



# City of Manitowoc

900 Quay Street  
Manitowoc, WI 54220  
www.manitowoc.org

## Meeting Agenda

### Common Council

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Monday, April 20, 2026

6:30 PM

Council Chambers

**Note: This meeting will also be held via remote conferencing software (Zoom)**

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Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

This meeting is being conducted both in Council Chambers at City Hall and via Zoom to maximize opportunities for residents to attend. Those attending the meeting via Zoom who wish to give public input are asked to keep their microphone muted until public input is opened to improve audio quality for all attendees. Those using their phone to call in may hit \*6 to mute and unmute themselves. Members of the public may call to listen in at 888 475 4499 US Toll-free, Meeting ID: 836 7691 4963 Password: 545140.

Public input will be accepted at the meeting. Those wishing to make public comment in advance of the meeting should email [jswokowski@manitowocwi.gov](mailto:jswokowski@manitowocwi.gov) or call 920-686-6952 with their comment no later than 12:00 p.m. central the day of the meeting. Emailed public input will be attached to the agenda and made part of the public record.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

#### A. CALL TO ORDER

#### B. ROLL CALL

#### C. PLEDGE OF ALLEGIANCE & INVOCATION

#### D. PRESENTATIONS

- [26-0371](#) City Clerk administers Oath of Office to Lieutenant Benjamin Molnar, followed by Badge Pinning
- [26-0372](#) City Clerk administers Oath of Office to Motor Pump Operator Mark Lyman II, followed by Badge Pinning
- [26-0317](#) City Clerk administers Oath of Office to Police Chief John Musial II, followed by Badge Pinning
- [26-0318](#) City Clerk administers Oath of Office to Assistant Chief of Operations Craig Jansen, followed by Badge Pinning
- [26-0319](#) City Clerk administers Oath of Office to Captain of Patrol Robert Arps,

followed by Badge Pinning

[26-0320](#) Proclamation declaring the week of May 10 - May 16, 2026 as National Police Week and May 15, 2026 as Peace Officers' Memorial Day

**Attachments:** [Proclamation for Peace Officers' Memorial Day](#)

[26-0321](#) Recognition of County Executive Bob Ziegelbauer for his longstanding and distinguished service to the City of Manitowoc

**Attachments:** [Commendation for Robert F \(Bob\) Ziegelbauer](#)

[26-0322](#) Presentation to outgoing District 5 Alderman William DeBaets

## E. PUBLIC HEARINGS

## F. PUBLIC INPUT

*Members of the public will be permitted to speak at the Common Council meeting each month on any matter of public interest. The comments from each speaker shall be limited to five minutes in length unless extended by action of the Common Council.*

## G. APPOINTMENTS AND BUSINESS PRESENTED BY THE MAYOR

## H. CONSENT AGENDA

*These items will be approved by one motion unless any member of the Council wishes to remove an item for discussion.*

### 1. Removal of Consent Agenda Items

*Any Common Council Member may request removal of any item from the consent agenda, and such item shall be removed without debate or vote. Any item or part thereof removed from the consent agenda shall be separately considered.*

### 2. Miscellaneous

[26-0323](#) Minutes of the March 17, 2026 Common Council meeting; recommending approval and place on file

**Attachments:** [Common Council Minutes 3-17-2026](#)

### 3. Committee of the Whole (Consent)

[26-0345](#) Report of Special Events Committee relative to the approval of the following events: Ride for Hunger on 9/13/2026; Special Olympics Tournament on 6/13/2026; Salmon Derby on 7/3/2026 - 7/5/2026; Lighthouse Tours on 7/4/2026; Silver Cup Disc Golf on 7/10/2026 - 7/12/2026 and 7/18/2026 - 7/19/2026; Manitowoc Ships Baseball Tournament on 7/10/2026 - 7/12/2026; Run a Fair on 8/26/206; and Pumpkin Palooza on 10/14/2026; recommending acceptance of report and place on file

**Attachments:**      [031926 - 041526 SEC Acted On](#)  
[SE - Ride for Hunger](#)  
[SE - Special Olympics Tournament](#)  
[SE - Salmon Derby](#)  
[SE - Lighthouse Tours](#)  
[SE - Silver Cup Disc Golf](#)  
[SE - Manitowoc Ships Baseball Tournament](#)  
[SE - Run a Fair](#)  
[SE - Pumpkin Palooza](#)

