
. Tell U	ls About Your Event:		
What is	s the estimated attendance at your event, including observers?		
žžana sa	any vendors will be at your event?50 How many veh	iolos? 201	•,
			
Do you	require any special parking restrictions? Yes No If yes, what type, when, a	and where:	
,			
	g on grassy areas of a park is not allowed without prior approval. Contact the Police	D	
Parkin	g on grassy areas of a park is not allowed without prior approvat. Contact the Police	isebarment il tráftic	control is needed.
Will fo	od be prepared and/or served at the event? VSs No		
You are	responsible for ohtaining any necessary permits for food from the Manitowoc County	Health Department.	
		•	
Will yo	ou be having a band or amplified music? YYes No		
		<u></u>	
Will a l	loudspeaker or similar electric sound amplification system be used outdoors? Yes	UN ₀	
ii yes,	what hours: 11am = 1am		
Will th	e City need to provide any special electrical assistance or lighting (of ball diamonds, et	tc.)3 Yes No	•
	s, please describe:		
Ť	·		
Carre	the Parks Division at 686-3580 with questions.		
Cuniaci	int raiss invision at vow-som with questions.		
Will an	y of the following services be required? Clean-up Street-sweeping		
	p defining your parking, clean-up, & traffic control needs, please contact the Streets &	Sanitation Division	at (920) 686-6550.
	y fireworks or pyrotechnic devices be used during the event? Yes () No		
lf yes,	contact the Fire Department at (920) 686-6540 to secure the proper permits for firewo	rk usage.	
11 711	nimals be present at the event? Yes No If yes, please indicate what types of ani	imala haur	
	imals be present at the event? (***) Yes (***) No. If yes, please indicate what types of ani ill be located. Lakeshore Humene Society mar		
		3FLLL.YC	
What to	oilet facilities will be made available to your participants? 🗸 Indoor 🗸 Outdoor		
	السما السما السمادية المساوية	number of unite	

toilet facilities that will be provided, including their locations and the number of units:
indoor at merchant building
port-o-pots behind bands

Will alcoholic beverages be served/sold? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine. Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

In the case of a premise with a current alcohol license, do you need an extension of your premise? Ores No a detailed explanation under #5.	If yes, give
Do you require a waiver of the restriction to serve alcohol in a park? Ves No	

8. Equipment Needed for Your Event:

Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be charged if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.

Please indicate where and when the items should be delivered: Oct. 2nd delivery

9 am by the outdoor pavilion at Expo

Please indicate the total number of items requested:

Streets & Sanitation Division Equipment (686-3580);

	# Needed		# of Days*		Cost/Day		<u>Total</u>
Barricades							
2.		X		X	\$3.00	=	Flashers
3.		X		X	\$3.00	Ŧ	Flashers
8.		X		X	\$4.00	#	
Rail type-long		X		X	\$2.00	==	
Rail type-short		X		X	\$2.00	77	
Channelizer Drums		X		X	\$3.00		······································
Cones							Authority appropriate to the larger
18"		X		X	\$1.50	22	
28"		X		X	\$1.50	.~	
Safety vests		X		X	No charge	==	No Charge
Snow fence	and the same and a same and a				· ·		•
Rolls		X		Х	\$4.00	4	
Posts		X		X	No Charge	=	No Charge
Post driver/pounder	T	X		X	No Charge	•	No Charge
Traffic signs	,	X		X	\$2.00		Description
g		X	****	X	\$2.00		Description
		X		X	\$2.00		Description
Traffic signs (Portable)		X		X	\$3.00		Description
The contract of		X		X	\$3.00	=	Description
		X		X	\$3.00	=	Description
Other (list items and amounts	s)	••		••			
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Parks Division Equipment (6	86-3580): D	ı NO	T count any p	icnic i	tables, garbage	e can:	s, etc. already located at the park.
Banquet tables, 8'		X		X	\$5.00	22	
Park benches	10	X	3	X	\$7.00	1.5	310
Picnic tables	1.0	X	3	X	\$7.00	2.1	210_
Risers, platform		X		X	\$15.00		Description
Security stanchions		X		X	\$ 5.00	==	
Tent, 10'x10'		X		X	\$30.00	=	
Tent, 10'x20'		X		X	\$35.00	=:	
Ticket booths, outdoor		X		X	\$15.00	<u></u>	
Trash cans		X		Х	No Charge	=	No Charge
Wenger portable bandwagon,	35x8***						·
		X		X	\$240.00	.5	
Other (list items and amounts	s):			_			
we are as	sking	th	na c.t	ا ا	to waiv	6	equipment fees.
			TOTAL RE	NTA	L CHARGES		420?

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

^{**}The handwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES					
Total Cost of Items Rented	Delivery Fee				
\$0.00 - \$100.00	\$ 50.00				
\$100.01 - \$250.00	\$ 75.00				
\$250.01 - \$500.00	\$125.00				
\$500.00 - \$1,000.00	\$250.00				
\$1,000.01 and above	\$350.00				

Delivery fees will be adjusted based on actual items rented.

9.	Stake Permit: There is a \$50,00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be erected or placed on the event grounds? Tent or canopy								
10.	Safety and Security for Your Event:								
	ou have the correct level of insurance for your specific event? \(\psi\)Yes \(\sigma\)No se see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND ired endorsements to the City Clerk's Office at least 10 days before your event.								
	Do you need assistance from the Police or Fire Departments? Yes No. If yes, please describe:								
	De we Dabeck or 5 m (920) 683 - 3268 (920) 973 - 8666 Name of Security Coordinator Phone # before event Phone # the day of the event Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No The City reserves the right to require a detailed written public safety plan.								
11.	Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment. Stake Permit Fees, License Fees and Delivery Fees will not be waived.								
	Is a waiver of some or all fees requested? Yes No								
	If yes, please explain what fees you desire waived or reduced and the reason(s): We ask that the city please waive fees for equipment end delivery. Windigo Fest attracts many people from out of town and the city penefits greatly. We use all profits to make thingger the Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event? Next year. If yes, explain and list specific charges								

What are your estimated revenues and what will the revenues be used for?

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 8 / 12 / 65				_
Signature of Applicant: Dann Dalech	Date: _	4	4/24	12020

