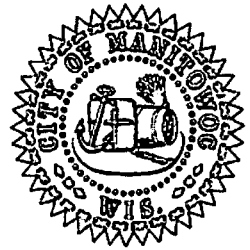




# CITY OF MANITOWOC

WISCONSIN, USA

[www.manitowoc.org](http://www.manitowoc.org)



October 16, 2020

Fay Shef  
Versiti Blood Center of Wisconsin  
638 N. 18<sup>th</sup> St.  
Milwaukee, WI 53233

RE: *Blood Drive – Lincoln Park Cabin 1 – October 22, 2020*

Dear Ms. Shef:

Your request to hold your Blood Drive event at Lincoln Park Cabin 1 on October 22, 2020 was acted upon by the Special Events Committee at the meeting of October 14, 2020.

At said meeting the Committee approved your request.

The event organizer responsible for encouraging participants to follow social distancing and hand washing guidelines.

When listing sponsors for your event, we ask that you consider listing the City of Manitowoc since some or all fees have been waived for the event.

If you have any questions, please contact me at 686-6950.

Very truly yours,

Deborah Neuser  
City Clerk

DN:mrk

Enclosure

cc: Special Events Approval Group

**Deborah Neuser, CMC, City Clerk**  
**CITY HALL · 900 Quay Street · Manitowoc, WI 54220-4543**  
**Phone (920) 686-6950 · Fax (920) 686-6959 · [dneuser@manitowoc.org](mailto:dneuser@manitowoc.org)**

# SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 10/14/2020

EVENT NAME: Blood Drive

ORGANIZER: Versiti Blood Center of WI - Fay Shef

E-MAIL ADDRESS: fshef@versiti.org

EVENT DATE: 10/22/2020

NEW OR RECURRING: New

LOCATION/DESCRIPTION: Use of cabin 1 for a blood drive

COMMITTEE CONCERNS:

COMMITTEE DECISION:

APPROVE

DENY

Dan Koski *AE*  
Liz Majerus *AE*  
Steve Corbeille *AE*

COUNCIL ACTION REQUIRED:

ITEMS TO INCLUDE IN LETTER:

*Organizer is responsible for encouraging participants to follow social distancing + hand washing guidelines.*

When listing sponsors for your event, we ask that you consider listing the City of Manitowoc since some or all fees have been waived for the event.

City of Manitowoc  
SPECIAL EVENTS APPLICATION FORM

**NOTICE:** This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1. Name/Description of Event: Blood Drive

2. Date of Event: 10/22/2020 If multiple days, Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_  
Include dates and times needed for setup and take down / cleanup.

3. Time Event will Begin Setup: 11:45 am AM/PM Actual Start Time: 1:00 pm AM/PM Finish Time: 8:00 pm AM/PM

4. Name and Complete Address of Organization/Individual Organizing the Event:  
Versiti Blood Center of Wisconsin

Name of organization responsible for event  
Fay Shef Telephone # PRIOR TO event ( 2242800701 )

Name (first, middle, and last) of event organizer  
Fay Shef Telephone # DURING event ( 2242800701 )

Contact name DURING event (if different)  
638 N 18th Street

Street Address  
Milwaukee WI 53233 E-mail address fshef@versiti.org  
City, State, Zip of event organizer

Is the sponsoring organization a 501(c)(3) organization?  Yes  No

5. Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at [www.manitowoc.org](http://www.manitowoc.org).

Will the event be held in a Manitowoc park or utilize any park facilities?  Yes Which park? \_\_\_\_\_  No

What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)?

Cabin 1

Have you reserved the park &/or park facilities?  Yes  No If no, please contact the Parks Division at (920) 686-3580.

Does the event require streets to be closed?  Yes  No If yes, which street(s): \_\_\_\_\_

It is YOUR RESPONSIBILITY to provide federally approved traffic control items, however they may be rented from the Streets & Sanitation Division.

Will the event be held on the sidewalk?  Yes  No

A 11/2  
5395

6. **Mariners Trail Permit:**

Will any portion of the Mariners Trail be used?  Yes  No

If yes, where on the trail will the event begin:

Where on the trail will the event end:



When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. **The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.**

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

**Limitation of Use:** Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

Permittee agrees to abide by the rules and regulations contained in this agreement.