[26-0346](#)      Report of the Special Events Committee relative to the denial of the following waiver of fees: Manitowoc County Fair on 8/26/2026 - 8/30/2026; and the approval of the following waiver of fees: CP Get Together on 6/22/2026; recommending acceptance of report and place on file

**Attachments:**      [031926 - 041526 SEC Waivers Acted On](#)  
[Waiver of Fees Denial - Manitowoc County Fair](#)  
[Waiver of Fees Approval - CP Get Together](#)

#### 4. Finance Committee (Consent)

[26-0222](#)      Report of City Clerk of proposed schedule of assessments for 2026 Weights & Measures Licenses; recommending to approve and place on file

**Attachments:**      [2026 WM REPORT](#)

[26-0282](#)      Application of "Class B" Retail Intoxicating Liquor & Fermented Malt Beverage (TAV-2538A), Manitowoc 3917 Inc. DBA Applebee's Grill & Bar + IHOP, 4435 Calumet Ave; recommending to approve as presented

**Attachments:**      [TAV-2538A Application](#)

[26-0283](#)      Application of "Class B" Retail Intoxicating Liquor & Fermented Malt Beverage License (TAV-2527B), Knox Ventures, LLC DBA Silver Valley Banquet Hall, 1222 S. Alverno Rd; recommending to approve as presented

**Attachments:**      [TAV-2527B Application](#)

[26-0284](#)      Application of "Class B" Retail Intoxicating Liquor & Fermented Malt Beverage License (TAV-2569), JK Elbow Room, LLC DBA Elbow Room, 702 Buffalo Rd; recommending to approve as presented

**Attachments:**      [TAV-2569 Application.1](#)

[26-0285](#)      Application of "Class B" Retail Intoxicating Liquor & Fermented Malt Beverage License (TAV-2570), Dos Caminos Latin Food LLC, DBA Dos Caminos, 2525 Menasha Ave; recommending to approve as presented

**Attachments:** [TAV-2570 Application.1](#)

[26-0286](#) 1st Qtr. 2026 Claims Report from City Attorney's Office; recommending to accept and place on file

**Attachments:** [Quarter 1 2026 Claim Report to Finance Committee](#)

[26-0325](#) General City Claims in the amount of \$2,957,588.30 enumerated on list thereof, recommending that the claims be allowed and ordered paid and Mayor, Clerk and Finance Director/Treasurer are instructed to issue the necessary order

**Attachments:** [Claim Report](#)

[3-6-2026](#)

[3-13-2026](#)

[3-17-2026](#)

[3-20-2026](#)

[3-27-2026](#)

[4-3-2026](#)

[4-10-2026](#)

## 5. Personnel Committee (Consent)

[26-0266](#) Quarterly Reporting-PTO Awards-Q1-2026; recommending to accept and place on file

**Attachments:** [04.2026 Q1 PTO Awards report to PC](#)

[26-0268](#) Request to Approve the Updated Seasonal Hiring Pay Rates for 2026; recommending to approve as presented

**Attachments:** [2026 Seasonal Payrates-DRAFT-04-2026](#)

[2026 Seasonal Payrates-FINAL-04-2026](#)

[26-0272](#) Approval of City of Manitowoc Compensation Plan Recommended Pay Grade Revisions; recommending to approve as presented

**Attachments:** [Comp Plan Revision for Restructure-Marked](#)

[2026 Comp Plan Revision for Restructure Final for Council approval 04.2026](#)

## 6. Public Infrastructure Committee (Consent)

[26-0258](#) Request for Transit Development Plan (TDP) Contract Extension; recommending approval

**Attachments:** [City of Manitowoc 5304 grant Amendment](#)

[Maritime Metro TDP CONTRACT EXTENSION 2026](#)

[Maritime Metro BLRPC TDP contract signed 2025](#)

[26-0274](#) Request for Open House at Manitowoc Senior Center on September

14-18, 2026; recommending approval

**Attachments:** [Open House 2026 request to PI](#)

[26-0335](#) Report of Board of Public Works of 3/18/2026, of bids received for 2026 Epoxy Pavement Marking Program, Project WS-26-9; recommending awarding to award to Brickline Inc. Madison, in the amount of \$133,536.39

