



# CITY OF MANITOWOC

WISCONSIN, USA

[www.manitowoc.org](http://www.manitowoc.org)

August 5, 2016



Ms. Kristin Zolltheis  
Manitowoc Miracles Special Olympics  
13228 Pioneer Rd.  
Newton, WI 53063

RE: Running A-Fair 5k Run/Walk – August 23, 2016

Dear Ms. Zolltheis:

Your special events request to sponsor a 5K run/walk on August 23, 2016, as detailed therein, was acted upon by the Special Events Committee at the meeting of Monday, August 1, 2016.

At said meeting the Committee unanimously recommended approval of your request.

At least 10 days prior to your event, in accordance with City policy, please have your insurance agent submit a certificate of insurance along with additional insured endorsement to my office to evidence your organization's liability insurance coverage. To expedite, please fax to 920-686-6959 or e-mail to [dneuser@manitowoc.org](mailto:dneuser@manitowoc.org). Special Events Insurance Requirements are also enclosed. The insurance on file relates to one of your prior events and does not include the 8/23/16 event date.

For the use of barricades or orange cones, please contact the Department of Public Works at 686-6550 prior to 2:30 P.M. between Monday and Friday. For pick up and return of materials, please stop at Department of Public Works office.

The telephone number to arrange for Police Department assistance with your event is 686-6573 and for Fire Department assistance you may contact 686-6540.

If you have any questions, please contact me at 686-6950.

Very truly yours,



Jennifer Hudon  
City Clerk

JH:dan

cc: Chief of Police Tony Dick  
Fire Chief Todd Blaser  
Randy Junk, Operations Division Mgr. (Streets)  
Chad Scheinoha, Operations Division Mgr. (Cemetery/Parks)  
Karen Dorow, Business Manager

**Jennifer Hudon, MPA, City Clerk/Deputy Treasurer**  
**CITY HALL • 900 Quay Street • Manitowoc, WI 54220-4543**  
**Phone (920) 686-6950 • Fax (920) 686-6959 • [jhudon@manitowoc.org](mailto:jhudon@manitowoc.org)**



# SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 8/1/2016

EVENT NAME: Running A Fair

ORGANIZER: Manitowoc County Miracles Special Olympics - Kris Zolltheis

EVENT DATE: 8/23/2016

NEW OR RECURRING: Recurring

LOCATION/DESCRIPTION: Special Olympics race for ages 14 & up; race/walk begins at fairgrounds and proceeds NW on Expo Dr until it crosses W Custer St.; PD to direct traffic at 2 intersections

## ESTIMATED CITY COSTS:

POLICE	0
FIRE	
PARKS	0
RECREATION	
STREETS	0
TOTAL	0

## ESTIMATED EVENT HOLDER CHARGES:

LATE APPL. FEE (<60 days)	100
STAKE PERMIT	
DELIVERY CHARGES	
(if delivery requested)	
TOTAL E.H. CHARGES	100
GRAND TOTAL	100

COMMITTEE CONCERNS:

COMMITTEE DECISION:

APPROVE

DENY

*Rob Bels*  
*Kristen McDonald*  
*W*  
*G. J. L.*

COUNCIL ACTION REQUIRED:

--

ITEMS TO INCLUDE IN LETTER:

--

RECEIVED

JUL 25 2016

DPT. OPERATIONS DIVISION

City of Manitowoc

**SPECIAL EVENTS APPLICATION FORM**

**NOTICE:** This application must be turned in to the Parks Office a minimum of 60 days prior the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1. Name/Description of Event: Running A Fair 2016
2. Date of Event: 08/23/2016 If multiple days, Start Date:      /      /      End Date:      /      /       
Include dates and times needed for setup and take down / cleanup.
3. Time Event will Begin Setup: 3:00 AM/PM Actual Start Time: 6:00 AM/PM Finish Time: 7:30 AM/PM
4. Name and Complete Address of Organization/Individual Organizing the Event:

Manitowoc County Miracles  
Name of organization responsible for event

Kris Zelltheis  
Name (first, middle, and last) of event organizer

Telephone # PRIOR TO event ( 920 ) 638-2388

Kris Zelltheis  
Contact name DURING event (if different)

Telephone # DURING event ( 920 ) 638-2388

13228 Pioneer Rd  
Street Address

Newton Wi 53063  
City, State, Zip

E-mail address kristin.zell@yahoo.com  
of event organizer

Is the sponsoring organization a 501(c)(3) organization? ☒ Yes ☐ No

5. Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event  
Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at [www.manitowoc.org](http://www.manitowoc.org).

