State of Wisconsin DEPARTMENT OF NATURAL RESOURCES 101 S. Webster Street Box 7921 Madison WI 53707-7921

# **Tony Evers, Governor**

Telephone 608-266-2621 Toll Free 1-888-936-7463 TTY Access via relay - 711



October 29, 2024

ROBERT MICHAELSON, WATER SYSTEM MANAGER CITY OF MANITOWOC 900 QUAY STREET MANITOWOC WI 54220

SUBJECT: Safe Drinking Water Loan Program, Project No. 5191-17

BIL SFY24 LSL Program - Census Tracts 6, 8 Financial Assistance Agreement - October 9, 2024

Dear Mr. Michaelson:

Your project manager prepared the following documents for your Safe Drinking Water Loan Program (SDWLP) loan closing:

- SDWLP Loan Closing Schedule Attachment 1
- 2. Financial Assistance Agreement Summary/Distribution Sheet Attachment 2
- 3. Financial Assistance Agreement (FAA)

To close the loan on November 27, 2024, we need to follow the Loan Closing Schedule (Attachment 1).

The City of Manitowoc has three (3) working days upon receipt of wired SDWLP funds to do one or more of the following:

- 1. Pay the project invoices identified in the SDWLP disbursement request.
- 2. Reimburse an internal municipal account from which eligible project costs were paid. This reimbursement must adhere to current U.S. Treasury Regulations.
- 3. Disburse payments to the bank or financial institution for projects that are being refinanced.

Execution of the FAA creates a binding obligation in all respects. Any negotiation of terms and conditions or determinations must occur prior to adoption of the Municipal Obligation Resolution and execution of the enclosed FAA document.

The Project Manager Summary Page (Exhibit F of the FAA) further explains certain assumptions and decisions affecting preparation of your FAA.

Please contact your project manager, Blythe Cassidy, at 608-640-0509, for assistance with execution of the FAA, Request for Disbursement (Form 8700-366), or other SDWLP documents.

Thank you for your interest in the Safe Drinking Water Loan Program.

Sincerely,

Becky Scott, Section Manager Environmental Loans Section

Bureau of Community Financial Assistance

Electronic Copies: Rebecca Speckhard, Quarles & Brady LLP - Milwaukee

Robert Hannes - DNR NE/Green Bay Capital Finance Office - DOA/10



#### **ATTACHMENT #1**

# Safe Drinking Water Loan Program Project No. 5191-17 City of Manitowoc BIL SFY24 LSL Program - Census Tracts 6, 8 Financial Assistance Agreement – Closing Schedule

#### By October 22, 2024:

-- Department of Natural Resources (DNR) project manager distributes Financial Assistance Agreement (FAA) to Department of Administration (DOA) for review.

#### By October 29, 2024:

-- Quarles & Brady LLP distributes draft Municipal Obligation Resolution and other bond documents to the City of Manitowoc and DOA for review. Project manager sends FAA to municipality.

#### On November 5, 2024:

 Municipality holds properly noticed Finance Committee meeting to review and approve the FAA for Common Council.

# On November 18, 2024:

- -- Municipality holds properly noticed Common Council meeting at which time:
  - 1. Municipal Obligation Resolution is adopted.
  - 2. Bond related documents are signed by municipal officials.
  - 3. DNR FAA (printed single sided) is signed by municipal officials.

NOTE: Most documents must be signed by Highest Elected Official & Clerk/Secretary and some documents must have municipal seal applied. **Do not sign any Exhibits.** 

# By November 19, 2024, VIA OVERNIGHT DELIVERY:

- 1. Municipality scans FAA signature page and sends via e-mail to Quarles & Brady LLP and Blythe Cassidy.
  - 2. Municipality returns signed paper FAA via overnight delivery to Quarles & Brady LLP.
  - 3. Municipality delivers signed & sealed Resolution & other bond documents via overnight delivery to Quarles & Brady LLP.

# By November 25, 2024:

-- Quarles & Brady LLP sends original signed and sealed Bond R-1 and emails a copy of the fully executed bond transcript to DOA.

#### November 27, 2024:

-- Loan Closing Day. Quarles & Brady LLP contacts municipality and DOA to confirm that closing may proceed, and DOA wire transfers the first disbursement to municipal bank account.

# **ATTACHMENT #2**

Safe Drinking Water Loan Program Project No. 5191-17
City of Manitowoc
BIL SFY24 LSL Program - Census Tracts 6, 8
Financial Assistance Agreement Summary
Distribution Sheet

## **LOAN INFO**

**DISTRIBUTION** 

# **Department of Natural Resources**

Blythe Cassidy
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101 South Webster Street, 2nd Floor
PO Box 7921
Madison WI 53707-7921
608-640-0509
blythe.cassidy@wisconsin.gov

### **Municipality**

Robert Michaelson City of Manitowoc 900 Quay Street Manitowoc WI 54220 920-686-6950 rmichaelson@mpu.org

# **Department of Administration**

Jessica Fandrich
State of Wisconsin DOA Capital Finance Office
101 East Wilson Street, 10th Floor
PO Box 7864
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608-267-2734
jessica.fandrich1@wisconsin.gov

### **Municipal Bond Counsel**

Jacob Lichter Quarles & Brady LLP 411 East Wisconsin Avenue Suite 2400 Milwaukee WI 53202-4426 414-277-5430 jacob.lichter@quarles.com