SPECIAL EVENT COMMITTEE APPROVAL FORM

NEW OR RECURRING: Recurring

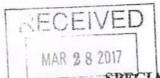
MEETING DATE: 4/3/2017 EVENT NAME: Acoustic Fest

EVENT DATE: 7/15/2017

ORGANIZER: Acoustic Fest, Inc. - Pete Honzik

LOCATION/DESCRIPTION: Free, outdoor acoustic music festival at Washington Park; no parking on portion of E side of S 12th St.; waiver of rules prohibiting alcohol in park; use of traffic control equipment, tables, stanchions, tent, trash cans & snow fence **ESTIMATED CITY COSTS: ESTIMATED EVENT HOLDER CHARGES:** POLICE 0 LATE APPL. FEE (<60 days) FIRE 0 STAKE PERMIT 50 **PARKS** 906 **DELIVERY CHARGES** RECREATION (if delivery requested) STREETS **TOTAL E.H. CHARGES** 50 270 TOTAL 1176 **GRAND TOTAL** COMMITTEE CONCERNS: COMMITTEE DECISION: **APPROVE** DENY COUNCIL ACTION REQUIRED: Waiver of rules prohibiting alcohol in park; Approve parking restrictions: No parking on E side of S 12th St. ITEMS TO INCLUDE IN LETTER:

Sandi'



City of Manitowoc

DPI-OPERATIONS DIVISION

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

	e of Event: 17-15-17 If multiple days, Start Date:	End Date:
Incl	ude dates and times needed for setup and take down / cleanup.	
Tim	e Event will Begin Setup: 6AM AM/PM Actual Start Time:	11 AM AM/PM Finish Time: 9PM/11PN AM/PM
	ne and Complete Address of Organization/Individual Organizing the COUSTIC Fest, Inc.	he Event:
	STATE OF THE STATE	
	ne of organization responsible for event ete G Honzik	Telephone # PRIOR TO event (920-684-8499
Nan	ne (first, middle, and last) of event organizer	
		Telephone # DURING event (920-242-1448
Con	tact name DURING event (if different)	Telephone # DDRING event ()
83	8 N 5th St.	
Stre	et Address	
Ma	anitowoc, WI 54220-3363	E-mail address c.honzik@me.com
City	, State, Zip	of event organizer
Is th	ne sponsoring organization a 501(c)(3) organization? Yes No	and attach a DETAILED man or disarrom of your even
Is the Local Also and	ation of the Event: Generally describe your event and its purpose a b, indicate the direction of the route, if any, including all turns and its parks are available online at www.manitowoc.org.	
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Is the Local Also and Was Free	action of the Event: Generally describe your event and its purpose as a findicate the direction of the route, if any, including all turns and the parks are available online at www.manitowoc.org. ashington Park see acoustic music festival.	the number of traffic lanes to be used. Maps of the City
Is the Local Also and War Free	action of the Event: Generally describe your event and its purpose as a findicate the direction of the route, if any, including all turns and the parks are available online at www.manitowoc.org. ashington Park see acoustic music festival. What park facilities will be needed (but Metrostage. Toilet facilities. Electricity	Yes Which park? Washington Park ildings, tennis courts, ball diamonds, disc golf courses, et
Is the Local Also and War Free Wi	ation of the Event: Generally describe your event and its purpose as a findicate the direction of the route, if any, including all turns and this parks are available online at www.manitowoc.org. Ashington Park accounting music festival. What park facilities will be needed (but Metrostage. Toilet facilities. Electricity Have you reserved the park &/or park facilities? Yes No If its purpose and	Yes Which park? Washington Park ildings, tennis courts, ball diamonds, disc golf courses, et
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6. Mariners Trail Permit:

Will any portion of the Mariners Trail be used? (If yes, where on the trail will the event begin:

Where on the trail will the event end:

