



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda

Common Council

Monday, August 17, 2026

6:30 PM

Council Chambers

Note: This meeting will also be held via remote conferencing software (Zoom)

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

This meeting is being conducted both in Council Chambers at City Hall and via Zoom to maximize opportunities for residents to attend. Those attending the meeting via Zoom who wish to give public input are asked to keep their microphone muted until public input is opened to improve audio quality for all attendees. Those using their phone to call in may hit *6 to mute and unmute themselves. Members of the public may call to listen in at 888 475 4499 US Toll-free, Meeting ID: 896 3615 8856 Password: 013022.

Public input will be accepted at the meeting. Those wishing to make public comment in advance of the meeting should email jswokowski@manitowocwi.gov or call 920-686-6952 with their comment no later than 12:00 p.m. central the day of the meeting. Emailed public input will be attached to the agenda and made part of the public record. If a member of the public wishes to speak remotely during Public Input, they must contact the Clerk's Office and make arrangements to do so 48 hours in advance of the meeting.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE & INVOCATION

D. PRESENTATIONS

- [26-0734](#) City Clerk administers Oath of Office to Fire Lieutenant Phillip Stodola, followed by Badge Pinning
- [26-0735](#) City Clerk administers Oath of Office to Motor Pump Operator Tyler Fischer, followed by Badge Pinning
- [26-0729](#) Commendation to WOMT to congratulate them on their 100th Anniversary

Attachments: [Commendation - WOMT Radio](#)

[26-0736](#)

Dedication of Jim Brey Conference Room at City Hall

E. PUBLIC HEARINGS[26-0730](#)

Public Hearing to be held at 6:31 p.m. for the purpose of hearing any and all interested parties in the matter of a proposed street vacation for an un-named street between Deerbrook Lane, Homestead Road & Kellner Street

F. PUBLIC INPUT

Members of the public will be permitted to speak at the Common Council meeting each month on any matter of public interest. The comments from each speaker shall be limited to five minutes in length unless extended by action of the Common Council.

G. APPOINTMENTS AND BUSINESS PRESENTED BY THE MAYOR[26-0733](#)

Mayor makes appointments to various committees

Attachments:[Appointments for August 2026 Council](#)**H. CONSENT AGENDA**

These items will be approved by one motion unless any member of the Council wishes to remove an item for discussion.

1. Removal of Consent Agenda Items

Any Common Council Member may request removal of any item from the consent agenda, and such item shall be removed without debate or vote. Any item or part thereof removed from the consent agenda shall be separately considered.

2. Miscellaneous[26-0728](#)

Minutes of the July 20, 2026 Common Council meeting; recommending approval and place on file

Attachments:[Common Council Minutes 7-20-2026](#)**3. Committee of the Whole (Consent)****4. Finance Committee (Consent)**[26-0689](#)

2nd Qtr. 2026 Claims Report from City Attorney's Office; recommending to place on file

Attachments:[Quarter 2 2026 Claim Report to Finance Committee](#)[26-0690](#)

2nd Qtr. 2026 Budget Exception Report; recommending to accept and place on file

Attachments:[Q2 2026 Budget Exception Report](#)

[26-0691](#) Application of "Class B" Retail Intoxicating Liquor & Fermented Malt Beverage License (TAV-2641A), Green Street F&S LLC, 1801 S. 10th St.; recommending to approve

Attachments: [TAV-2641A](#)

[26-0692](#) Hecker/Viebahn Agricultural Land Lease Renewal with Charmwood Farms for term of April 1, 2026 - March 31, 2031; recommending to approve as presented

Attachments: [Charmwood Land Lease Renewal - Finance Overview per CD](#)
[Charmwood Farms Lease](#)
[Charmwood Farms Amendment #1](#)

[26-0695](#) One Year Operator's License Application (#OP1-26007) for E. Whatley; recommending approval of the license pursuant to Wisconsin State Statute 111.335

Attachments: [OP1-26007 EW](#)

[26-0696](#) Two Year Operator's License Application (#260211) for M. Malczewski; recommending approval of the license pursuant to Wisconsin State Statute 111.335

Attachments: [2YR 260211 MM](#)

[26-0697](#) One Year Operator's License Application (#OP1-26010) for I. Reyes; recommending approval of the license pursuant to Wisconsin State Statute 111.335

Attachments: [OP1-26010 IR](#)

[26-0727](#) General City Claims in the amount of \$6,095,559.95 enumerated on list thereof, recommending that the claims be allowed and ordered paid and Mayor, Clerk and Finance Director/Treasurer are instructed to issue the necessary order

Attachments: [Claim Report](#)
[7-17-2026](#)
[7-21-2026](#)
[7-24-2026](#)
[7-31-2026](#)
[8-7-2026](#)

5. Personnel Committee (Consent)

6. Public Works Committee (Consent)

[26-0731](#) Report of Board of Public Works of 7/8/2026, of bids received for Manitowoc Public Library Renovation of Meeting & Study Room Spaces -

