

WISCONSIN, USA

www.manitowoc.org



July 14, 2015

Ms. Kristin Zolltheis Manitowoc Miracles Special Olympics 13228 Pioneer Rd. Newton, WI 53063

John Andrew 3319 Wildwood Ct. Manitowoc, WI 54220

RE:

Running A-Fair 5k Run/Walk - August 25, 2015

Dear Ms. Zolltheis and Mr. Andrews:

Your special events request to sponsor a 5K run/walk on <u>August 25, 2015</u>, as detailed therein, was acted upon by the Special Events Committee at the meeting of Monday, July 13, 2015. It was noted that the Manitowoc Fire Department will probably follow the group with an ATV for medical concerns.

At said meeting the Committee unanimously recommended approval of your request for the August 25<sup>th</sup> date. The event was originally requested to be held on August 24<sup>th</sup>.

At least 10 days prior to your event, in accordance with City policy, please have your insurance agent submit a certificate of insurance along with additional insured endorsement to my office to evidence your organization's liability insurance coverage. To expedite, please fax to 920-686-6959 or e-mail to <a href="mailto:dneuser@manitowoc.org">dneuser@manitowoc.org</a>. Special Events Insurance Requirements are also enclosed. The insurance on file relates to one of your prior events and does not include the 8/24/15 event date.

For the use of barricades or orange cones, please contact the Department of Public Works at 686-6550 prior to 2:30 P.M. between Monday and Friday. For pick up and return of materials, please stop at Department of Public Works office.

The telephone number to arrange for Police Department assistance with your event is 686-6573 and for Fire Department assistance you may contact 686-6540.

If you have any questions, please contact me at 686-6950.

Very truly yours,

Jennifer Hudon

City Clerk

JH:dan

CC:

Chief of Police Tony Dick

Fire Chief Todd Blaser

Randy Junk, Operations Division Mar, (Streets) Cherk/Deputy Treasurer Chad Scheingha Haperations Division Mar, (Streets) Cherk/Deputy Treasurer Chad Scheingha Haperations Divisions Chert Manifolds Chert Man



: (CO)

## SPECIAL EVENT COMMITTEE APPROVAL FORM

**MEETING DATE:** 7/13/2015

**EVENT NAME:** Running A Fair 5K Run/Walk

**ORGANIZER:** John Andrew - Manitowoc County Special Olympics

**EVENT DATE:** 8/25/2015

**NEW OR RECURRING: Recurring** 

LOCATION/DESCRIPTION: Change in date from 8/24/15 to 8/25/15

ESTIMATED CITY COSTS:		ESTIMATED EVENT HOLDER (	CHARGES:
STREETS	0	LATE APPL. FEE	
PARKS	0	LICENSES	
RECREATION		STAKE PERMIT	,
FIRE	0	DELIVERY CHARGES	
POLICE	151.32	(if delivery requested)	
TOTAL	151.32	TOTAL COLLECTED	0
COMMITTEE CONCERNS:			
MFRD will p	probably follow gro	up with an ATV for medical c	oncerns
COMMITTEE DECISION:			
APPROVE		DENY	· '
			•
1110		•	
Mick Karmy			
70.00		•	*,
Idel To-			
Total			•
	4.7%	•	·
ACTION DECIMED			•
COUNCIL ACTION REQUIRED:			
	•		

Copy to: Clerk

ITEMS TO INCLUDE IN LETTER:

John Andrew 3319 Windwood Ct Manitowoc, Wi 54220

June 26, 2015

City Hall
Attn: City Clerk
Mayor Justin Nickels and Common Council
900 Quay Street
Manitowoc, WI 54220

Dear Mayor and Common Council:

With this letter the Manitowoc County Special Olympics organization would like to request permission to sponsor its "Running-A-Fair" 5K run/walk at the Manitowoc County Fair. The proceeds from this event will benefit the Manitowoc County Miracles Special Olympics agency. The run will take place on Tuesday, August 25th at 6:00 p.m. Our goal is to have 200 participants. Along with this run, there will be a shorter race of ½ mile for Special Olympians.

