



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda Public Safety Committee

Monday, June 10, 2024

5:30 PM

Council Chambers

Note: This meeting will also be held via Remote
Conferencing Software (Zoom)

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

This meeting is being conducted both in Council Chambers at City Hall and via Zoom to maximize opportunities for residents to attend. Those attending the meeting via Zoom who wish to give public input are asked to keep their microphone muted until public input is opened to improve audio quality for all attendees. Those using their phone to call in may hit *6 to mute and unmute themselves.

Members of the public may call to listen in at 888 475 4499 US Toll-free, Meeting ID: 814 1144 4267, Password: 145796.

Those wishing to make public comment in advance of the meeting should email anoworatzky@manitowoc.org or call 920-686-6559 with their comment no later than 3:00 p.m. Central the day of the meeting.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc, or a standing committee of that body, may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Public Comment
4. Consent Agenda

These items will be approved by one motion unless any Committee Member wishes to remove an item for discussion.

REMOVAL OF CONSENT AGENDA ITEMS:

Any Committee Member may request removal of any item from the Consent Agenda, and such item shall be removed without debate or vote. Any item or part thereof removed from the Consent Agenda shall be separately considered.

[24-1545](#) May 2024 Public Safety Minutes

Attachments: [05-13-2024 PS Minutes](#)

[24-1546](#) May 2024 Police Department Monthly Report

Attachments: [May 2024 Police Department Monthly Report](#)

[24-1547](#) May 2024 Fire Rescue Department Monthly Report

Attachments: [May 2024 Fire Rescue Department monthly report](#)

[24-1455](#) April 2024 Building Inspection Monthly Report

Attachments: [04-2024 BI Summary Report](#)

[24-1548](#) May 2024 Building Inspection Monthly Report

Attachments: [05-2024 BI Summary Report](#)

[24-1456](#) April 2024 Blight Fund Update

Attachments: [04-2024 Blight Program Funds](#)

[24-1549](#) May 2024 Blight Fund Update

Attachments: [05-2024 Blight Program Funds](#)

5. Discussion and Action Items

[24-1550](#) Jefferson Elementary School request for stop signs to be installed on South 15th at Division Street and on South 15th at Manila Street.

Attachments: [Jefferson Elementary School - Stop sign request](#)
[Aerial Jefferson School - Prop. Stop Signs](#)

[24-1551](#) Flashing pedestrian crosswalk on Waldo Boulevard at North 23rd Street.

Attachments: [Request for flashing ped crossing at Waldo Blvd and N 23rd St.](#)
[2007 Traffic Counts from Waldo & N. 23rd St. and Waldo & Fleetwood Dr.](#)
[WALDO BLVD - N 23RD ST - 5-28-21 - 5-28-24 \(002\)](#)

[24-1552](#) Out of State Travel/Training Request - Police Department - Camera

Forensics Connect Summit 2024, Nashville, Tennessee

Attachments: [Out of State Travel Training Request - Det. Lecher](#)

[24-1553](#) Ordinance to amend Section 16.010 of the MMC regulating Building Regulations.

Attachments: [ORDINANCE TO AMEND 16.010 BUILDING REGULATIONS](#)

[24-1554](#) Ordinance to amend Section 17.085 of the MMC regulating Permits Required.

Attachments: [ORDINANCE TO AMEND 17.085 PERMITS REQUIRED](#)

[24-1555](#) Ordinance to amend Section 18.090 of the MMC regulating Electrical Permits.

Attachments: [ORDINANCE TO AMEND 18.090 ELECTRICAL PERMITS](#)

[24-1556](#) Automatic Aid Agreement between the City of Manitowoc and the Branch River Fire Rescue Department.

Attachments: [AutomaticAidAgreement-MFRD BFRD CA Draft](#)

[24-1557](#) FEMA Port Authority Security Grant

Attachments: [Port Security Grant Request](#)

[Port Security Grant 2024](#)

6. Adjournment

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Manitowoc will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. If you need assistance or reasonable accommodations in participating in this meeting or event due to a disability as defined under the ADA, please call the City Clerk's office at 920-686-6950 or the City's ADA Coordinator at (920) 686-6990 or e-mail cityattorney@manitowoc.org at least 48 hours prior to the scheduled meeting or event to request an accommodation. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.