

15-473



Mariner's Trail Special Use Trail Permit



The Manitowoc and Two Rivers Parks and Recreation Departments reserve the right to permit events conducted on the Mariners Trail and facilities. Please complete the following information and submit it to either Parks and Recreation Office. There is no charge for a trail permit, and events will be considered on a case-by-case basis. Considerations for permitting a trail event include type of event, day of event, and other requests within 30 days of the event, as well as other considerations that may affect the public's use of the trail.

All special events or activities approved by the permit panel (Two Rivers & Manitowoc Park & Recreation Directors) can be reserved 12 months in advance including a renewal, "First Right of Refusal" clause. Set up, clean up and take down and other services provided by a City staff will be billed at the hourly rate currently charged by the Park & Recreation Department. **Event promoter must provide a copy of liability insurance naming both cities as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.**

Name: The Crossing Street Address: 814 Washington St

City: Manitowoc State: WI Zip: 54226 Phone: 920-973-4358

Date of Event: Aug 15, 2015 Facilities Requested: Mariners Trail

Purpose of Application: Walk Fundraiser Start time: 8:30 am End time: 12:00 pm

Will alcoholic beverages be served? Yes No if yes, what type? _____
(Please note: Glass beverage containers not permitted in TR public parks - Ord. 7-1-10)

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above. Permittee is required to provide event liability insurance naming the Cities of Two Rivers and Manitowoc as co-insured.

Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

Permittee agrees to abide by the rules and regulations contained in this agreement.

Aue Tomasek _____ 4-24-15
Signature of Permittee Date

[Signature] _____ 4/24/15
Approved by Manitowoc Parks Department Manager Date

Approved by Two Rivers Parks & Recreation Director Date



814 Washington St, PO Box 2065
Manitowoc, WI 54221-2065
920-973-4357

April 15, 2015

The City of Manitowoc Common Council
900 Quay Street
Manitowoc, WI 54220

Dear Sirs:

The Crossing Pregnancy Support Service is requesting permission to use The Mariners Trail on **Saturday, August 15, 2015**. We are having a **Walk for Life fundraiser** to help support our organization.

The Crossing is a not for profit, interdenominational Christian ministry. We provide pregnancy support services to families in our county. We offer free pregnancy tests, professional counseling, a 24 hour hotline, a maternity and infant boutique, an Earn While You Learn program, a small group ministry for women healing from the effects of abortion related trauma, a healthy relationship group, as well as providing community resource referrals. All of our services are free. We are open Monday-Wednesday, 10:00am-4:00pm and Thursday, 10:00am-6:00pm. We currently serve over 200 clients a month.

We have contracted with Life Steward Ministries who specialize in training pregnancy centers how to have successful fundraising events. I mention this to assure you that we will be most professional and organized. I look forward to hearing from you.

Thank you,

A handwritten signature in blue ink, appearing to read 'Sue', is written over a light blue horizontal line.

Sue Tomasik
Executive Director
973-4358