REBID, Project WB-26-18R, recommending awarding to Hamann Construction in the amount of \$310,583.00

Attachments: [Report BPW - WB-26-18R](#)

[26-0732](#) Report of Board of Public Works of 7/22/2026, of bids received for Televising Miscellaneous Sewers II - Project #WU-26-10; recommending awarding to Aqualis in the amount of \$28,741.20

Attachments: [Report BPW - WU-26-10](#)

7. Public Safety Committee (Consent)

[26-0723](#) Request to prohibit parking on the east side of the roadway at the intersection of S. 35th Street and Lindbergh Drive; recommending to deny the request to prohibit parking on the east side of the roadway but to install/paint a double yellow centerline pavement marking for the curve in the 3400 block of Lindbergh Drive

Attachments: [S. 35th - Lindbergh Dr. - Request](#)
[S 35TH ST - LINDBERGH DR - 6-2-23 - 6-2-26](#)

8. Parks & Recreation Committee (Consent)

[26-0743](#) Report of Parks & Recreation Department relative to the approval of the following events: Manitowalk vs ALS on 8/15/2026; High School Girls Fall League on 8/16/2026, 8/23/2026, 8/30/2026 and 9/13/2026; Flyover Silver Creek on 9/12/2026; and Halloween Glow Space Race Fundraiser on 10/30/2026; recommending acceptance of report and place on file

Attachments: [061026-081226 P&R Acted On](#)
[SE - Manitowalk vs. ALS](#)
[SE - High School Girls Fall League](#)
[SE - Flyover Silver Creek](#)
[SE - Halloween Glow Space Race Fundraiser](#)

[26-0744](#) Report of the Parks & Recreation Department relative to the approval of the following waiver of fees: Annual Celebration of Clients on 9/11/2026 and Shipbuilders 8U Games and Try Outs for 14U-18U Teams on 8/16/2026; recommending acceptance of report and place on file

Attachments: [Approved Waivers of Fees 061026 - 081226](#)
[Waiver of Fees - Community Support Program Annual Celebration of Clients](#)
[Waiver of Fees - Manitowoc Shipbuilders Fastpitch](#)

9. Plan Commission (Consent)

I. COMMITTEE REPORTS

1. Committee of the Whole

2. Finance Committee

- [26-0698](#) Scope of Engagement Re: Proposed Issuance of \$5,637,072 City of Manitowoc ("City") Taxable Private LSL Replacement Revenue Bonds, Series 2026 (Safe Drinking Water Loan; Project 5191-21)
- Attachments:** [Manitowoc, C of - 26 SDW LSL - Scope of Engagement](#)
- [26-0699](#) Resolution to Authorize the Issuance and Sale Up to \$5,637,072 Taxable Private LSL Replacement Loan Program Revenue Bonds, Series 2026, and Providing for Other Details and Covenants with Respect Thereto, and Approval of Related Financial Assistance Agreement
- Attachments:** [Manitowoc, C of - 26 SDW - Resolution](#)
[Manitowoc LSL Project 5191-21 Financial Assistance Agreement](#)
- [26-0707](#) Report of IDC from 8/12/2026 of Manitowoc Tool & Manufacturing LLC: Request for a Partial Release of Easement - Lot 1 of a Certified Survey recorded in Volume 36, Page 11 (Tax Parcel # 447-004-010)
- Attachments:** [IDC Report to Council MTM Easement Release](#)
[MTM Easement Release IDC Map](#)
- [26-0737](#) Resolution Authorizing the Submission of a Wisconsin Economic Development Corporation (WEDC) Idle Sites Grant Application for Infrastructure at the River Point District
- Attachments:** [Idle Sites Grant Authorizing Resolution-Final_1](#)

3. Personnel Committee

- [26-0738](#) Resolution to Revise Employee Alcohol Misuse Prevention and Anti-Drug Policy for Non-DOT Employees and Drug and Alcohol Prevention Policy for DOT-Regulated Employees
- Attachments:** [RES TO REVISE DRUG AND ALCOHOL POLICY](#)
[Memo PC Revised Drug & Alcohol Policies 08.2026](#)
[Employee Alcohol Misuse Prevention and Anti-Drug Policy TRACKED for Council](#)
[Employee Alcohol Misuse Prevention and Anti-Drug Policy FINAL for Council approval](#)
[DOT and FMCSA Drug & Alcohol Prevention Policy-TRACKED version for Council](#)
[DOT and FMCSA Drug & Alcohol Prevention Policy FINAL for Council approval](#)

4. Public Works Committee

- [26-0700](#) Amendment No. 1 for the 2026 Sanitary Sewer Master Plan
- Attachments:** [Foth Infrastructure and Environment, LLC Agreement for Services Addendum 1](#)

[26-0704](#) Request to fund Storm Sewer Repair on Easement at Waldo and Fleetwood Drive

Attachments: [Quote for Endwall Repair at Waldo and Fleetwood](#)

[26-0706](#) Usage of Quay Street Dock for Loading of Concrete Trucks

Attachments: [Roen Salvage Quay Street Dock Request](#)
[Right of Entry Agreement - Roen](#)