This is The 17<sup>th</sup> annual "Running A Fair" event that The Manitowoc County Miracles have held as a fund raising event. The race/walk starts at The fairgrounds and proceeds NW on Expo drive until it crosses W. Custer St.

Will the event be held in a Manitowoc park or utilize any park facilities? ☐ Yes Which park?      ☒ No

What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.):     

Have you reserved the park &/or park facilities? ☐ Yes ☐ No If no, please contact the Parks Division at (920) 686-3581

Does the event require streets to be closed? ☐ Yes ☒ No If yes, which street(s):



6. **Mariners Trail Permit:**

Will any portion of the Mariners Trail be used? ☐ Yes ☒ No

If yes, where on the trail will the event begin: \_\_\_\_\_

Where on the trail will the event end: \_\_\_\_\_

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. **The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.**

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "Cities" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 6 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

**Limitation of Use:** Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

Permittee agrees to abide by the rules and regulations contained in this agreement.

**FOR OFFICE USE ONLY:**

Signature of City of Two Rivers designee: \_\_\_\_\_

Date: \_\_\_\_\_

7. **Tell Us About Your Event:**

What is the estimated attendance at your event, including observers? We will have 200-250  
runners/walkers

How many vendors will be at your event? \_\_\_\_\_

How many vehicles? \_\_\_\_\_

Do you require any special parking restrictions? ☐ Yes ☒ No If yes, what type, when, and where: \_\_\_\_\_

*Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed.*

Will food be prepared and/or served at the event? ☐ Yes ☒ No

*You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department.*

Will you be having a band or amplified music? ☐ Yes ☒ No

Will a loudspeaker or similar electric sound amplification system be used outdoors? ☐ Yes ☒ No

If yes, what hours: \_\_\_\_\_

Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? ☐ Yes ☒ No

If yes, please describe: \_\_\_\_\_

*Contact the Parks Division at 686-3580 with questions.*

Will any of the following services be required? ☐ Clean-up ☐ Street-sweeping

*For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-655*

Will any fireworks or pyrotechnic devices be used during the event? ☐ Yes ☒ No

*If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage.*

Will animals be present at the event? ☐ Yes ☒ No If yes, please indicate what types of animals, how many are expected, and where they will be located. \_\_\_\_\_

What toilet facilities will be made available to your participants? ☐ Indoor ☐ Outdoor

Please describe the toilet facilities that will be provided, including their locations and the number of units: \_\_\_\_\_

In the case of a premise with a current alcohol license, do you need an extension of your premise? ☐ Yes ☐ No If yes,  
a detailed explanation under #5.

Do you require a waiver of the restriction to serve alcohol in a park? ☐ Yes ☐ No

# 8. Equipment Needed for Your Event:

Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be charge  
delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked u  
and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets &  
Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materia  
outside of return hours and without signing them in.

Please indicate where and when the items should be delivered:

Please indicate the total number of items requested:

## Streets & Sanitation Division Equipment (686-3580):

	<u># Needed</u>	<u># of Days*</u>	<u>Cost/Day</u>	<u>Total</u>	
Barricades					
2'	X	X	\$3.00	=	Flashers
3'	X	X	\$3.00	=	Flashers
8'	X	X	\$4.00	=	
Rail type-long	X	X	\$2.00	=	
Rail type-short	X	X	\$2.00	=	
Channelizer Drums	X	X	\$3.00	=	
Cones					
18"	X	X	\$1.50	=	
28"	X	X	\$1.50	=	
Safety vests	X	X	No charge	=	No Charge
Snow fence					
Rolls	X	X	\$4.00	=	
Posts	X	X	No Charge	=	No Charge
Post driver/pounder	X	X	No Charge	=	No Charge
Traffic signs	X	X	\$2.00	=	Description
	X	X	\$2.00	=	Description
	X	X	\$2.00	=	Description
Traffic signs (Portable)	X	X	\$3.00	=	Description
	X	X	\$3.00	=	Description
	X	X	\$3.00	=	Description
Other (list items and amounts)					

## Parks Division Equipment (686-3580): *Do NOT count any picnic tables, garbage cans, etc. already located at the park.*

Banquet tables, 8'	X	X	\$5.00	=	
Park benches	X	X	\$7.00	=	
Picnic tables	X	X	\$7.00	=	
Risers, platform	X	X	\$15.00	=	Description
Security stanchions	X	X	\$ 5.00	=	
Tent, 10'x10'	X	X	\$30.00	=	
Tent, 10'x20'	X	X	\$35.00	=	
Ticket booths, outdoor	X	X	\$15.00	=	
Trash cans	X	X	No Charge	=	No Charge
Wenger portable bandwagon, 35x8'*	X	X	\$240.00	=	
Other (list items and amounts)					

**TOTAL RENTAL CHARGES**

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES	
Total Cost of Items Rented	Delivery Fee
\$0.00 - \$100.00	\$ 50.00
\$100.01 - \$250.00	\$ 75.00
\$250.01 - \$500.00	\$125.00
\$500.00 - \$1,000.00	\$250.00
\$1,000.01 and above	\$350.00

Delivery fees will be adjusted based on actual items rented.

9. Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be erected or placed on the event grounds?

Tent or canopy ☐ Yes ☒ No  
 Fence ☐ Yes ☒ No  
 Sign ☐ Yes ☒ No  
 Bounce house ☐ Yes ☒ No If electric, where will item be plugged in? \_\_\_\_\_  
 Other \_\_\_\_\_ ☐ Yes ☒ No If electric, where will item be plugged in? \_\_\_\_\_

If yes for any, give a detailed explanation under #5.

10. Safety and Security for Your Event:

Do you have the correct level of insurance for your specific event? ☒ Yes ☐ No

*Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate, required endorsements to the City Clerk's Office at least 10 days before your event.*

Do you need assistance from the Police or Fire Departments? ☒ Yes ☐ No If yes, please describe: Police To

direct traffic at Inter. at Expo Vista as well as 4th & Eastern  
Parkview rd.

John Andrew  
 Name of Security Coordinator

(920) 683-3043  
 Phone # before event

(920) 800-3716  
 Phone # the day of the event

Do you have a plan in place to deal with medical emergencies that may occur during your event? ☐ Yes ☐ No

*The City reserves the right to require a detailed written public safety plan. We also have requested*

11. Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment. Stake Permit Fees, License Fees and Delivery Fees will not be waived.

Is a waiver of some or all fees requested? ☐ Yes ☐ No

If yes, please explain what fees you desire waived or reduced and the reason(s): 1

Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event?

☒ Yes ☐ No

If yes, explain and list specific charges: Adults \$20 pre-reg, \$25 same day  
Children under 10 \$15 pre-reg, \$18 same day

What are your estimated revenues and what will the revenues be used for? \$10,000  
Support Activities of mem Special Olympic Athletes



**12. Legal Notice**

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

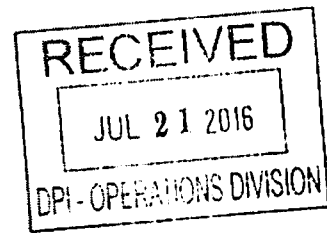
The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by fire, mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 1 / 19 / 1945

Signature of Applicant: John Amodeo

Date: July 24<sup>th</sup>, 2016

John Andrew  
3319 Windwood Ct  
Manitowoc, WI 54220



July 18th, 2016

City Hall  
Attn: City Clerk  
Mayor Justin Nickels and Common Council  
900 Quay Street  
Manitowoc, WI 54220

Dear Mayor and Common Council:

With this letter the Manitowoc County Special Olympics organization would like to request permission to sponsor its "Running-A-Fair" 5K run/walk at the Manitowoc County Fair. The proceeds from this event will benefit the Manitowoc County Miracles Special Olympics agency. The run will take place on Tuesday, August 23<sup>rd</sup> starting at 6:00 p.m. Our goal is to have 200 participants. Along with this run, there will be a shorter race of 1/2 mile for Special Olympians.

I will contact the Manitowoc Fire Department and the Manitowoc Police Department for their assistance during the event. I have enclosed a brochure of our event, which displays a map of the route.

If there are any questions concerning this event for the Special Olympians of our county, please contact me, John Andrew @683-3043 or [jandrew2451@sbcglobal.net](mailto:jandrew2451@sbcglobal.net). Please forward any correspondence to me at 3319 Windwood Ct, Manitowoc, WI. Thank you for your cooperation.

A handwritten signature in cursive script that reads "John Andrew".

John Andrew  
Co-Agency Manager  
Manitowoc County Special Olympics



John Andrew  
3319 Windwood Ct  
Manitowoc, Wi 54220

July 18, 2016

Manitowoc Police Department  
910 Jay  
Manitowoc, WI 54220  
Attn: Bridget Brennan

Dear Deputy Chief Brennan:

This letter is to request your assistance with traffic during our "Running A-Fair 2016" 5K run/walk sponsored by Manitowoc County Special Olympics. The race will take place on August 23rd during the Manitowoc County Fair starting at 6:00 p.m. We will need your assistance at the intersections of Expo and Vista and Expo and Custer crossing to Park View Road. I have enclosed a brochure of our event, which displays a map of the route. We would greatly appreciate your assistance in this matter. Please contact me at 683-3043 or [jandrew2451@sbcglobal.net](mailto:jandrew2451@sbcglobal.net) if you have any questions or concerns.

