

CITY OF MANITOWOC

WISCONSIN, USA www.manitowoc.org

March 5, 2019



Ms. Jill M. Erickson Kenny's Athletic Klub 1512 Ahrens St. Manitowoc, WI 54220

RE: Kenny's Athletic Klub Softball Tournament at Citizens Park July 19-26, 2019

Dear Ms. Erickson:

Your special events application, requesting permission to hold the Kenny's Athletic Klub annual softball tournament event at Citizens Park on July 19 – 26, 2019, with use of 2 ball diamonds, concession stand, open air shelter, various parks equipment, and additional parking on grass, as detailed therein, was acted on by the Special Events Committee at their meeting of February 27, 2019.

Please refer to the enclosed outlined conditions for a Special Event permit and insurance requirements.

If you have any questions, please contact me at 686-6950.

Very truly yours,

Deborah Neuser

City Clerk

DN:mrk

Enclosures

cc: Chief of Police Nick Reimer

Fire Chief Todd Blaser

Chad Scheinoha, Operations Division Mgr.

Billy Hutterer, Streets Team Leader

Karen Dorow, Business Manager

SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 2/27/2019 EVENT NAME: Kenny's Slow Pitch Softball Tournament ORGANIZER: Kenny's Athletic Klub - Jill Erickson **EVENT DATE:** Jul. 19-26. 2019 **NEW OR RECURRING: Recurring** LOCATION/DESCRIPTION: Use of 2 Citizen Park ball diamonds, concession stand, open air shelter, & various parks equipment for a softball tournament. Parks staff to block off parking on grassy area with portable posts on concrete bases. **ESTIMATED CITY COSTS: ESTIMATED EVENT HOLDER CHARGES:** LATE APPL. FEE (<60 days) POLICE 0 **FIRE DELIVERY CHARGES** 350 3085 **PARKS** (if delivery requested) 4085 **WAIVED -ROOM TAX** RECREATION 650 **STREETS** 3735 **TOTAL DEPT. COSTS NON-WAIV. STAKE PERMIT COMMITTEE CONCERNS: COMMITTEE DECISION: DENY APPROVE COUNCIL ACTION REQUIRED:** ITEMS TO INCLUDE IN LETTER:

City of Manitowoc SPECIAL EVENTS APPLICATION FORM



NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1.	Name/Description of Event: Annual Kennup Slow Ritch SOPTRAW Townsmen
2.	Date of Event: 07 / 19 / 2019 If multiple days, Start Date: 07 / 19 / 2019 End Date: 07 / 26 / 2019 Include dates and times needed for setup and take down / cleanup.
3.	Time Event will Begin Setup: 8:00 AMPM Actual Start Time: 9:00 AMPM Finish Time: 11:00 AMPM
4.	Name and Complete Address of Organization/Individual Organizing the Event:
	Name of organization responsible for event Telephone # PRIOR TO event (920) 901_1865 Name (first, middle, and last) of event organizer
	Contact name DURING event (if different) Telephone # DURING event (120,901 - 1865
	1512 AHRENS ST Street Address
	MANITOWOC WI SADZO City, State, Zip E-mail address of event organizer
	Is the sponsoring organization a 501(c)(3) organization? Yes No
5.	Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org.
	CITIZEN PARK, ZSOPTBALL DIAMONDS-ADULT, TO BEUSED
	FOR Annual Kennys ATHLETIC KIUB SLOW PITCH SOFTBALL
	Tournament
	Will the event be held in a Manitowoc park or utilize any park facilities? Yes Which park? Chie Park DNo
	What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)?
	2 SOFTBALL DIAMONDS, CONCESSION STAND
	Have you reserved the park &/or park facilities? Yes No If no, please contact the Parks Division at (920) 686-3580.
	Does the event require streets to be closed? Yes No If yes, which street(s):
	It is YOUR RESPONSIBILITY to provide federally approved traffic control items; however they may be rented from the Streets & Sanitation Division.
	Will the event be held on the sidewalk? Yes No





6. Mariners Trail Permit: Will any portion of the Mariners Trail be used?

If yes, where on the trail will the event begin:

Where on the trail will the event end:

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use

1000	Permittee agrees to abide by the rules and regulations contained in this agreement.
	FOR OFFICE USE ONLY: Signature of City of Two Rivers designee: Date:
	Tell Us About Your Event: What is the estimated attendance at your event, including observers?
	How many vendors will be at your event? How many vehicles? 200 +
	Do you require any special parking restrictions? Yes No If yes, what type, when, and where:
	Parking on grassy areas of a park is not allowed without pkior approval. Contact the Police Department if traffic control is needed.
	Will food be prepared and/or served at the event? Yes No You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.
	Will you be having a band or amplified music? Yes No
	Will a loudspeaker or similar electric sound amplification system be used outdoors? Yes No If yes, what hours: 10 am to 10 pm
	Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No If yes, please describe:
1	Please make Sure that all electrical is working and lights Contact the Parks Division at 686-3580 with questions. are properly working
	Will any of the following services be required? Clean-up Street-sweeping For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550.
	Will any fireworks or pyrotechnic devices be used during the event? Yes No If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.
	Will animals be present at the event? Yes No If yes, please indicate what types of animals, how many are expected, and where they will be located.
	What toilet facilities will be made available to your participants? Indoor Outdoor Please describe the toilet facilities that will be provided, including their locations and the number of units:
	WE HAVE BAM WARTE PROUDING additional toilets at both diamino
	Will alcoholic beverages be served/sold? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine. Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