I will contact the Manitowoc Fire Department and the Manitowoc Police Department for their assistance during the event. I have enclosed a brochure of our event, which displays a map of the route.

If there are any questions concerning this event for the Special Olympians of our county, please contact me, John Andrew @683-3043 or jandrew2451@sbcglobal.net. Please forward any correspondence to me at 3319 Windwood Ct, Manitowoc, Wi. Thank you for your cooperation.

John Andrew Co-Agency Manager Manitowoc County Special Olympics

"Running A-Fair 2015"

5 K Run/Walk To benefit Manitowoc County Miracles Special Olympics

Special Olympics

A Life Colonial Olympics

Colonia

Manitowoc County Fairgrounds Tuesday, August 25, 2015 6:00 PM

Special Olympic: Wisconsin

67	
Participant's Name	
By raising additional donations is greater impact on Manitowoc C Special Olympics. Please collect the event. For donation totals of you will receive a "Running A-Fa donations need to be deposited Participants with the three higher will receive an award.	ounty Miracles all donations prior t of \$100.00 or more, ir" sweatshirt. All the day of the even
	Amount Collected
	<del></del>

Make checks payable to

Manitowoc County Miracles Special Olympics

## Manitowoc County Miracles Special Olympics

The Miracles agency presently has over 170 athlete's involved in thirteen different sports throughout the year. The compete in bowling, volleyball, flag football, basketball, track, swimming, softball, t-ball, golf, powerlifting, bocce, snowshoeing and cross country skiing. Practices are held weekly with each spor culminating in the state competition. Special Olympics is a nonprofit organization. Contributions from individuals, organizations, corporations, foundations and special events provide the resources necessary for year-around programming and are tax-deductible.

#### Manitowoc County Fair

All participants get a VIP pass to enjoy the

- Carnival Rides
- Exhibits
- Free Music Pavilions
- Tractor Pull

and more.....

#### Race Divisions & Awards

Awards will be presented by the Fairest o the Fair to 1<sup>st</sup> through 3<sup>rd</sup> place male and female runners in each category as well a first place overall.

Age Divisions:

- \* 14 Under
- \* 40 49
- \* 15 19
- \* 50 59
- \* 20 29
- \* 60 & Over
- \* 30 -39

# Registration Form

"Running A-Fair 2015"
Tuesday, August 25, 2015
Manitowoc Expo Fairgrounds

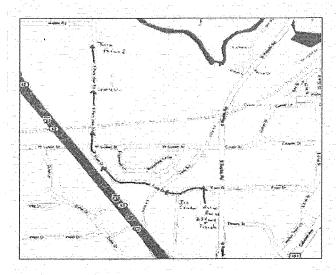
Complete this form and waiver (please print).

Detach and mail/turn in by

Friday, August 14<sup>th</sup>, 2015

Name		Control of the Contro
Address		
City	Zìı	P
Email		
Runner	Walker	
Sex: M		Age
	Shirt Sizes:	
Youth S	Youth M	Youth L
SML	XLXL	XXXL

By registering for this event you are agreeing to allow Special Olympics to use all event-related photography & video for marketing needs.





RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, INDEMNITY AGREEMENT, AND PARENTAL CONSENT

[Do not sign without reading)

In exchange for permission for me and/or my minor child t participate in the Manitowoc County Miracles Running A-Fair in Manitowoc, WI, I represent that:

- \*I UNDERSTAND THE NATURE OF THE ACTIVITY. I a participating in the Activity by: Walking Running circle applicable)
- \*I UNDERSTAD THAT THE ACTIVITY INVOLVES risks of seric bodily injury, including permanent disability, paralysis and death, which may be caused by my own actions, or inactions, those of other Activity participants, the conditio in which the Activity takes place, or the negligence of the RELEASEES named below; and that there may be other risl either not known to me or not readily foreseeable at this time. I understand that the Activity will be conducted ove public roads and facilities open to the public during the Activity and upon which traffic hazards are to be expected acknowledge that if I and/or my minor child believe event conditions are unsafe, I and/or my minor child will immediately discontinue participation in the Activity.
- \*I CONSENT TO THE PARTICIPATION OF MY MINOR CHILD. (This applies only if my minor child's name is shown below as a participant.)
- \*I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY for losses, costs, and damages I and/or my minor child incur as a result of my and/or my minor child's participation in the Activity.
- \*I HEREBY RELEASE, DISCHARGE AND PROMISE NOT TO SUE Special Olympics Wisconsin, Special Olympics, Inc., its respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and, if applicable, owners and landlords of premises on which the Activity takes place (ear considered one of the "RELEASEES" herein), from all liabilit claims, demands, losses, or damages that I and/or my mint child suffer which are caused or alleged to be caused in whole or in part by the negligence of the RELEASEES or otherwise, including negligent rescue operations.

\*I WILL INDEMNIFY, SAVE AND HOLD HARMLESS each RELEASEE from any loss, liability, damage, or cost which any may incur, if, despite this release and waiver of liability, and assumption of risk, I or anyone on my and/or my minor child's behalf, makes a claim against any RELEASEE.

\*I HAVE READ THIS RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, INDEMNITY AGREEMENT, AND PARENTAL CONSENT (collectively "Agreement"), UNDERSTAND THESE TERMS AND UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING THIS AGREEMENT, and have signed it freely and without any inducement or assurance of any nature. No Releasee or person on behalf of any Releasee has told me anything that is inconsistent with or contrary to the terms of this Agreement. I understand that, in reliance upon my signature on this form, voluntarily given, I may be permitted to participate in the Activity noted above, I intend it be a complete and unconditional release of all liability to the greatest extent allowed by law. If any portion of this Agreement is held to be invalid, the balance shall continue in full force and effect.

\*DO NOT SIGN this Release and Waiver form unless you understand and accept the terms stated above. If you want Special Olympics Wisconsin (SOWI) to consider different terms for a Release/Waiver, please note them below or on the reverse side and submit the unsigned form for SOWI's review and consideration. If SOWI accepts or desires to counter the term(s) you propose SOWI may contact you to discuss the matter.

Print Name of Participant here	-
Signature of Participant (if age 18 or over)	<del></del> -
	77.
Signature of Custodial Parent/Legal Guardian For self or any other parent/guardian (If participant under ag 18)	je
Witness to Above Signature  Date	

### Registration

Participants in the 16<sup>th</sup> annual "Running A-Fair 2015" will receive a t-shirt and FREE ADMITTANCE to the Manitowoc County Fair! - \$10.00 value!

Race Day Registration: 4:00 ending at 5:45 sharp. Participants must enter the WEST GATE by the Ice Center! Race begins promptly at 6:00 PM.

Pre-registration by mail or online at www.runningafair.com - \$20 Same day registration - \$25 Special Olympic Athlete's - \$15

\*\*If you are a Special Olympic athlete and you register online there will be NO REFUNDS.

Please make your check payable to Manitowoc County Miracles Special Olympics. Send the completed forms and waiver before Friday August 14th to be guaranteed a shirt to:

"Running A-Fair 2015" c/o Sandi Finnel 8624 Arrow Road Manitowoc, WI 54220

#### Sponsors 2015

Brandt Buses Greendale Dairy Henning's Cheese Cleveland State Bank **Kaysun Corporation** Cescent Wollen Mills Co Pribek & Associates, LLC **Elder Lawn Puppy Acres** D Buck Construction LLC Riverside Landscaping The Manitowoc Company Lakeside Foods Inc. The Douglas Family Americollect Frances & Gilbert Mangan Luigi's Italian Restaurant In Memory of Unkel Mikey