[26-0742](#) 2026 Computer Aided Dispatch/Automatic Vehicle Location Contract Between the City of Manitowoc and Transit Technologies

Attachments: [Contract for CDAVL City of Manitowoc](#)

5. Public Safety Committee

[26-0725](#) Ambulance service agreement between Roncalli High School and the City of Manitowoc Fire Rescue Department

Attachments: [Roncalli High School - 2026 - For Committee](#)
[Final Roncalli High School Ambulance Service Agreement](#)

[26-0726](#) Ambulance service agreement between Lincoln High School and the City of Manitowoc Fire Rescue Department

Attachments: [Lincoln High School - 2026 - For Committee](#)
[Final Lincoln High School Ambulance Service Agreement](#)

[26-0739](#) Ordinance to amend Section 10.390 of the Manitowoc Municipal Code regulating Parking Prohibited - Riverview Drive and Meadow Lane

Attachments: [Ord to Amend 10.390 No Parking on Riverview Drive and Meadow Lane](#)
[NO PARKING RIVERVIEW DR. MEADOW LN. - HOLY FAMILY MEMORIAL](#)
[Photo Looking Southwest up Meadow Ln.](#)
[Photo on Riverview Dr. Looking South](#)
[Photo 1](#)
[Photo 2](#)
[Photo 3](#)
[Photo 4](#)
[Photo 5](#)
[Photo 6](#)
[Photo 7](#)
[Photo 8](#)

[26-0740](#) Ordinance to amend Section 10.170 of the Manitowoc Municipal Code regulating Through Intersections - S 22nd St and Summit St

Attachments: [Ord to Amend 10.170 Install Stop Sign as S 22nd St and Summit St](#)
[S 22ST ST - SUMMIT ST - 7-31-23 - 7-31-26](#)
[S. 22nd Street and Summit Street - Stop Sign Request](#)
[Photo 1 Eastbound on Summit St. Looking Southeast](#)
[Photo 2 Eastbound on Summit St. Looking Southeast](#)
[Photo Eastbound on Summit St. Looking Straight East](#)
[Photo Northbound on S. 22nd Looking Northwest](#)

6. Parks & Recreation Committee

[26-0745](#) Report of Parks & Recreation Department recommending approval of the following events subject to Council Action: Manitowoc MetalFest 4 on 9/11/2026-9/12/2026 (see attached Memo); Hoods & Hops 5th Annual Classic Car Show on 10/4/2026 (Closure of N 9th St between the blocks of York St & Chicago St, as well as Chicago & York Streets between N 9th & 10th and finally on Buffalo from N 10th to mid-block); Festival Foods Turkey Trot on 11/26/2026 (Waiver of noise ordinance from 7:00 a.m. to 8:00 a.m. Waiver of park hours from 5:00 a.m. to 6:00 a.m. to allow for event setup. Approval of road closures for route: using parts of Jaycee Dr, S 9th St, Dewey St, Lakeside Blvd, Viebahn St, S 10th St, S 15th St, S 18th St, Manitou St, Summit St, S 11th St & S 8th St from 7:00 a.m. to 10:00 a.m.); Lincoln High School Homecoming Parade on 9/25/2026 (Closure of Green St, S 9th St & Grand Ave for a parade); Nightmare Off 8th Street on 10/3/2026 (Closure of Buffalo Street between N 7th & 8th, as well as the intersection of N 7th & Buffalo); Maritime Lofts Press Event on 8/27/2026 (Closure of S 15th St between Franklin & Washington Streets)

Attachments: [26-0552 Report to Council](#)
[SE - Manitowoc MetalFest 4](#)
[MEMO for P&R Committee - MetalFest 4](#)
[SE - Hoods & Hops 5th Annual Classic Car Show](#)
[SE - Festival Foods Turkey Trot](#)
[SE - Lincoln High School Homecoming Parade](#)
[SE - Nightmare Off 8th Street](#)
[Maritime Lofts Press Event](#)

7. Plan Commission

[26-0542](#) Resolution Approving the Discontinuance of a Portion of Deerbrook Lane, in the Interest of the Public, Pursuant to Wis. Stat. 66.1003(4)

Attachments: [Resolution Deerbrook Lane- Final](#)
 [Deerbrook Map Only](#)
 [26-0552 PC Report Street Vacation Off Map Deerbrook Lane](#)
 [26-0552 Report to Council](#)

J. OTHER BUSINESS

K. ADJOURN

1. Next Scheduled Common Council Meeting: Monday, September 21, 2026 at 6:30pm in the Common Council Chambers at City Hall.

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Manitowoc will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. If you need assistance or reasonable accommodations in participating in this meeting or event due to a disability as defined under the ADA, please call the City Clerk's office at 920-686-6950 or the City's ADA Coordinator at (920) 686-6990 or e-mail cityattorney@manitowocwi.gov at least 48 hours prior to the scheduled meeting or event to request an accommodation. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Mackenzie Reed
City Clerk