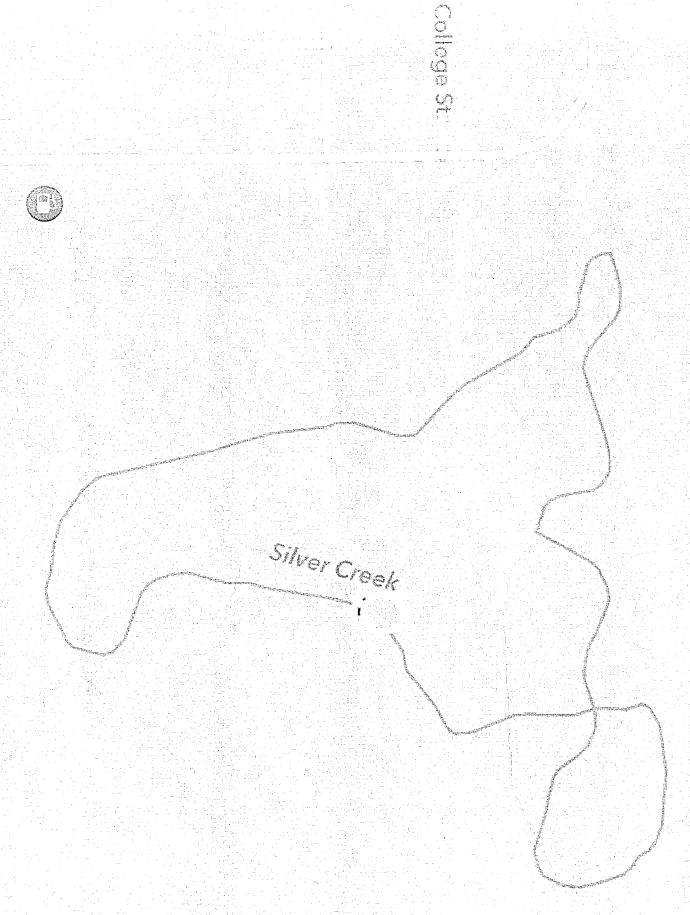
John 5 NOT

NOTICE: This application must be on file in the City Clerk's Office a minimum of 30 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event.

### SPECIAL EVENTS APPLICATION FORM

| Name of organization, if applicable  | 1) 652-0980<br>2) 6452-1626              |  |  |  |  |
|--|--|--|--|--|--|
| 4. Name and complete address of Organization/Individual organizing the Event:    Telephone # (12)  | 0) <u>652-0950</u><br>0) <u>645-1626</u> |  |  |  |  |
| Name of organization, if applicable    Corporation   Formula   Corporation   | v) <u>648-1626</u>                       |  |  |  |  |
| Name (first, middle, and last) of individual organizing the Event    Date of Birth Of Organizing                       | v) <u>648-1626</u>                       |  |  |  |  |
| Date of Birth Of Organizing  |  |  |  |  |  |
| Street Address of organizing   | S  |  |  |  |  |
| Maniforia LOT 54225 individual   | <u> </u>                                 |  |  |  |  |
| City, State, ZIP   |  |  |  |  |  |
| Is the sponsoring organization a 501(c)(3) organization? Yes X No  |  |  |  |  |  |
| Email address of organizer: Seorges bike a gmail. Com.   |  |  |  |  |  |
| 6. Location of the Event: Please attach a detailed map or diagram of your event. Also, please indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. |  |  |  |  |  |
|  |  |  |  |  |  |
| Will the event be held indoors? X Yes No If yes, what building? Silver Cfeece Fa   | and house                                |  |  |  |  |
| 7. Tell us about your Event:   |  |  |  |  |  |
| Will food be prepared and/or served at the event? Yes No  You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.                                    |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Departm  |  |  |  |  |  |
| You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department Will you be having a band or amplified music? Yes No  |  |  |  |  |  |

|     | Will any of the following services be required? Barricades Clean-up Street-sweeping  For help defining your parking, clean-up, and barricade needs, please contact the Department of Public Works at (920) 686-6550.  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|
|     | Will a tent or any other temporary structures be erected?  Yes  No  |  |  |  |  |  |  |
|     | Will any fireworks or pyrotechnic devices be used during the event? Yes No Contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.   |  |  |  |  |  |  |
|     | What toilet facilities will be made available to your participants? Indoor Outdoor Please describe the toilet facilities that will be provided, including their locations and the number of units:  |  |  |  |  |  |  |
|     | Sild Norte  |  |  |  |  |  |  |
| · . | Will alcoholic beverages be served/sold? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine.  Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.   |  |  |  |  |  |  |
| 8.  | Safety and Security for Your Event:   |  |  |  |  |  |  |
|     | Do you have the correct level of insurance for your specific event? Yes No Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate to the City Clerk's Office at least 10 days before your event:  |  |  |  |  |  |  |
|     | Designated contact person for the event:  |  |  |  |  |  |  |
|     | Secret Fap. + C. (9to) 645 - 1626 () 645 - 1626  Name of Day-of coordinator Phone # before event Phone # the day of the event   |  |  |  |  |  |  |
|     | Is security needed for this event? Yes You No   |  |  |  |  |  |  |
|     | Name of Security Coordinator  () ()  Phone # before event  Phone # the day of the event   |  |  |  |  |  |  |
|     | Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No   |  |  |  |  |  |  |
| 9.  | Fees & Reimbursement: The standard fees for equipment rental and licenses will apply. The City may also require reimbursement for extraordinary expenses for your event. To request a waiver of the extraordinary expenses, please submit a letter detailing your request.  |  |  |  |  |  |  |
| 10. | Legal Notice  |  |  |  |  |  |  |
|     | I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, liquor licenses, tent and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.  |  |  |  |  |  |  |
|     | The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement. |  |  |  |  |  |  |
|     | Signature of Applicant: Date: 12/17/19  |  |  |  |  |  |  |
| CO  | MMITTEE RECOMMENDATION:DATE:  |  |  |  |  |  |  |
| CO  | OMMON COUNCIL APPROVAL: DATE:   |  |  |  |  |  |  |
| DII | D COMMON COUNCIL WAIVE FEES & REIMBURSEMENT ? Yes No  |  |  |  |  |  |  |
|     | apdocs\WEBSITE\Special Events App Form (2).doc  |  |  |  |  |  |  |
|     | mp  |  |  |  |  |  |  |