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period

Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use

	Permittee agrees to abide by the rules and regulations contained in this agreement.
	FOR OFFICE USE ONLY: Signature of City of Two Rivers designee: Date:
7.	Tell Us About Your Event: What is the estimated attendance at your event, including observers? 800 throughout the day
	How many vendors will be at your event? 5 - 15 How many vehicles? ?
	Do you require any special parking restrictions? Yes No If yes, what type, when, and where: See above *
	Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.
	Will food be prepared and/or served at the event? Yes No You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.
	Will you be having a band or amplified music? Yes No
	Will a loudspeaker or similar electric sound amplification system be used outdoors? No No If yes, what hours: 11 AM - 9 PM
	Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No
	Electricity for sound company, performers and some vendors.
	Contact the Parks Division at 686-3580 with questions.
	Will any of the following services be required? Clean-up Street-sweeping For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.
	Will any fireworks or pyrotechnic devices be used during the event? Yes No If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.
	Will animals be present at the event? Yes No If yes, please indicate what types of animals, how many are expected, and where they will be located.
	What toilet facilities will be made available to your participants? V Indoor V Outdoor
	Please describe the toilet facilities that will be provided, including their locations and the number of units: The park's restrooms plus 3 additional port-o-potties

In the case of a premise with a current alcohol license, do you need	an extension of your premise?	Yes No	if yes, giv
a detailed explanation under #5.			

Do you require a waiver of the restriction to serve alcohol in a park?

8. Equipment Needed for Your Event:

Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be charged if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the tenter's responsibility to sign in all materials in the Streets & Sanifation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return bours and without signing them in.

Please indicate where and when the items should be delivered:

Please indicate the total number of items requested:

Streets & Sanitation Division Equipment (686-3580):

