

# SPECIAL EVENT COMMITTEE APPROVAL FORM

**MEETING DATE:** 3/22/2023

**EVENT NAME:** Special Event - Cares Enough to Wear Pink

**ORGANIZER:** Pink Heals - Jerry Brickner

**E-MAIL ADDRESS:** [jbrickner@krajikchev.com](mailto:jbrickner@krajikchev.com)

**EVENT DATE:** 10/14/2023

**NEW OR RECURRING:** recurring

**LOCATION/DESCRIPTION:** Walk/run through Lincoln Park and use of the field house for raffles. Use of Park's tables to host water stations along the route.

**COMMITTEE CONCERNS:**

**COMMITTEE DECISION:**

APPROVE	DENY
Eric Nycz /ec Courtney Hansen /ec Jason Frieboth /ec Todd Blaser /ec Shawn Alfred /ec	

**COUNCIL ACTION REQUIRED:**

**ITEMS TO INCLUDE IN LETTER:**



# City of Manitowoc

## SPECIAL EVENT PERMIT APPLICATION

### APPLICANT INFORMATION

Business/Org Name Pink Heals of Manitowoc County  
Name of Applicant Jerry Brickner  
Street Address 1952 Ravenswood Ln  
Mailing Address PO Box 1961  
(If different)  
City, State, Zip Manitowoc, WI 54221-1961  
Primary Phone 920-905-3206  
Cell Phone 920-905-3206  
Email jbrickner@krajikchev.com  
Wisconsin Tax Exempt

### ON SITE CONTACT INFORMATION

During Event  
On-Site Contact Jerry Brickner  
On-Site Cell Phone # 920-905-3206  
On-Site Security Contact Name Jerry Brickner  
On-Site Security Contact Phone # 920-905-3206

### EVENT INFORMATION

Event Description and Map with Event Setup and Parking Required (Some maps available online)

Document Attached



Walk/Run through the park/zoo with raffles inside the field house. Tables along walk route for water.

Event Name Cares Enough to Wear Pink 5K walk/run

Public Event YES  NO

Location Lincoln Park, Manitowoc

Estimated Total Attendance 175

Estimated Attendance 50  
from outside City of Manitowoc

Staging Area Lincoln Park Fieldhouse parking lot

Event Website not available yet

Event Date(s) 10/14/2023

Event Start Time 9:00 AM  PM

Event End Time 11:30 AM  PM

Setup Date(s) 10/20/2023

Setup Start Time 9:00 AM  PM

Teardown Date(s) 10/21/2023

Teardown End Time 1:00 AM  PM   
(Event to be cleaned by 9 a.m. on day following the event)

## FACILITY REQUESTS

- Facility Location Lincoln Park Fieldhouse
- Mariner's Trail FROM \_\_\_\_\_  
TO \_\_\_\_\_
- Athletic Field(s) Request \_\_\_\_\_
- Special Power Requirements \_\_\_\_\_
- Special Lighting \_\_\_\_\_  
(ex. ball diamonds)
- ADA Accommodations \_\_\_\_\_

## VENDORS & MONEY EXCHANGE

- Alcohol Sales Request for Extension of Premises Class B License
- Alcohol Served End Time \_\_\_\_\_
- Beverage or Food Sales
- Merchandise Sales
- Vendor(s) How many \_\_\_\_\_
- Collecting Money Donations
- Charging Admissions On-Site
- Credit Card Sales/Transactions
- Expected Revenue \_\_\_\_\_
- Revenue to be used for Pink Heals Direct Care Assistar

## ROUTE

Route map must be submitted with application

- Road Closure  
Describe location(s)  
+ time(s)
- Timed Route
- Road Crossing  
Describe where +  
if assistance needed
- Course Marking  
Describe type
- Sidewalk  
Describe usage

## EVENT STRUCTURES

Site map must be submitted with application

- Staking Structures into Ground  
(greater than 6")
- Fencing
- Bounce House # \_\_\_\_\_
- Portable Restrooms # \_\_\_\_\_
- Signs/Banners # \_\_\_\_\_
- Carnival Rides # \_\_\_\_\_
- Dumpster # \_\_\_\_\_
- Stage # \_\_\_\_\_
- Tent # \_\_\_\_\_ Size \_\_\_\_\_
- Other # \_\_\_\_\_ Describe \_\_\_\_\_