# MANITOWOC PARKS DEPARTMENT SPECIAL CONSIDERATION FOR WAIVER OF PART OR ALL FEES FOR USE OF CITY FACILITIES OR EQUIPMENT

Groups or organizations requesting special consideration for waiver of all or partial fees ordinarily charged to groups for the use of City-owned facilities or equipment must fill out this form completely, at least 30 days in advance of the event. The request will be reviewed by the Parks & Recreation Committee and the group or organization will be notified within 15 days of submitted request.

A CURRENT FINANCIAL REPORT FOR THE PREVIOUS TWO (2) YEARS INDICATING ALL EXPENSES AND ALL REVENUES OF THE GROUP/ORGANIZATION MUST ACCOMPANY THIS FORM PRIOR TO THE COMMITTEE REVIEWING THE REQUEST.

#### ALL QUESTIONS MUST BE ANSWERED

| 1.     | Name of cl   | ub/organizat   | ion making reques  | E Brokens                 | 572/e 3         | 3.ke \$4.45                                 |
|--------|--|----------------|--|---------------------------|-----------------|---|
|        | Address  | 1010           | Windsold   | Service States            | Telephone       | 720) 652-0450                               |
| 2.     |  | lub officers:  | Name   | Address                   |                 | Telephone                                   |
|        | Secretary  |                |  |                           |                 |   |
|        | Treasurer  |                |  |                           |                 |   |
| 3.     | Facility red   | quested:       | Swer   | Treek Sight V             |                 |   |
|        | Equipment  | requested:     | <u>Lagranger de la companya de la comp</u> |                           |                 |   |
| 4.     | Specific dates and hours facility/equipment will be used: Date 01/31/15 Hrs. Some 40m  |                |  |                           |                 |   |
| 5,     | Please explain your request, as to what fees you desire waived or reduced and reasons.   |                |  |                           |                 |   |
| 6.     | Which do you consider your group to be?  A. Community service B. Non-profit C. Private business D. Club or organization E. Other, please explain |                |  |                           |                 |   |
| 7.     | Will money be collected, tickets sold, concessions sold or money raised in conjunction with the event?  Yes No                                   |                |  |                           |                 |   |
| 8.     | If #7 is "ye   | s," explain a  | and list specific cha  | rges Entry Fac            | <u>Carret</u>   | Cost of quant                               |
| 9.     | What will  | revenues be    | used for? <u>If a</u>  | y with be T               | 24 Aquents      | s part fork.                                |
| 10.    | Do you wish to meet personally with the Board/Committee to discuss this request? Yes No  |                |  |                           |                 | •   |
| Signed | IJ   | r-C            | and the second second  |                           |                 | 12/17/14                                    |
|        | *  | dditional infe | ormation which you   | ı feel will assist the co | mmittee in eval | uating your request.                        |
| When 6 | completed,   | this form is   | to be returned to  | the Manitowoc Park        | s Department, 2 | 2655 S. 35 <sup>th</sup> St., Manitowoc, Wl |
|        | ttee Action:   | Approv         | ved  | Denied                    |                 | Date  |

# RE: Shelltrack | Fat Bike Race - Silver Creek 1-31-15

## REVIEWING DEPARTMENT RECOMMENDATION

Department to complete the form and return to the City Clerk ASAP, but not later than 14 days. Your request was acted upon in accordance with the contents of this application with the following conditions

| (683-4537)                       |                       |
|----------------------------------|-----------------------|
|                                  |                       |
|                                  | NO<br>N/A CHARGE CHAR |
| LABOR                            |                       |
| LABOREQUIPMENT                   |                       |
| MATERIALS                        |                       |
|                                  |                       |
| Dept. Head or Designee Signature | Date/                 |
| POLICE                           |                       |
| (686-6500)                       |                       |
|                                  |                       |
|                                  |                       |
|                                  | NO<br>N/A CHARGE CHAI |
| LABOR                            |                       |
| EQUIPMENT                        |                       |
| MATERIALS                        |                       |
| Dept. Head or Designee Signature |                       |
| Dept. Head of Designee dignature |                       |
| FIRE                             |                       |
| (686-6500)                       |                       |
|                                  |                       |
|                                  | NO<br>N/A CHARGE CHA  |
| LABOR                            |                       |
| EQUIPMENT                        |                       |
| MATERIALS                        |                       |
|                                  |                       |
| Dept. Head or Designee Signature | Date                  |
| DPW                              |                       |
| (683-4550)                       |                       |
|                                  |                       |
|                                  |                       |
|                                  | NO<br>N/A CHARGE CHA  |
| LABOR                            |                       |
| EQUIPMENT                        |                       |
| MATERIALS                        |                       |
|                                  |                       |
| Dept. Head or Designee Signature | /Date//               |