**Attachments:** [Report of BPW - WS-26-9](#)

[26-0336](#) Report of Board of Public Works of 3/18/2026, of bids received for 2026 Sanitary and Storm Sewer Construction, Project WU-26-8; recommending awarding to Alfson Excavating LLC in the amount of \$199,123.21

**Attachments:** [Report of BPW - WU-26-8](#)

[26-0337](#) Report of Board of Public Works of 4/1/2026, of bids received for 2026 Asphalt Paving Program, Project WS-26-4; recommending awarding to Northeast Asphalt, Inc in the amount of \$112,108.15

**Attachments:** [Report of BPW - WS-26-4](#)

[26-0338](#) Report of Board of Public Works of 4/1/2026, of an appeal for snow removal assessment for parcel 836-301-010; recommending to deny the appeal

**Attachments:** [Report of BPW - Parcel 836-301-010](#)

[26-0339](#) Report of Board of Public Works of 4/1/2026 of approval to enter into AGMT-26-01 with America's Landscape Lawn Service, LLC for grass cutting and tree trimming services for properties in non-compliance with City Weed Ordinance; recommending acceptance of report and place on file

**Attachments:** [Report of BPW - AGMT-26-01](#)

[26-0340](#) Report of Board of Public Works of 4/1/2026 of approval to enter into AGMT-26-02 to renovate one multi-use field at Citizen Park as outlined in "Exhibit A", Kujawa Enterprises, Inc. Proposal; recommending acceptance of report and place on file

**Attachments:** [Report of BPW - AGMT-26-02](#)

[26-0341](#) Various Progress Invoices from the Wisconsin Department of Transportation; recommending payment

**Attachments:** [DOT Invoice 395-0000434366](#)

[DOT Invoice 395-0000431621](#)

[DOT Invoice 395-0000431591](#)

[26-0342](#) Report of Board of Public Works of 4/15/2026 for 1st and final payment of \$33,934.12 to Aqualis for 2025 Televising Miscellaneous Sewers II, WU-25-17; recommending payment

[26-0343](#) Report of Board of Public Works of 4/15/2026 of staff recommendation to rescind snow removal assessment SS2026-0059 due to staff error; recommending to approve the recommendation to rescind

**Attachments:** [Report of BPW - SS2026-0059](#)

[26-0351](#) Report of Board of Public Works of 4/15/2026, of bids received for 2026 Seal Coating Program, Project WS-26-6; recommending to award to Scott Construction, Inc in the amount of \$136,345.40

**Attachments:** [Report of BPW - WS-26-6](#)

## 7. Public Safety Committee (Consent)

## 8. Plan Commission (Consent)

## I. COMMITTEE REPORTS

### 1. Committee of the Whole

[26-0344](#) Report of Special Events Committee recommending approval of the following events subject to Council Action: Dive Into Summer on 5/29/2026 - 5/31/2026 (Waiver of alcohol at Citizen Park for event dates); War on the Shore on 7/30/2026 - 8/2/2026 (Waiver of alcohol at Citizen Park for event dates); Lincoln Graduation on 6/12/2026 (Road closure of S 9th Street from Columbus Street to Green Street south of Columbus Street, roads will be closed from 12:30 p.m. - approximately 3:30 p.m.); July 3rd Celebration on 7/3/2026 (Waiver of sound ordinance, road closure of Quay Street from S 8th Street to S 6th Street on 7/3/2026 from 8:00 a.m. to 2:00 a.m. on 7/4/2026); Wisconsin Sand Sculpting Festival on 7/18/2026 - 7/19/2026 (Waiver of park hours for event dates); Scenic Shore on 7/25/2026 - 7/26/2026 (Waiver of park hours for overnight camping at Red Arrow Park on 7/25/2026); Lakeshore Balloon Glow on 8/14/2026 (Road closure of Quay Street between S 8th Street and S 6th Street from 5:00 p.m. - 9:00 p.m.); and the Lakeshore Holiday Parade on 11/25/2026 (Road closure for Washington Street west of 21st Street to 8th Street, and 8th Street from Washington to Park Street from 5:00 p.m. - 8:30 p.m.)