Sincerely,



John Andrew  
Co-Agency Manager.  
Manitowoc County Special Olympics

## Participant's Name \_\_\_\_\_

By raising additional donations you can have a greater impact on Manitowoc County Miracles Special Olympics. Please collect all donations prior to the event. For donation totals of \$100.00 or more, you will receive a "Running A-Fair" sweatshirt. All donations need to be deposited the day of the event. Participants with the three highest pledge amounts will receive an award.

Sponsor's Name

Amount Collected

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Total

Make checks payable to  
Manitowoc County Miracles Special Olympics

The Miracles agency presently has almost 200 athlete's involved in fourteen different sports throughout the year. They compete in bowling, volleyball, flag football, basketball, basketball skills, track, swimming, softball, t-ball, golf, powerlifting, bocce, snowshoeing and cross country skiing. Practices are held weekly with each sport culminating in the state competition. Special Olympics is a nonprofit organization. Contributions from individuals, organizations, corporations, foundations and special events provide the resources necessary for year-round programming and are tax-deductible.

## Manitowoc County Fair

All participants get a VIP pass to enjoy the fair!

- Carnival Rides
- Exhibits
- Free Music Pavilions

and more.....

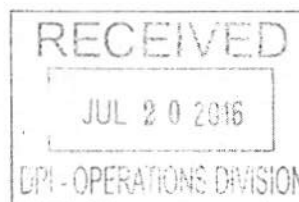
## Race Divisions & Awards

Awards will be presented by the Fairest of the Fair to 1<sup>st</sup> through 3<sup>rd</sup> place male and female runners in each category as well as first place overall. Awards will be handed out after the race in the Ice Center.

Age Divisions:

- \* 14 – Under      \* 40 – 49  
\* 15 – 19      \* 50 – 59  
\* 20 – 29      \* 60 & Over  
\* 30 -39

"Running A Fair 2016"  
c/o Sandi Finnel  
8624 Arrow Rd  
Manitowoc WI 54220



## 5 K Run/Walk To benefit

Manitowoc County  
**Miracles**  
Special Olympics



**Special  
Olympics**  
Wisconsin

Tuesday, August 23<sup>rd</sup>, 2016  
6:00 PM

# Registration Form

"Running A-Fair 2016"  
Tuesday, August 23, 2016  
Manitowoc Expo Fairgrounds

Complete this form and waiver (please print).  
Detach and mail/turn in by  
Friday, August 19<sup>th</sup>, 2016

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

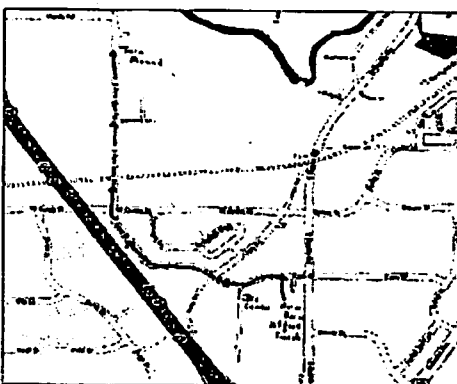
Runner \_\_\_\_\_ Walker \_\_\_\_\_

Sex: M \_\_\_\_\_ F \_\_\_\_\_ Age \_\_\_\_\_

Shirt Sizes:

Youth S \_\_\_\_\_ Youth M \_\_\_\_\_ Youth L \_\_\_\_\_  
S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ XXXL \_\_\_\_\_

By registering for this event you are agreeing to  
allow Special Olympics to use all event-related  
photography & video for marketing needs.



**Special Olympics**  
Wisconsin

**RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, INDEMNITY AGREEMENT, AND PARENTAL CONSENT**  
(Do not sign without reading)

In exchange for permission for me and/or my minor child to participate in the Manitowoc County Miracles Running A-Fair in Manitowoc, WI, I represent that:

"I UNDERSTAND THE NATURE OF THE ACTIVITY. I am participating in the Activity by: Walking Running circle as applicable)

"I UNDERSTAND THAT THE ACTIVITY INVOLVES risks of serious bodily injury, including permanent disability, paralysis and death, which may be caused by my own actions, or inactions, those of other Activity participants, the conditions in which the Activity takes place, or the negligence of the RELEASEES named below; and that there may be other risks either not known to me or not readily foreseeable at this time. I understand that the Activity will be conducted over public roads and facilities open to the public during the Activity and upon which traffic hazards are to be expected. I acknowledge that if I and/or my minor child believe event conditions are unsafe, I and/or my minor child will immediately discontinue participation in the Activity.