## EVENT FEATURES

- Animals # \_\_\_\_\_ Type \_\_\_\_\_
- Fireworks - Time \_\_\_\_\_
- Drone # \_\_\_\_\_
- Lights/Spotlights # \_\_\_\_\_

## SOUND

- Amplified Sound
- Start Time 8:45 AM  PM
- End Time 12::00 AM  PM
- Type of Sound DJ - facing toward the West

## EQUIPMENT REQUESTS

Fees will be calculated based on organizer's meeting with the Special Event Committee. After event is approved, changes to equipment orders are subject to non-refundable fees. Photos and more information about rental items can be found at [www.manitowoc.org](http://www.manitowoc.org).

DELIVERY DATE 10/13/2023 TIME 9:00 AM  PM  LOCATION Lincoln Park Fieldhouse  
PICKUP DATE 10/14/2023 TIME 2:00 AM  PM  Place Items in original drop-off location after event.

*\*Indicate Quantities on Line*

### GAMES

- Bean Bag Toss \_\_\_\_\_
- Ring Toss \_\_\_\_\_
- Sports Kit \_\_\_\_\_

### STAGING / RISERS

- RISERS – 4' x 8' Wooden Platforms  
6" H \_\_\_\_\_ 12" H \_\_\_\_\_ 18" H \_\_\_\_\_
- Staging – 8'x12'
- Portable Bandwagon – 35'x8'

### TABLES & SEATING (Do NOT count any tables, benches, etc. already located at the park or in a facility)

- Banquet tables – 8'x40" 20
- Benches – 4' wooden \_\_\_\_\_
- Bleachers – 15'x5' portable \_\_\_\_\_
- Chairs – metal, folding 50
- Picnic Tables – 6' wooden 4
- Picnic Tables – 8' wooden, ADA accessible 1

### TENTS

- Tent – 10'x 20' \_\_\_\_\_

### TRAFFIC CONTROL ITEMS

- Barricades – 2' \_\_\_\_\_
- Barricades – 3' \_\_\_\_\_
- Barricades – 8' \_\_\_\_\_
- Barricades – 12' rail-type \_\_\_\_\_
- Channelizer drums – 3' reflective \_\_\_\_\_
- Cones – 18" \_\_\_\_\_
- Cones – 28" reflective \_\_\_\_\_
- Delineators – 42" reflective \_\_\_\_\_
- Parking posts with concrete base – 42" H (rope or tape not included) \_\_\_\_\_
- Traffic signs (sign only – typically placed on barricades)
  - Road Closed \_\_\_\_\_
  - Road Closed Ahead \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_

### MISCELLANEOUS ITEMS

- Disc golf basket – portable \_\_\_\_\_
- Grill – 2' x 3' portable, outdoor \_\_\_\_\_
- P.A. system – microphone, sound board, 2 speakers with stands \_\_\_\_\_
- Post pounder / driver \_\_\_\_\_
- Power pedestal – portable \_\_\_\_\_
- Safety vests \_\_\_\_\_
- Security stanchions \_\_\_\_\_
- Snow fence – 50' rolls – plastic \_\_\_\_\_ wooden \_\_\_\_\_
- Snow fence – posts \_\_\_\_\_
- Ticket booths – outdoor \_\_\_\_\_
- Trash barrels 7
- Other \_\_\_\_\_

**VEHICLES**

Parking must be included on site map

Expected number of vehicles 50

Where do you plan to park vehicles Parking lot

Are there any special parking considerations \_\_\_\_\_  
(VIP, ADA, Security, Emergency Vehicles, etc)

**SAFETY & SECURITY**

The City requires security based on attendance

Do you need assistance from: Police Dept  Fire Dept/Ambulance

Describe \_\_\_\_\_

Date/Time \_\_\_\_\_

Location \_\_\_\_\_

Other than dialing 911, do you have a plan in place to deal with medical emergencies that may occur? YES  NO   
(If so, please attach)

**ADDITIONAL QUESTIONS**

Please attach any additional information which you feel will assist the Committee in evaluating your request.

Do you have any questions/comments/additional requests?