 In the second control of the se	# Needed		# of Days*		Cost/Day		Total	
arricades								•
2'		. X		X	\$3.00	-	Flashers	
3'		X		X	\$3.00	-	Flashers	
8'		X	· 	X	\$4.00	=		
Rail type-long	-	х	-	х	\$2.00	==	-	
Rail type-short	*	X	4	X,	\$2.00	=	392	
hannelizer Drums		X		X	\$3.00	=		
cones								1.1
18"		x		X	\$1.50	=		** **
28"	8	X	3	X	\$1.50	-	.26	
afety vests		X		X	No charge	=	No Charge	
now fence								
Rolls	10	Х	* S	X	\$4.00	=	\$40. LDO	÷ ,
Posts	40	X	73	X	No Charge	=	No Charge	
Post driver/pound	ler 1	X	3	X	No Charge	_	No Charge	
raffic signs		x		x	\$2.00	=	_	
		· X .		x	\$2.00	200		· · · · · · · · · · · · · · · · · · ·
		X		x	\$2.00	<i>'</i> _	Description	
raffic signs (Portable)		x		x	\$3.00	_	Description	
315113 (1 0112010)		x		x	\$3.00	103	Description _	
				x	S3:00	=	Description	
	•	х						
ther (list items and amoun	nts)	х		^	33.00	-		
arka Division Equipment (T count any p			<u> </u>		se park.
arka Division Equipment (T count any pa			<u> </u>		se park.
arks Division Equipment (anquet tables, 8'	(686-3580); <i>1</i>	00 NO X	T count any p	icnic (lables, garbaye \$5.00	e cans	s, etc. already located at th	se park.
arks Division Equipment (anquet tables, 8' ark benches	(686-3580); <i>I</i>	% NO X X	T count any p	icnic (X X	ables, garbage \$5.00 \$7.00	e cans	s, etc. already located at th	se park.
ants Division Equipment (anquet tables, 8' ark benches icnic tables	(686-3580); <i>1</i>	00 NO X	T count any p	icnic I X X X	ables, garbage \$5.00 \$7.00 \$7.00	e cans	s, etc. already located at the \$55 // 5	se park.
arks Division Equipment (anquet tables, 8' ark benches icnic tables isers, platform	(686-3580); <i>1</i>	20 NO X X X X X	1 1	icnic i X X X X	sables, garbage \$5.00 \$7.00 \$7.00 \$15.00	e cans	s, etc. already located at the \$55-11, 5 \$105-3/5 Description	se park.
hther (list items and amount of the control of the	(686-3580); I	26 NO X X X X X X	1 1 3	icnie I X X X X X	stables, garbage \$5.00 \$7.00 \$7.00 \$15.00 \$ 5.00	e cans	s, etc. already located at the \$55 // 5	se park.
arks Division Equipment (anquet tables, 8' ark benches icinic tables isers, platform ecurity stanchions ent, 10'x10'	(686-3580); I	% NO X X X X X X X	1 1 3	icnic (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	S5.00 \$7.00 \$7.00 \$15.00 \$ 5.00 \$ 5.00 \$30.00	e cans	s, etc. already located at the \$55-705 S \$105-3/5 Description	se park.
arks Division Equipment (anquet tables, 8' ark benches icinic tables isers, platform ecurity stanchions ent, 10'x10' ent, 10'x20'	(686-3580); I 11 15	26 NO X X X X X X X X X	1 1	icnic I X X X X X X X X	S5.00 \$7.00 \$15.00 \$15.00 \$ 5.00 \$30.00 \$35.00	e cant	s, etc. already located at the \$55-11, 5 \$105-3/5 Description	se park.
arks Division Equipment (anquet tables, 8' ark benches icnic tables icnic tables icnic stale courity stanchions ent, 10'x10' ent, 10'x20' icket booths, outdoor	(686-3580); I 11 15 	% NO X X X X X X X X X	1 1 3	icnic (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	stables, garbage \$5.00 \$7.00 \$15.00 \$ 5.00 \$ 30.00 \$35.00 \$15.00	e cans	\$, etc. already located at the \$56 // 5 \$105 3/5 Description	se park.
arks Division Equipment (anquet tables, 8' ark benches icnic tables isers, platform ecurity stanchions ent, 10'x10' ent, 10'x20' icket booths, outdoor rash cans	(686-3580); I 11 15 II 1	26 NO X X X X X X X X X	1 1 3	icnic I X X X X X X X X	S5.00 \$7.00 \$15.00 \$15.00 \$ 5.00 \$30.00 \$35.00	e cant	s, etc. already located at the \$55-705 S \$105-3/5 Description	se park.
arks Division Equipment (anquet tables, 8' ark beaches icinic tables isers, platform ecurity stanchions ent, 10'x10' ent, 10'x20' icket booths, outdoor	(686-3580); I 11 15 II 1	Do NO X X X X X X X X X	1 1 3	icnic I	sables, garbage \$5.00 \$7.00 \$7.00 \$15.00 \$ 5.00 \$30.00 \$35.00 \$15.00 No Charge	e cans	\$, etc. already located at the \$56 // 5 \$105 3/5 Description	se park.
arks Division Equipment (anquet tables, 8' ark benches icnic tables isers, platform ceurity stanchions cut, 10'x10' cut, 10'x20' icket booths, outdoor rash cans	(686-3580); I 11 15 II 1 15 15 n, 35x8***	% NO X X X X X X X X X	1 1 3	icnic (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	stables, garbage \$5.00 \$7.00 \$15.00 \$ 5.00 \$ 30.00 \$35.00 \$15.00	e cans	\$, etc. already located at the \$56 // 5 \$105 3/5 Description	se park.

