



# City of Manitowoc

900 Quay Street  
Manitowoc, WI 54220  
www.manitowoc.org

## Meeting Agenda

### Plan Commission

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Wednesday, May 24, 2017

6:00 PM

Council Chambers

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Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. APPROVAL OF MINUTES

[17-0535](#) Approval of the Minutes of the April 26, 2017 Meeting.

**Attachments:** [04-26-2017 PC Meeting Minutes Final](#)

#### IV. PUBLIC INFORMATIONAL HEARINGS

[17-0536](#) PC 7-2017: Trans-Link Services, LLC; Request for 2nd Amendment to a Conditional Use Permit for the Trans-Loading of Bulk Material

**Attachments:** [17-0536\\_Public Notice Trans Link Services amendment #2](#)

[17-0537](#) PC 12-2017: TIF 15 Project Plan Amendment

#### V. REFERRALS FROM COMMON COUNCIL: None

#### VI. OLD BUSINESS

**17-0538** PC 10-2017: Kwik Trip / La Crosse Sign Company: Request for Animated Sign in a B-3 General Business District at 2102 Washington Street

#### VII. NEW BUSINESS

[17-0539](#) PC 14-2017: City Initiated Official Map Amendment; N. 5th, N. 8th and Huron Streets pursuant to § 62.23(6)

[17-0540](#)

PC 15-2017: Amendment to Zoning Ordinance 15.370(14) Code  
Regarding Setbacks from Major Streets

## VIII. MISCELLANEOUS

A. Manitowoc County Activities: None

B. Certified Survey Maps (CSM):

*1. North Valley Development, Inc: SE ¼, SE ¼, Section 7, Township 19 North, Range 24 East, City of Manitowoc.*

*2. Nass: SW ¼, NE ¼, Township 18 North, Range 23 East, Town of Newton*

*3. Waack: SW ¼, SW ¼, Township 18 North, Range 23 East, Town of Newton*

C. Summary of Site Plans From April 15, 2017 to May 12, 2017

*1. SP 10-2017*

D. Director's Report

## IX. ADJOURNMENT

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Respectfully Submitted,

Paul Braun  
Secretary

CAUTION TO PLAN COMMISSIONERS: The documents attached to this agenda are for your review in preparation for the City Plan Commission meeting to be held on the above date. Any discussion or communication between members of the Plan Commission by any means prior to the Commission meeting regarding these documents may be a violation of the open meeting laws.