



**SHOTO**  
CORPORATION

15-339

*Special Events Request*

MANUFACTURERS  
OF QUALITY  
LAMINATED  
PRODUCTS

6450 HIGHWAY B TWO RIVERS, WI 54241-9398 (920) 682-0196 FAX (920) 684-6511

Manitowoc Common Council  
City Hall  
900 Quay Street  
Manitowoc, WI 54220

March 11, 2015

Dear Council Members,

I have once again been authorized by the Manitowoc County Expo/Fair entertainment pavilion purveyors listed below, to request that we be allowed to extend live band music performances during two (2) nights of the fair. We are requesting that on Friday, August 28<sup>th</sup> and Saturday, August 29<sup>th</sup>, 2015, that we once again be allowed to have the music play until 11:30 p.m. with beer sales ending at Midnight. The remaining nights of the fair, Tuesday, Wednesday, Thursday and Sunday, we wish to keep the same hours we have previously conducted, music to stop at 11:00 p.m. and beer sales discontinuing at 11:30 pm as we have done during past years. These music performances would be inside the tents and permanent pavilion building. This request would not be for the grandstand shows, which are under Expo control.

Due to the extremely large costs of entertainment, insurance and other operating costs, plus requests by the general public to continue live music later on these weekend nights, we make this request. We will put our best foot forward again and demonstrate that we will have no problems with these extended hours and hopefully you will be able to provide us the privilege of these expanded hours, on Friday and Saturday only, in years to come. Last year's fair operated smoothly to our knowledge and we intend to conduct our operations in the same manner. All of our profits from these pavilions are returned to our communities and local non-profit groups. Thank you for granting us this privilege in past years, it helps tremendously.

Sincerely,

Francis G. Holly  
Shoto Conservation Club, Inc.

- c.c. Manitowoc Expo Cleveland Sno-Hawks  
Reedsville K of C Newton Sno-Sports  
Ant Hill Mob MC Kiel Optimist Club  
Vietnam Veterans of America, Inc.

RE: Mtwa Co. Expo / Fair Aug 25 - Aug 29, 2015

REVIEWING DEPARTMENT RECOMMENDATION

Department to complete the form and return to the City Clerk ASAP, but not later than 14 days.

Your request was acted upon in accordance with the contents of this application with the following conditions

**PARKS** \_\_\_\_\_  
(683-4537) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|                 |                          |                          |                          |
|-----------------|--------------------------|--------------------------|--------------------------|
|                 |                          | NO                       |                          |
|                 | N/A                      | CHARGE                   | CHARGE                   |
| LABOR _____     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| EQUIPMENT _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| MATERIALS _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Dept. Head or Designee Signature \_\_\_\_\_ Date    /    /   

**POLICE** \_\_\_\_\_  
(686-6500) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|                 |                          |                          |                          |
|-----------------|--------------------------|--------------------------|--------------------------|
|                 |                          | NO                       |                          |
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| LABOR _____     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| EQUIPMENT _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| MATERIALS _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Dept. Head or Designee Signature \_\_\_\_\_ Date    /    /   

**FIRE** \_\_\_\_\_  
(686-6540) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|                 |                          |                          |                          |
|-----------------|--------------------------|--------------------------|--------------------------|
|                 |                          | NO                       |                          |
|                 | N/A                      | CHARGE                   | CHARGE                   |
| LABOR _____     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| EQUIPMENT _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| MATERIALS _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

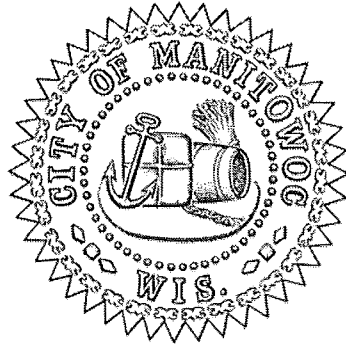
Dept. Head or Designee Signature \_\_\_\_\_ Date    /    /   

**DPW** \_\_\_\_\_  
(683-4550) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

|                 |                          |                          |                          |
|-----------------|--------------------------|--------------------------|--------------------------|
|                 |                          | NO                       |                          |
|                 | N/A                      | CHARGE                   | CHARGE                   |
| LABOR _____     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| EQUIPMENT _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| MATERIALS _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

# 15-339

## CONSENT



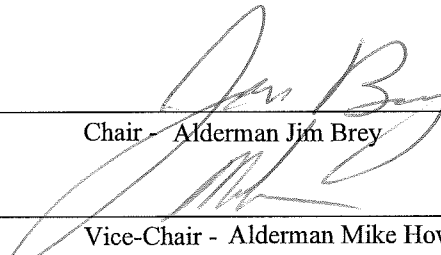
**Standing Committee:** Licensing, Permits & Inspections Committee

**Document Name:** Manitowoc County Expo/Fair entertainment pavilion purveyors to extend live band music two nights of the fair until 11:30 p.m. and beer sales ending at midnight.

**Consent**       **Non-Consent**       **Chairman Recommend**


**Recommendation:** to approve the request

**Attest:**

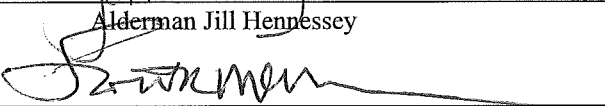
  
Chair - Alderman Jim Brey

4-9-15  
Date

  
Vice-Chair - Alderman Mike Howe

  
Alderman Dave Soeldner

  
Alderman Jill Hennessey

  
Alderman Scott McMeans

**Approved:**

Justin M. Nickels  
Mayor

Date