

Public Safety
P.I.
5-19-14
the
YMCA

Special Events Request

14-1060

FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

May 9, 2014

RECEIVED

MAY 12 2014

Dear Manitowoc City Council,

CITY CLERK'S OFFICE

On behalf of the Manitowoc-Two Rivers YMCA we request your permission to hold the "Manitowoc-Two Rivers YMCA Triathlon."

This event would be held on Saturday, August 23rd, 2014 from 7:00 A.M. until 11 A.M.

The YMCA would like to inform you that the bicycle and the run portion would remain the same as last year's event, with the swim portion in Lake Michigan. We have volunteers and lifeguards stationed along the Triathlon route and request that if you have an officer available for traffic control that he or she be stationed at the following locations: Johnston Drive, Reed Avenue and at the intersection of Memorial and Maritime Drives. In the past I have worked with Bridgette Brennan of the Manitowoc Police Department and would be willing to work with her again.

Also, in the past the YMCA has borrowed the following items from the City of Manitowoc: 1 stake pounder, 200 orange cones, 4 ten foot barricades and 20 orange vests.

In years past I have worked with Randy Junk from the City of Manitowoc Public Works Department and would be glad to work with the Public Works Department if this request is approved. The date of this event is August 23rd and we would need to pick these items up on Thursday, August 21st. We could return all items after the race event or on Monday August 25th.

Thank you for your time.

If you have any questions, please don't hesitate to contact me regarding the 2014 event.

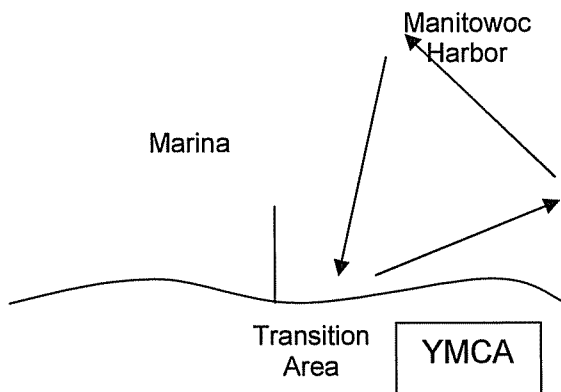
Craig Pautz

Craig Pautz
Director of Wellness
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Manitowoc, WI 54220
(920) 482-1520
cpautz@mtrymca.org

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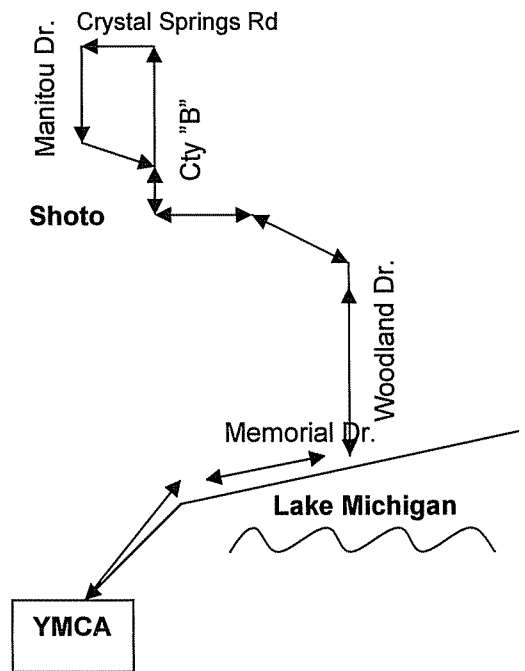
Manitowoc-Two Rivers YMCA Triathlon Route

Swim – ¼ mile

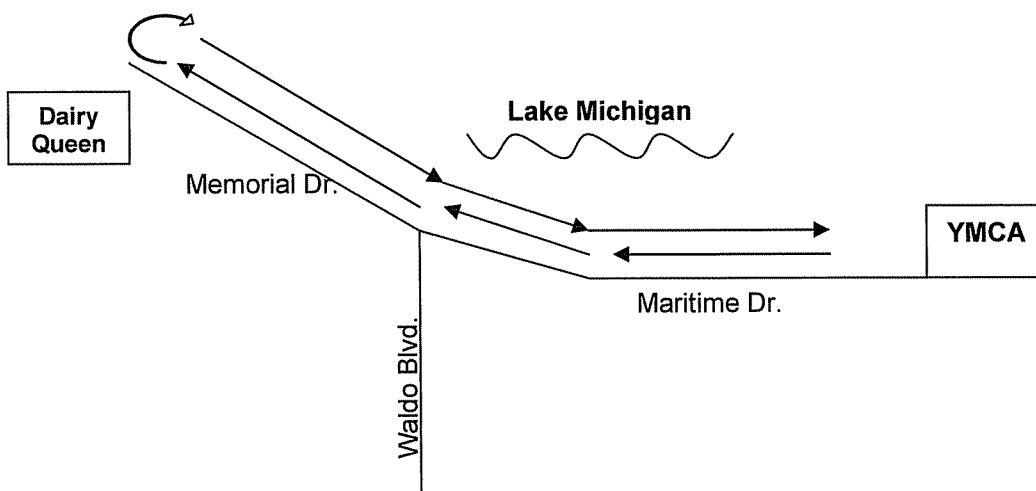


Bike – 16 miles

Out & Back Route



Run: 3.1 miles (5K)



RE: MYWC - Two Rivers YMCA Triathlon Aug 23, 2014

REVIEWING DEPARTMENT RECOMMENDATION

Department to complete the form and return to the City Clerk ASAP, but not later than 14 days.

Your request was acted upon in accordance with the contents of this application with the following conditions

PARKS
(683-4537) _____

		N/A	NO CHARGE	CHARGE
LABOR	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date / /

POLICE
(686-6500) _____

		N/A	NO CHARGE	CHARGE
LABOR	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date / /

FIRE
(686-6540) _____

		N/A	NO CHARGE	CHARGE
LABOR	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dept. Head or Designee Signature _____ Date / /

DPW
(683-4550) _____

		N/A	NO CHARGE	CHARGE
LABOR	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EQUIPMENT	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
MATERIALS	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>