In Memory of Roman & Theresa Koenig

Dairy Smiling Moose
Manitowoc County Fair
Kiel Auto Repair
Zollitheis Electric
Jagemann Stamping Co
Braun Building Center
Mark Rhein Agency
Mozinski Cashman LLP
Walmart
J Johnson & Associates
Lakeshore Hall of Fame
The John Meidl Family
Midwest Dental
Shoreline Credit Union



WISCONSIN, USA www.manitowoc.org



June 30, 2015

Ms. Kristin Zolltheis Manitowoc Miracles Special Olympics 13228 Pioneer Rd. Newton, WI 53063

RE:

Running A-Fair 5k Run/Walk

Dear Ms. Zolltheis:

Your special events request to sponsor a 5K run/walk on August 24, 2015, as detailed therein, was acted upon by the Special Events Committee at the meeting of Monday, June 29, 2015.

At said meeting the Committee unanimously recommended approval of your request.

At least 10 days prior to your event, in accordance with City policy, please have your insurance agent submit a certificate of insurance along with additional insured endorsement to my office to evidence your organization's liability insurance coverage. To expedite, please fax to 920-686-6959 or e-mail to dneuser@manitowoc.org. Special Events Insurance Requirements are also enclosed. The insurance on file relates to one of your prior events and does not include the 8/24/15 event date.

For the use of barricades or orange cones, please contact the Department of Public Works at 686-6550 prior to 2:30 P.M. between Monday and Friday. For pick up and return of materials, please stop at Department of Public Works office.

The telephone number to arrange for Police Department assistance with your event is 686-6573 and for Fire Department assistance you may contact 686-6540.

If you have any questions, please contact me at 686-6950.

Very truly yours,

Jennifer Hudon

City Clerk

JH:dan

CC:

Chief of Police Tony Dick

Fire Chief Todd Blaser

Randy Junk, Operations Division Mgr. (Streets)

Chad Scheinden of the Charles of the Control of the





## SPECIAL EVENT COMMITTEE APPROVAL FORM

**DATE:** 6/29/2015

EVENT NAME: Running A Fair 5K Run/Walk To benefit Special olympics

**EVENT DATE:** 8/24/2015

**ESTIMATED CITY COSTS:** 

**NEW OR RECURRING: Recurring** 

**ESTIMATED EVENT HOLDER CHARGES:** 

LOCATION/DESCRIPTION: Run from fairgrounds west to Expo, crosses Custer, north on S Parkview

Rd., turn around at Middle Rd. and follow same route to return to

fairgrounds.

PARKS	U	LICENSES	
RECREATION		STAKE PERMIT	
FIRE	0	DELIVERY CHARGES	
POLICE	151.33	(if delivery requested)	
TOTAL	151.33	TOTAL COLLECTED	0
COMMITTEE CONCERNS:			
	•		
COMMITTEE DECISION:			
APPROVE		DE	NY
COUNCIL ACTION REQUIRED:			
ITEMS TO INCLUDE IN LETTER:		Alb Marie	