**Attachments:**     [031926 - 041526 SEC Council Action](#)  
[SE - Dive Into Summer](#)  
[SE - War on the Shore](#)  
[SE - Lincoln Graduation](#)  
[SE - July 3rd Celebration](#)  
[SE - Wisconsin Sand Sculpting Festival](#)  
[SE - Scenic Shore](#)  
[SE - Lakeshore Balloon Glow](#)  
[SE - Lakeshore Holiday Parade](#)

[26-0353](#)           Ordinance to amend Section 3.010 of the Manitowoc Municipal Code regulating Common Council, Boards and Commissions, Other Governmental Bodies and Officers

**Attachments:**     [Ordinance to amend 3.010 Common Council- Final](#)

[26-0354](#)           Ordinance to amend Section 3.070 of the Manitowoc Municipal Code regulating Common Council, Boards and Commissions, Other Governmental Bodies and Officers - Board of Public Works

**Attachments:**     [Ordinance to amend 3.070 Board of Public Works- Final](#)

[26-0355](#)           Ordinance to amend Section 3.190 of the Manitowoc Municipal Code regulating Common Council, Boards and Commissions, Other Governmental Bodies and Officers - Municipal Tree Commission

**Attachments:**     [Ordinance to amend 3.190 Municipal Tree Commission- Final](#)

[26-0356](#)           Ordinance to amend Section 3.470 of the Manitowoc Municipal Code regulating Common Council, Boards and Commissions, Other Governmental Bodies and Officers - Director of Public Works

**Attachments:**     [Ordinance to amend 3.470 Director of Public Infrastructure- Final](#)

[26-0357](#)           Ordinance to create Section 3.560 of the Manitowoc Municipal Code regulating Common Council, Boards and Commissions, Other Governmental Bodies and Officers - Director of Parks and Recreation

**Attachments:**     [Ordinance to Create 3.560 Director of Parks and Rec- Final](#)

[26-0358](#)           Ordinance to amend Section 4.330 of the Manitowoc Municipal Code regulating Harbors, Rivers, Bridges and Airports - Preservation of Order of Bridges

**Attachments:**     [Ordinance to amend 4.330 Preservation of Order on Bridges- Final](#)

[26-0359](#)           Ordinance to amend Section 8.190 of the Manitowoc Municipal Code regulating Trees and Shrubs

**Attachments:**     [Ordinance to amend 8.190 Trees and Shrubs- Final](#)

[26-0360](#)           Ordinance to amend Section 8.230 of the Manitowoc Municipal Code

regulating Regulations of Parks and Related Facilities

**Attachments:** [8.230 REGULATION OF PARKS AND FACILITIES- FINAL](#)

[26-0361](#) Ordinance to amend Section 14.820 of the Manitowoc Municipal Code regulating Golfing on Public Grounds

**Attachments:** [Ordinance to amend 14.820 Golfing on Public Grounds- Final](#)

[26-0362](#) Resolution authorizing the correction of scrivener's errors in previously adopted ordinances and resolutions as a result of the reorganization of the Department of Public Infrastructure into the Department of Public Works and the Parks and Recreation Department

**Attachments:** [Resolution of Scrivener's Error due to DPI Reorganization- Final](#)

[26-0365](#) Offer to Purchase Madison School

**Attachments:** [Proposed Offer to Purchase](#)

## 2. Finance Committee

[26-0089](#) L25-00118 Braun Building Center, Inc claim against the City >\$5,000

**Attachments:** [Letter to City of Manitowoc and CDA re Notice of Relocation Claim w Exhibits -](#)

[26-0287](#) Resolution to Increase Court Costs

**Attachments:** [Memo to Finance Re Increase Court Costs](#)  
[Resolution for Court Costs Increase for 2026- Final](#)  
[AB 443 FORFEITURE TABLE \(version 1\)](#)

[26-0288](#) Ordinance to Create Manitowoc Municipal Code (MMC) 14.005 - Enhanced Penalties

**Attachments:** [Ordinance to Create 14.005 Enhanced Penalties- Final](#)

[26-0289](#) Ordinance to Amend Manitowoc Municipal Code (MMC) 3.120 - Regulating RWAM Boards and Association

**Attachments:** [ORD TO AMEND 3.120 REGULATING RWAM BOARDS AND ASSOCIATION-](#)

[26-0290](#) Ordinance to Amend Manitowoc Municipal Code (MMC) 11.060 - Licenses and Permits

**Attachments:** [Ordinance to amend 11.060 Licenses and Permits- Final](#)

[26-0291](#) Agreement with FASTER Fleet Management Software

**Attachments:** [FASTER Software Quote-4024-City-of-Manitowoc-WI](#)

[26-0292](#) 2026 Budget Amendment - General Fund (1100)