The event will essentially be the same as last year. Walk, raffles, Pink Heals merchandise. Walkers not preregistered can sign up the day of the event. Square for credit cards & cash will be accepted for registration, raffles and merchandise.

**LEGAL NOTICE**

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Guidelines and Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant \_\_\_ / \_\_\_ / \_\_\_\_\_

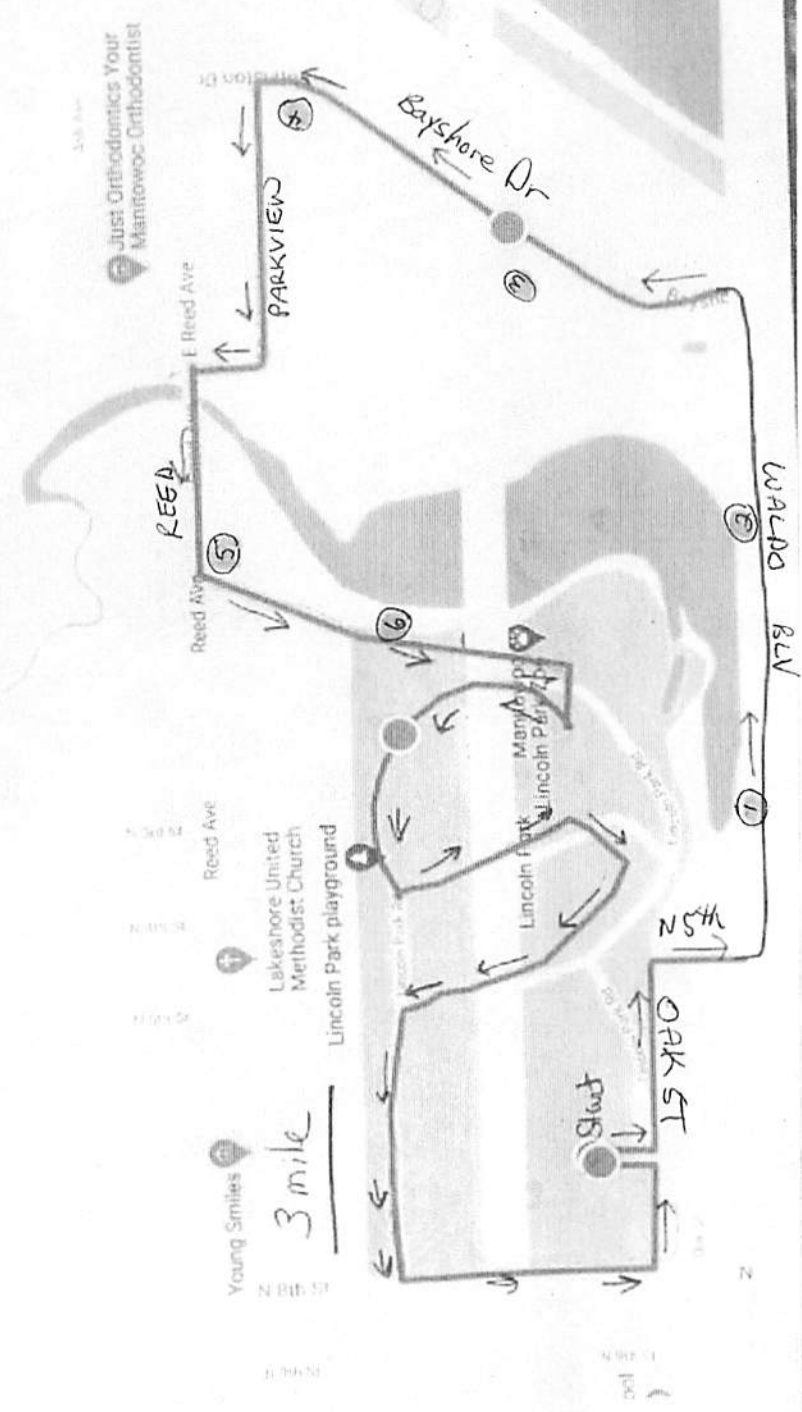
Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

E-MAIL

PRINT

ZOO 3 MI

- BOOKMARK
- LOG WORKOUT
- ADD TO WEBSITE
- SHARE
- MORE



2022 w/ Tables