TOTAL RENTAL CHARGES

\$257 906

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

^{**}The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

	DELIVERY FEES						
8.5° (49	Total Cost of Items Rented	Delivery Fee					
	\$0.00 - \$100.00	\$ 50.00					
Francisco (Service) (Control of Control of	\$100.01 - \$250.00	\$ 75.00					
	\$250.01 - \$500.00	\$125.00					
i gwigan Ga Gwal	\$500.00 - \$1,000.00	\$250.00					
a salahi La	\$1,000,01 and above	\$350.00					

	\$1,000.01 200	above	\$350	0.00	
÷	Delivery fees will be adjust	ed based on actual iter	ms rented.		. ,
9.	event organizer is responsi	ble for ensuring Digge	.R stake permit fee per event, if an rs Hotline is contacted a minimum se erected or placed on the event gro	of three business days b	o the ground. The efore set-up.
	Tent or canopy	Yes O No			
	Fence	Yes O No			
	Sign	Yes No	0		
	Bounce house		o If electric, where will item be plug	ged in?	
	Other		o If electric, where will item be plug		,
	If yes for any, give a de				
	Safety and Security for You				
	Do you have the correct leve	of insurance for your s	specific event? Yes No		
	rease see the special Event rearitred endorsements to the	i Insurance Form to ens City Clerk's Office at l	sure you have the proper coverage, } east 10 days before your event.	ou must submit the insura	nce certificate AND
		ony country office at a	casi 10 aays ocycne your eveni.		
	Do you need assistance from	the Police or Fire Depa	urtments? Yes No If yes, ple	ase describe:	
_	Pete Honzik		(same as above	(same as ab	ove
	Name of Security Coordinate	r .	Phone # before event	Phone # the day	
11.	The City reserves the right to Fees & Reimbursement: Un	require a detailed writte cless waived by the Spe cursement for extraordi	cial Event Committee, the standard inary expenses. Charges will anni	fees for all rentals and line	nses will apply. The maged equipment.
	ls a waiver of some or all fee	requested? Yes) _{No}		
	If yes, please explain wh	at fees you desire waive	ed or reduced and the reason(s):		
	All with the poss	ible exception of	f any city employee overl	ime.	
•	Will money be collected, tick Yes No If yes, explain and list sp	••	registration fees charged, or money	rzised in conjunction with	the event?
	Beverage Tent, Raf	fle Tickets, hats, t-s	thirts, etc. Also vendor fees. that will the revenues be used for?		
	\$4500 Pmoade ::				

\$4500. Proceeds used for scholarships, operational expenses and start up cash for following year.

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indennify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 0	4 -19 -1954	and the state of t
Signature of Applicant:	Pite Horaid	Date: 3-27-17

Sandy Ronski

From:

Christine Honzik <pchonzik@sbcglobal.net>

Sent:

Tuesday, March 28, 2017 3:35 PM

To:

Sandy Ronski

Subject:

Re: Acoustic Fest

Sandi.

We would like the stanchions as in the photo and the cones thanks for checking.

Pete

Sent from my iPhone

On Mar 28, 2017, at 2:20 PM, Sandy Ronski < sronski@manitowoc.org > wrote:

After looking at your application a little more, I had some questions on equipment you are requesting:

- Last year, we had delivered 11 security stanchions/barricades (photo attached). This year, you
 requested 11 of the short, rail-type barricades that the Streets Division uses. Was that an
 error?
- Also, last year, you had picked up 8 of the 28" traffic cones. Did you need those again this year?

Sandy Ronski

Operations Clerk II
Cemetery, Parks, Transit, and Streets & Sanitation Divisions
City of Manitowoc
2655 S 35th St.
Manitowoc, WI 54220

Phone: 920-686-6518 Fax: 920-686-6525 www.manitowoc.org

From: Sandy Ronski

Sent: Tuesday, March 28, 2017 11:24 AM

To: 'Christine Honzik'
Subject: RE: Acoustic Fest

No, I will forward it onto the appropriate divisions.

The City of Manitowoc Special Event Committee will review your application in April, and you will receive a letter from the City Clerk's Office informing you of their decision.

If you have any further questions, please e-mail me or call the Parks Office at 920-686-3580 weekdays from 7 AM to 4M.

Thank you,

Sandy Ronski

Operations Clerk II