**Attachments:** [Memo - 2026 Budget Amend Transfer General Fund](#)

[26-0293](#) City of Manitowoc Development Agreement with Gorman and Company for former Mirro Site Development

**Attachments:** [Term Sheet - Final](#)

[26-0324](#) Request from Manitowoc County Expo/Fair entertainment pavilion purveyors to extend live band music performances on Friday, August 28th and Saturday, August 29th, 2026 to 11:30 p.m. with beer sales ending at Midnight and on Wednesday, August 26th and Thursday, August 27th music to stop at 11:00 p.m. and beer sales ending at 11:30 p.m.

**Attachments:** [Request from Manitowoc County Expo Fair entertainment pavilion purveyors](#)

[26-0327](#) Statement of the Board of Canvassers relative to the April 7, 2026 Spring Election for Alderpersons in Districts 4, 5, 6, 8, and 9

**Attachments:** [Canvass Statement 4-7-26](#)

### 3. Personnel Committee

[26-0267](#) Request for Unpaid Intern-City Attorney's Office

**Attachments:** [Memo to Personnel Requesting Unpaid Intern](#)

[26-0273](#) Resolution to Hire Seasonal Employees Related to Elected Officials, Department Heads, or Supervisory Personnel

**Attachments:** [Res to hire related seasonals for seasonal employment 4-2026.pdf](#)

[26-0350](#) Resolution to Hire Brock Wetenkamp as Director of Parks and Recreation

**Attachments:** [Res to hire Brock Wetenkamp as Director of Parks and Recreation- Final.pdf](#)

[26-0366](#) Resolution for New and Revised Job Descriptions: Tourism Department Reorganization

**Attachments:** [Memo CD Tourism Classification and Market Analysis](#)

[Marketing Manager JD](#)

[Tourism Administrative Support Specialist JD](#)

[Tourism Department Org Chart](#)

[Resolution Tourism Job Descriptions 04.2026- Final](#)

[26-0367](#) Resolution for New and Revised Job Descriptions: Manitowoc Police Department Reorganization

**Attachments:** [Police Administrative Supervisor Classification and Market Analysis 3.24.26](#)

[Police Administrative Office Supervisor JD](#)

[Resolution PD Job Descriptions 04.2026- Final](#)

[26-0368](#) Resolution for New and Revised Job Descriptions: Department of Public Works Reorganization

**Attachments:**      [Department of Public Works Org Chart](#)  
[Senior DPW Laborer JD](#)  
[DPW Laborer JD](#)  
[DPW Office Manager-FT JD](#)  
[DPW Administrative Support Specialist-PT JD](#)  
[DPW Administrative Support Specialist-FT JD](#)  
[Director of Public Works JD](#)  
[Memo CD Public Works Classification and Market Analysis](#)  
[Mayor Memo for DPI re-org from 1-2026](#)  
[Resolution DPW Job Descriptions 04.2026- Final](#)

[26-0369](#)      Resolution for New and Revised Job Descriptions: Department of Parks & Recreation Reorganization

**Attachments:**      [Mayor Memo for DPI re-org from 1-2026](#)  
[Parks & Rec Department Org Chart](#)  
[Parks Laborer JD](#)  
[Senior Parks Laborer JD](#)  
[Recreation Supervisor JD](#)  
[Parks Supervisor JD](#)  
[Parks & Rec Administrative Support Specialist PT JD](#)  
[Parks & Rec Administrative Assistant JD](#)  
[Director of Parks Recreation JD](#)  
[Memo CD Public Works Classification and Market Analysis 3.24.26](#)  
[Resolution Parks Recreation Job Descriptions 04.2026- Final](#)

[26-0370](#)      Resolution to Revise Employee Policy Manual

**Attachments:**      [EPM FINAL for Council approval 04.2026](#)

#### 4. Public Infrastructure Committee

[26-0187](#)      Discuss public/private school snow removal

**Attachments:**      [DeBaets PS Items Request 03-04-2026](#)

[26-0255](#)      Request from Popp Enterprises, LLC, for Summit Street (South 21st Street to South 18th Street) and South 19th Street (Summit Street to Flambeau Street) to be paved in 2027