**FOR OFFICE USE ONLY:**

Signature of City of Two Rivers designee: \_\_\_\_\_

Date: \_\_\_\_\_

7. **Tell Us About Your Event:**

What is the estimated attendance at your event, including observers? 30-50 people

How many vendors will be at your event? None How many vehicles? 3 ( One Truck and 2 Passen

Do you require any special parking restrictions?  Yes  No If yes, what type, when, and where:

*Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.*

Will food be prepared and/or served at the event?  Yes  No

*You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.*

Will you be having a band or amplified music?  Yes  No

Will a loudspeaker or similar electric sound amplification system be used outdoors?  Yes  No

If yes, what hours: \_\_\_\_\_

Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)?  Yes  No

If yes, please describe: \_\_\_\_\_

*Contact the Parks Division at 686-3580 with questions.*

Will any of the following services be required?  Clean-up  Street-sweeping

*For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.*

Will any fireworks or pyrotechnic devices be used during the event?  Yes  No

*If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.*

Will animals be present at the event?  Yes  No If yes, please indicate what types of animals, how many are expected, and where they will be located. \_\_\_\_\_

What toilet facilities will be made available to your participants?  Indoor  Outdoor

Please describe the toilet facilities that will be provided, including their locations and the number of units: \_\_\_\_\_

Will alcoholic beverages be served/sold?  Yes  No If yes, a "Special Class B" license will allow sale/service of beer and/or wine.

*Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.*

In the case of a premise with a current alcohol license, do you need an extension of your premise?  Yes  No If yes, give a detailed explanation under #5.

Do you require a waiver of the restriction to serve alcohol in a park?  Yes  No

**8. Equipment Needed for Your Event:**

Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be charged if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.

Please indicate where and when the items should be delivered:

Please indicate the total number of items requested:

Streets & Sanitation Division Equipment (686-3580):

	# Needed		# of Days*	Cost/Day	=	Total	
Barricades							
2'	_____	X	_____	X \$3.00	=	_____	Flashers _____
3'	_____	X	_____	X \$3.00	=	_____	Flashers _____
8'	_____	X	_____	X \$4.00	=	_____	
Rail type-long	_____	X	_____	X \$2.00	=	_____	
Rail type-short	_____	X	_____	X \$2.00	=	_____	
Channelizer Drums	_____	X	_____	X \$3.00	=	_____	
Cones							
18"	_____	X	_____	X \$1.50	=	_____	
28"	_____	X	_____	X \$1.50	=	_____	
Safety vests	_____	X	_____	X No charge	=	No Charge	
Snow fence							
Rolls	_____	X	_____	X \$4.00	=	_____	
Posts	_____	X	_____	X No Charge	=	No Charge	
Post driver/pounder	_____	X	_____	X No Charge	=	No Charge	
Traffic signs	_____	X	_____	X \$2.00	=	_____	Description _____
	_____	X	_____	X \$2.00	=	_____	Description _____
	_____	X	_____	X \$2.00	=	_____	Description _____
Traffic signs (Portable)	_____	X	_____	X \$3.00	=	_____	Description _____
	_____	X	_____	X \$3.00	=	_____	Description _____
	_____	X	_____	X \$3.00	=	_____	Description _____
Other (list items and amounts)							

Parks Division Equipment (686-3580): Do NOT count any picnic tables, garbage cans, etc. already located at the park.

Banquet tables, 8'	_____	X	_____	X \$5.00	=	_____	
Park benches	_____	X	_____	X \$7.00	=	_____	
Picnic tables	_____	X	_____	X \$7.00	=	_____	
Risers, platform	_____	X	_____	X \$15.00	=	_____	Description _____
Security stanchions	_____	X	_____	X \$ 5.00	=	_____	
Tent, 10'x10'	_____	X	_____	X \$30.00	=	_____	
Tent, 10'x20'	_____	X	_____	X \$35.00	=	_____	
Ticket booths, outdoor	_____	X	_____	X \$15.00	=	_____	
Trash cans	_____	X	_____	X No Charge	=	No Charge	
Wenger portable bandwagon, 35x8***	_____	X	_____	X \$240.00	=	_____	
Other (list items and amounts):							

**TOTAL RENTAL CHARGES** \_\_\_\_\_

\*Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

\*\*The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.



**12. Legal Notice**

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 05/14/1995

Signature of Applicant: Fay Shef

Digitally signed by Fay Shef  
DN: cn=Fay Shef, o, ou, email=fay@manitowoc.org, c=US  
Date: 2020.10.08 13:14:58 -0500

Date: 10/8/2020