# City of Manitowoc SPECIAL EVENTS APPLICATION FORM

JUN 1 8 RECT

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1.	Name/Description of Event: Running A-Fair 5K	Run / Walk beneft Special Olympics
<b>2.</b> .	Date of Event: $\frac{9}{24}$ / $\frac{15}{15}$ If multiple days, Start Date:	· · · · · · · · · · · · · · · · · · ·
3.	Time Event will Begin Setup: 3 10 AM/PM Actual Start Time:	6:00 AM/PM Finish Time; 7:30 AM/PM
4.	Name and Complete Address of Organization/Individual Organizing to	ne Event:
. 1	Manitous County Miracles Special Dlympics Name of organization responsible for event	
	Name (first, middle, and last) of event organizer	Telephone # PRIOR TO event (920 ) 698 - 2388
	Name (first, middle, and last) of event organizer	
	Contact name DURING event (if different)	Telephone # DURING event ()
	13228 Pioneer Rd. Street Address	
	Mentin WI 53063 City, State, Zip	E-mail address Kristin zoll @ Yahoo con of event organizer
	Is the sponsoring organization a 501(c)(3) organization? Yes No	
5.	Location of the Event: Generally describe your event and its purpose a Also, indicate the direction of the route, if any, including all turns and and its parks are available online at www.manitowoc.org.	
-	The run charts on the fair grounds, Goes	west and then north on
	Expo Drive. It crosses Enster	· · · · · · · · · · · · · · · · · · ·
	S. Parkview Rd. At Middle Rd. +	
	and follow the same route s	t.
	the fairgrounds.	
•	Will the event be held in a Manitowoc park or utilize any park facilities?	
	What park facilities will be needed (buildings, tennis courts, ball diameter	onds, disc golf courses, etc.)?
	Have you reserved the park &/or park facilities? Yes No If n	to, please contact the Parks Division at (920) 686-3580.
	Does the event require streets to be closed? Yes No If yes, which	street(s):
	It is YOUR RESPONSIBILITY to provide federally approved traffic control Sanitation Division.	items; however they may be rented from the Streets &
	Will the event be held on the sidewalk? Yes No	





6.			77.7
	Will any portion of the Mariners Trail be used? Yes V No	OF TWO HIVE	H. Salara
	If yes, where on the trail will the event begin:		
	Where on the trail will the event end		

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12

	Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.
	Permittee agrees to abide by the rules and regulations contained in this agreement.
を対して	FOR OFFICE USE ONLY. Signature of City of Two Rivers designee:  Date:
•	
	How many vendors will be at your event? How many vehicles?
	Do you require any special parking restrictions? Yes No If yes, what type, when, and where:
	Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.
	Will food be prepared and/or served at the event? Yes No You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.
	Will you be having a band or amplified music? Yes Vo
	Will a loudspeaker or similar electric sound amplification system be used outdoors? Yes No If yes, what hours:
,	Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No If yes, please describe:
	Contact the Parks Division at 686-3580 with questions.
	Will any of the following services be required? Clean-up Street-sweeping  For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.
	Will any fireworks or pyrotechnic devices be used during the event? Yes No  If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.
	Will animals be present at the event? Yes Vo If yes, please indicate what types of animals, how many are expected, and when they will be located.
	What toilet facilities will be made available to your participants? Indoor Youtdoor Fair grounds Please describe the toilet facilities that will be provided, including their locations and the number of units:

Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

	In the case of a pro a detailed explan			t alcohol licen	ise, do	you need an e	extens	sion of your premise? Yes No <u>If yes, give</u>
	Do you require a v	waiver of the	restric	tion to serve a	lcoho	ol in a park?	]Ye	s No
<b>8.</b>	Equipment Needed fo	r Your Even	t:					
Equipment rental charges will apply unless a waiver of some or all fees is approve delivery/pickup by City personnel is needed. Delivery fees are based on total rental re								
	To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.							
	Please indicate where a					:		
Plea	ase indicate the total nu	mber of iter	ns reg	uested:				
Stre	ets & Sanitation Division	n Equipment	(686-3	<u>3580):</u>				
		# Needed		# of Days*		Cost/Day		<u>Total</u>
Bar	ricades							
	2'		X		X	\$3.00	=.	Flashers
	3'		X		X	\$3.00	=	Flashers
	8'		X		X	\$4.00	= .	•
	Rail type-long		X		X	\$2.00	=	
	Rail type-short		X		X	\$2.00	= '	· ·
Cha	nnelizer Drums		X		X	\$3.00	==	
Con								
-	18"		X		X	\$1.50	=	
	28"		X		X	\$1.50	_	
o.e.		<del></del>	X		X	No charge	=	No Charge
	ety vests		А	<del></del>	А	No charge	_	но спаде
Sno	w fence		37		₹.	<b>#4.00</b>	_	
	Rolls		X		X	\$4.00	=	N. CI
	Posts		X	<del></del>	X	No Charge	=	No Charge
	Post driver/pounde	er	X		X	No Charge	=	No Charge
Trai	ffic signs		X		X	\$2.00	=	Description
			X	· · · · · · · · · · · · · · · · · · ·	X	\$2.00	=	Description
			X		$\mathbf{X}$	\$2.00	=	Description
Trai	fic signs (Portable)		X	· · · · · · · · · · · · · · · · · · ·	X	\$3.00	=	Description
	·		$\mathbf{x}$		X	\$3.00	===	Description
			X		X	\$3.00	===	Description
Oth	er (list items and amount	s)		<u></u>		· ·		
		•		<del></del>	-			
		<u> </u>	o NO	T count any p	icnic i	tables, garbag	e cans	s, etc. already located at the park.
	quet tables, 8'		$\mathbf{x}$	<del></del>	X	\$5.00	==	
Parl	c benches		X		X	\$7.00	=	·
Pict	nic tables		X		$\mathbf{x}$	\$7.00	==	<del></del>
Rise	ers, platform		$\mathbf{x}$		X	\$15.00	==	Description
	urity stanchions		X		$\mathbf{X}$	\$ 5.00	==	
	t, 10'x10'		X		X	\$30.00	.==	
	t, 10'x20'		X		X	\$35.00	=	The contract of the filtrendment
	cet booths, outdoor		X	•	X	\$15.00	=	Mark Barrier Mark Barrier Mark
	sh cans		x		$\hat{\mathbf{x}}$	No Charge	=	No Charge
	nger portable bandwagon	35x8'**	- 2	•	~ ~	2.0 Omm60		
** UL	Per hormore nationalization	, JJAO	X		X	\$240.00	=	•
Oth	er (list items and amount	s)			<u>.</u>	ΨΔπο,ου		

<sup>\*</sup>Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

<sup>\*\*</sup>The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES					
Total Cost of Items Rented	Delivery Fee				
\$0.00 - \$100.00	\$ 50.00				
\$100.01 - \$250.00	\$ 75.00				
\$250.01 - \$500.00	\$125.00				
\$500.00 - \$1,000.00	\$250.00				
\$1,000.01 and above	\$350.00				

Delivery fees will be adjusted based on actual items rented.

9.	Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be erected or placed on the event grounds?
	Tent or canopy Yes No
	Fence Yes No
	Sign Yes No
	Bounce house Yes No If electric, where will item be plugged in?
	Other Yes No If electric, where will item be plugged in?
	If yes for any, give a detailed explanation under #5,
10.	Safety and Security for Your Event:
	Do you have the correct level of insurance for your specific event? Yes No
	Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND required endorsements to the City Clerk's Office at least 10 days before your event.
٠	Do you need assistance from the Police or Fire Departments? Yes No If yes, please describe: We need
	Dolice assistance of the course of Vista + Con and Custer and Evan
	Police assistance at the corners of Vista + Cypo and Custer and Expo. The Fire Dept. Will monitor the end of the route for medical emergency and to ensure all run
	Kristin Zolltheis (900)698-388 (900)698-388 have
	· · · · · · · · · · · · · · · · · · ·
	Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No  The City reserves the right to require a detailed written public safety plan.
11.	Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment.  Stake Permit Fees, License Fees and Delivery Fees will not be waived.
	Is a waiver of some or all fees requested? Yes No
	If yes, please explain what fees you desire waived or reduced and the reason(s):
	Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event?
	Yes No If yes, explain and list specific charges Participants gay at the fair gate entrance.
	What are your estimated revenues and what will the revenues be used for? \$\frac{1}{3} \dot \dot \beta\$

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 3/19/52

Signature of Applicant: Kristin X

Date: 6-18-