"I CONSENT TO THE PARTICIPATION OF MY MINOR CHILD. (This applies only if my minor child's name is shown below as a participant.)

"I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY for losses, costs, and damages I and/or my minor child incur as a result of my and/or my minor child's participation in the Activity.

"I HEREBY RELEASE, DISCHARGE AND PROMISE NOT TO SUE Special Olympics Wisconsin, Special Olympics, Inc., its respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and, if applicable, owners and landlords of premises on which the Activity takes place (each considered one of the "RELEASEES" herein), from all liability, claims, demands, losses, or damages that I and/or my minor child suffer which are caused or alleged to be caused in whole or in part by the negligence of the RELEASEES or otherwise, including negligent rescue operations.

"I WILL INDEMNIFY, SAVE AND HOLD HARMLESS each RELEASEE from any loss, liability, damage, or cost which any may incur, if, despite this release and waiver of liability, and assumption of risk, I or anyone on my and/or my minor child's behalf, makes a claim against any RELEASEE.

"I HAVE READ THIS RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, INDEMNITY AGREEMENT, AND PARENTAL CONSENT (collectively "Agreement"). UNDERSTAND THESE TERMS AND UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING THIS AGREEMENT, and have signed it freely and without any inducement or assurance of any nature. No Releasee or person on behalf of any Releasee has told me anything that is inconsistent with or contrary to the terms of this Agreement. I understand that, in reliance upon my signature on this form, voluntarily given, I may be permitted to participate in the Activity noted above. I intend it be a complete and unconditional release of all liability to the greatest extent allowed by law. If any portion of this Agreement is held to be invalid, the balance shall continue in full force and effect.

"DO NOT SIGN this Release and Waiver form unless you understand and accept the terms stated above. If you want Special Olympics Wisconsin (SOWI) to consider different terms for a Release/Waiver, please note them below or on the reverse side and submit the unsigned form for SOWI's review and consideration. If SOWI accepts or desires to counter the term(s) you propose SOWI may contact you to discuss the matter.

Print Name of Participant here \_\_\_\_\_

Signature of Participant (If age 18 or over) \_\_\_\_\_

Signature of Custodial Parent/Legal Guardian  
For self or any other parent/guardian (if participant under age 18) \_\_\_\_\_

Witness to Above Signature \_\_\_\_\_

Date \_\_\_\_\_

## Registration

Participants in the 17<sup>th</sup> annual "Running A-Fair 2016" will receive a t-shirt and FREE ADMITTANCE to the Manitowoc County Fair - \$10.00 value!

Race Day Registration: 4:00 ending at 5:45 sharp. Participants must enter the WEST GATE by the Ice Center! Race begins promptly at 6:00 PM.

Pre-registration by mail or online at [www.runningafair.com](http://www.runningafair.com) - \$20  
Children 10 & Under - \$15  
Same day registration - \$25  
Same day registration Children 10 & Under - \$18  
Special Olympic Athlete's - \$15

"If you are a Special Olympic athlete and you register online there will be NO REFUNDS. Please make your check payable to Manitowoc County Miracles Special Olympics. Send the completed forms and waiver by Friday, August 12<sup>th</sup> to be guaranteed a shirt:

"Running A-Fair 2016"  
c/o Sandi Fimmel  
8624 Arrow Road  
Manitowoc, WI 54220

## Sponsors 2015

Grand Buses	Henning's Chesse
Manitowoc County Fair	Cleveland State Bank
Art Hill Mob	Kiel Auto Repair
Zoltels Electric	Dan's Plumbing
Cescent Woolen Mills Co	Braun Building Center
Pribek & Associates, LLC	Riverside Landscaping
The Manitowoc Company	J Johnson & Associates
Lakeside Foods Inc.	The Douglas Family
The John Meldi Family	Americollect
Midwest Dental	Greendale Dairy
Frances & Gilbert Mangan	Powers Tire Center
In Memory of Unkel Mikey	William Bero
Joseph Deblizen	Court House Pub
Shipbuilders Credit Union	Book World
Harrigan Parkside	First Chrysler Inc
The John Meldi Family	
United One Credit Union	
Jagemann Stamping Company	
In Memory of Roman & Theresa Koenig	
Autowerks Vehicle Maintenance Center	