



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda

Plan Commission

Thursday, December 17, 2015

6:00 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

[15-1275](#) Approval of the Minutes of the October 28, 2015 Meeting.

Attachments: [15-1275 10-28-2015 pc minutes](#)

IV. PUBLIC INFORMATIONAL HEARINGS

[15-1276](#) PC 34 -2015: Schuette; Request for an Amendment to the Official Map for Lone Oak Lane pursuant to § 62.23(6).

Attachments: [15-1276 pc 34-2015 schuette map amendment](#)

V. REFERRALS FROM COMMON COUNCIL: None

VI. OLD BUSINESS

[15-1277](#) PC 24-2014: Update Revision to Municipal Code Chapter 15.450 Sign Ordinance.

VII. NEW BUSINESS

[15-1278](#) PC 35-2015: Sign Me Up; Request for a Special Permit for the Replacement of One Animated and one Non-Animated Billboard located at 2902 Calumet Avenue pursuant to Municipal Code Sections 15.450 (18)e and 15.450(14)h(3).

Attachments: [15-1278 pc 35-2015 animated sign 2902 calumet](#)

[15-1279](#) PC 36-2015: City of Manitowoc: Declaration of Dedication for Orchard Lane right-of-way.

Attachments: [15-1279 pc 36-2015 orchard In declaration](#)

[15-1280](#) PC 37-2015: Interpretation of the I-43 Technology and Enterprise Campus (I-TEC Park) Covenants.

Attachments: [15-1280 pc 37-2015 i-tec covenants](#)

VIII. MISCELLANEOUS

- A. Manitowoc County Activities: None
- B. Certified Survey Maps (CSM): None
- C. Summary of Site Plans:
 - 1. SP 17-2015: East Point Plaza, 4411 Calumet Avenue, 9,300 sf New Construction.
 - 2. SP 18-2015:T&L Investment Group, 12 Unit Mini Storage, 1500 N. 30th Street.
- D. Director's Report

IX. ADJOURNMENT

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Respectfully Submitted,

Paul Braun
Secretary

CAUTION TO PLAN COMMISSIONERS: The documents attached to this agenda are for your review in preparation for the City Plan Commission meeting to be held on the above date. Any discussion or communication between members of the Plan Commission by any means prior to the Commission meeting regarding these documents may be a violation of the open meeting laws.