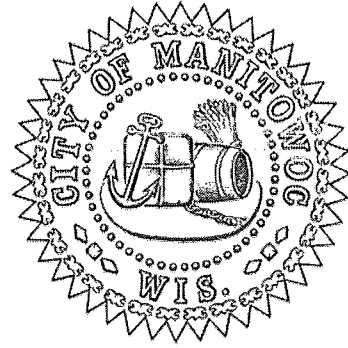


# 15-169



**Standing Committee:** Finance Committee

**Document Name:** Assignment of the Maritime Hotel and Convention Center Associates Lease (Best Western Property) Parcels 000-179-011 and 000-917-568

**Consent**

**Non-Consent**

**Chairman Recommend**

**Recommendation:** Authorize the Community Development Director and City Attorney to proceed with negotiations with the intentions of bringing a revised lease agreement to the February 16, 2015 Council Meeting

**Attest:**

\_\_\_\_\_  
Chair - Alderman Eric Sitkiewitz

\_\_\_\_\_  
Date

\_\_\_\_\_  
Vice-Chair - Alderman Scott McMeans

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Alderman Jim Brey

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Alderman Christopher Able

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Alderman Patrick Brandel

**Approved:**

\_\_\_\_\_  
Justin M. Nickels  
Mayor

\_\_\_\_\_  
Date