## SPECIAL EVENT COMMITTEE APPROVAL FORM

LOCATION/DESCRIPTION: Requesting use of cabin 1 for monthly meetings from 6 p.m. to 10 p.m.

ORGANIZER: Manitowoc Unit of Fish & Game - Dean Halverson

EVENT NAME: WAIVER OF PARTIAL FEES - Meetings of Manitowoc Unit of Fish & Game

on the first Thursday of the month Jan. - Jun. and Aug. - Oct. for \$300

**NEW OR RECURRING: Recurring** 

**MEETING DATE: 12/21/2015** 

total.

**EVENT DATE: 2016** 

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ESTIMATED CITY COSTS:		ESTIMATED EVENT HOLD	ER CHARGES:
STREETS		LATE APPL. FEE	
PARKS		LICENSES	
RECREATION		STAKE PERMIT	
FIRE		<b>DELIVERY CHARGES</b>	
POLICE		(if delivery requested)	
TOTAL		TOTAL COLLECTED	0
COMMITTEE CONCERNS:			
COMMITTEE DECISION:			
APPROV	E	DE	NY
See signatures on the back of the	Waiver application	(None)	
COUNCIL ACTION REQUIRED:			
ITEMS TO INCLUDE IN LETTER:			
		8	

Event 1

Copy to: Clerk

## MANITOWOC PARKS DEPARTMENT SPECIAL CONSIDERATION FOR WAIVER OF PART OR ALL FEES FOR USE OF CITY FACILITIES OR EQUIPMENT

Groups or organizations requesting special consideration for waiver of all or partial fees ordinarily charged to groups for the use of City-owned facilities or equipment must fill out this form completely, at least 30 days in advance of the event. The request will be reviewed by the Parks & Recreation Committee and the group or organization will be notified within 15 days of submitted request.

A CURRENT FINANCIAL REPORT FOR THE PREVIOUS TWO (2) YEARS INDICATING ALL EXPENSES AND ALL REVENUES OF THE GROUP/ORGANIZATION MUST ACCOMPANY THIS FORM PRIOR TO THE COMMITTEE REVIEWING THE REQUEST.

	ALL QUESTIONS MUST BE ANSWERED
1.	Name of club/organization making request Manitoroc Unit - 7:5/2 6 Game Address Clo 1332 5 26 5 Manitoroc Telephone 920-901-2044
2.	Names of club officers: Name Address Telephone President Tevry Rosse Broadcong 920-323-2335
	Secretary Deun Halverson 331570: 1004 Puro 970-901-2064
•	Treasurer
3.	Facility requested: Lincoln Dark Culpon # 1
	Equipment requested: None - Have a storage closet
4.	Specific dates and hours facility/equipment will be used: Date Tours - Uku did g  Specific dates and hours facility/equipment will be used: Date Tours - Uku did g  Accorded to the Specific dates and hours facility/equipment will be used: Date Tours - Uku did g  Accorded to the Specific dates and hours facility/equipment will be used: Date Tours - Uku did g
5.	Please explain your request, as to what fees you desire waived or reduced and reasons.  100 Load from Grand fathered at \$300 annually
6.	Which do you consider your group to be?  A. Community service B. Non-profit C. Private business  D. Club or organization E. Other, please explain
7.	Will money be collected, tickets sold, concessions sold or money raised in conjunction with the event?  Yes No
8.	If #7 is "yes," explain and list specific charges Donat. ones to cover Lunch Coefe
9.	What will revenues be used for? Pohlic projects for Imeservation & Sporting
10.	Do you wish to meet personally with the Board/Committee to discuss this request? Yes No_1/  If "yes," please provide the following information of individual to contact:  Name Address Telephone
Signed_	Hen Halm Date 10/8/15
Please a	attach any additional information which you feel will assist the committee in evaluating your request.
When o	completed, this form is to be returned to the Manitowoc Parks Department, 2655 S. 35th St., Manitowoc, WI
Commit	tee Action: Approved Denied Date

Justicus Allited August August

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## CITY OF MANITOWOC

WISCONSIN, USA www.manitowoc.org



December 30, 2015

Mr. Dean Halverson Manitowoc Unit of Fish & Game 1332 S. 26<sup>th</sup> Street Manitowoc, WI 54220

RE: Lincoln Park Cabin 1

Dear Mr. Halverson:

Your request for the use of Cabin 1 in Lincoln Park for Manitowoc Unit Fish & Game monthly meetings from 6 p.m. to 10 p.m. on the first Thursday of the month for the months of January thru June and August thru October of 2016 for a total fee of \$300, was acted upon by the Special Events Committee at their meeting of Monday, December 21, 2015.

At said meeting, your request was granted.

Very truly yours,

Jennifer Hudon City Clerk

JH:dan

cc: Chief of Police Tony Dick

Fire Chief Todd Blaser

Randy Junk, Operations Division Mgr. (Streets)

Chad Scheinoha, Operations Division Mgr. (Cemetery/Parks)

Karen Dorow, Business Manager