**Attachments:**      [Letter from Bob Popp Requesting Paving of S. 19th & Summit St. in 2027](#)

[26-0259](#)      2026 Maritime Metro Transit Cold Weather Shutdown Policy

**Attachments:**      [2026 Cold Weather Policy](#)

- [26-0331](#) Ordinance to amend Section 13.010 of the Manitowoc Municipal Code regulating Solid Waste Recycling and Disposal
- Attachments:** [Ordinance to amend 13.010 Solid Waste Recycling and Disposal- Committee](#)  
[Ordinance to amend 13.010 Solid Waste Recycling and Disposal-Final w-Comr](#)  
[Ordinance to amend 13.010 Solid Waste Recycling and Disposal- Final for Cou](#)  
[RecyclingRuleRUChangesFactSheet](#)
- [26-0332](#) Ordinance to amend Section 13.030 of the Manitowoc Municipal Code regulating Regulation of Commercial Garbage Haulers
- Attachments:** [Ordinance to amend 13.030 Regulation of Commercial Garbage Haulers- Comr](#)  
[Ordinance to amend 13.030 Regulation of Commercial Garbage Haulers- Final](#)  
[Ordinance to amend 13.030 Regulation of Commercial Garbage Haulers- Final](#)  
[RecyclingRuleRUChangesFactSheet](#)
- [26-0333](#) Resolution to declare May 9, 2026 as World Migratory Bird Day in the City of Manitowoc
- Attachments:** [Bird Day Resolution-2026- Final](#)
- [26-0334](#) No Street Access Agreement with Matthew and Laura Ziemer for parcel 355-085-004, 2150 S 18th Street, for street that abuts the Property on Summit Street
- Attachments:** [No Street Access Agreement - Ziemer](#)

## 5. Public Safety Committee

- [26-0347](#) Ordinance to amend Section 10.550 of the Manitowoc Municipal Code regulating Fifteen-Minute Parking - Lancer Circle
- Attachments:** [Ord to amend 10.550 re 15 Min Parking at Lancer Circle- Final](#)  
[MLHS Lance Circle Proposed No Parking Zone](#)
- [26-0348](#) Ordinance to amend Section 10.390 of the Manitowoc Municipal Code regulating Parking Prohibited - Lancer Circle
- Attachments:** [ORD TO AMEND 10.390 NO PARKING ON LANCER CIRCLE- FINAL](#)  
[MLHS Lance Circle Proposed No Parking Zone](#)

## 6. Plan Commission

- [26-0247](#) PC 2-2026: Annual Review of Community Living Arrangements pursuant to MMC 15.370(19)b.
- Attachments:** [26-0247 Report to Council CLAs](#)  
[26-0247 PC Report Annual Review of CLAs](#)
- [26-0248](#) PC 4-2025: Restoration Recovery; Annual Review of a Conditional Use Permit for the Establishment of Transitional Housing located at 1201 S.

10th Street.

**Attachments:** [26-0248 Report to Council Restoration Recovery 1201 S 10th St](#)  
[26-0248 Annual Review PC Report Restoration Recovery 1201 S 10th](#)

[26-0249](#) PC 5-2025: Restoration Recovery; Annual Review of a Conditional Use Permit for the Establishment of Transitional Housing located at 1222 S. 7th Street.

**Attachments:** [26-0249 Report to Council Restoration Recovery 1222 S 7th St](#)  
[26-0249 Annual Review PC Report Restoration Recovery 1222 S 7th](#)

## 7. Committee of the Whole

[26-0364](#) Ordinance to amend Section 2.070 of the Manitowoc Municipal Code regulating Charter Ordinances - Indefinite Tenure of Office

**Attachments:** [Ordinance to amend 2.070 Charter Ordinance- Final](#)

## J. OTHER BUSINESS

## K. ADJOURN

*1. Next Scheduled Common Council Meeting: Tuesday, April 21, 2026 at 5:00pm in the Common Council Chambers at City Hall.*

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Manitowoc will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. If you need assistance or reasonable accommodations in participating in this meeting or event due to a disability as defined under the ADA, please call the City Clerk's office at 920-686-6950 or the City's ADA Coordinator at (920) 686-6990 or e-mail [cityattorney@manitowocwi.gov](mailto:cityattorney@manitowocwi.gov) at least 48 hours prior to the scheduled meeting or event to request an accommodation. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

**Mackenzie Reed**  
**City Clerk**