	In the case of a	premise with a curren anation under #5.	t alcohol license, do	you need an extens	sion of your premise? Yes No If yes, give
		a waiver of the restric	tion to serve alcohol	in a park? Ye	s □no Alcohol is allowed CCP-no waiver needed
8					CCP-no waiver needed
0	Fauinment rental ch	ames will apply unles	s a waiver of some o	r all fees is approve	ed. A non-waivable delivery fee will be charged if
*		City personnel is nee			
	and returned weekd Sanitation office or outside of return ho	14 7.00 A KA	l. and 2:30 P.M. It is nber prior to unloading g them in.	ng at the time of re	Division at 686-3580. All items must be picked up a sibility to sign in all materials in the Streets & turn. It is unacceptable to drop off rental materials
	Please indicate the total				
3	Streets & Sanitation Div	# <u>Needed</u>	# of Days*	Cost/Day	Total
]	Barricades	# INCECIEU	# OI Days		
	2'	X	X	\$3.00 = \$3.00 =	Flashers Flashers
	3' 8'	x		\$4.00 =	
	8 Rail type-long	x	x	\$2.00 =	
	Rail type-shor	x	x	\$2.00 =	
• • •	Channelizer Drums Cones	x	x	\$3.00 =	
	18"	x	X	\$1.50 =	
9	28"	X	x	\$1.50 =	
	Safety vests	x	x	No charge =	No Charge
ھ	Snow fence	v		\$4.00 =	
-1	Rolls	x		No Charge =	
Wand	Posts	ounder X		No Charge =	
B	Traffic signs	X X	x	\$2.00 =	- · · ·
2	tratific signs	x		\$2.00 =	
)		X	x	\$2.00 ==	Description
×2	Traffic signs (Portable)		x	\$3.00 =	Description
ب	Truster bigue (1 criticity)	x	x	\$3.00	
κ		x	X	\$3.00 =	Description
Jackon Guz	Other (list items and am	eounts)			
ž			(2 weeken		
, ₹	Parks Division Equipme	ent (686-3580); Do N	Of count any picnic	tables, garbage co	ans, etc. already located at the park.
\searrow	Banquet tables, 8'	X	X	\$5.00 =	
ರ ~	Park benches	<u> 40</u> х	上	\$7.00 =	
3	Picnic tables	<u>as</u> x	X X	\$7.00 =	- Size No liveles in Mc+
00	Risers, platform	<u> 4</u> х	_ 	\$15.00 =	Sub-escription AS WORD (A) FOOT
4	Security stanchions	x	X	\$ 5.00	761 ench DIAMEND
3	Tent, 10'x10'	X		\$30.00 = \$35.00 =	
∄	Tent, 10'x20'	X		955.00	Epekstop.
As Navy De	Ticket booths, outdoor	3028 X	to \hat{x}		No Charge
~~~	Trash cans Wenger portable bandw		·^	140 Charge -	110 Annie
Z	• •	x	x	\$240.00 =	<u> </u>
	Other (list items and an	nounts)	(891 MIL)	100 to De	2. 110 convicte posts to stee
	toponin	WILLIAM !		AL CHARGES	3098
	4		TOTAL RENT	AL CHARGES	

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

^{**}The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES				
Total Cost of Items Rented	Delivery Fee			
\$0.00 - \$100.00	\$ 50.00			
\$100.01 - \$250.00	\$ 75.00			
\$250.01 - \$500.00	\$125.00			
\$500.00 - \$1,000.00	\$250.00			
\$1,000.01 and above	\$350.00			

Delivery fees will be adjusted based on actual items rented.

•	Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up.					
	Will any of these items (or items of similar nature) be erected or placed on the event grounds?					
	Tent or canopy Yes No					
	Fence Yes No					
	Sign Yes No					
	Bounce house Yes No If electric, where will item be plugged in?					
	Other Yes No If electric, where will item be plugged in?					
	If yes for any, give a detailed explanation under #5,					
n.	Caffee and Consider Caffee William Process					
J.	Safety and Security for Your Event:  Do you have the correct level of insurance for your specific event? Yes No					
	Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND					
	required endorsements to the City Clerk's Office at least 10 days before your event.					
	Do you need assistance from the Police or Fire Departments? Yes You If yes, please describe:					
	11 5 11 00 10 10 00 00 10 10 10 10 10 10 10					
	( III Enckson 7/00/90] - 1805 910/901 - 1865					
	Name of Security Coordinator Phone # before event Phone # the day of the event					
	Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No					
	The City reserves the right to require a detailed written plan.					
١.	es & Reimbursement: Unless waived by the Special Event Committee, the standard fccs for all rentals and licenses will apply. The					
	City may also require reimbursement for extraordinary expenses, Charges will apply for lost, stolen, or damaged equipment.					
	Is a waiver of some or all fees requested? Yes No					
	If yes, please explain what fees you desire waived or reduced and the reason(s): UE GUE PALK TO THE					
	CETY WHENEUER PRIZED FOR CTEMS.					
	WE GIOZ PO LOCAL UDICH LCTIVITIES					
	Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event?					
	Yes No					
	If yes, explain and list specific charges tood of the specific charges tood of the specific charges to					
	given out à c prize 4.					
	What are your estimated revenues and what will the revenues be used for? DISTributed to local Youth					
	Artivities & Scholanships					

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. 1 further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 9, 11, 70	1
Date of birth of applicant 9/11/70  Signature of Applicant: 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Date: 2/18/19
Signature of Applicant.	