

Summary Agenda

Plan Commission

Wednesday, August 24, 2016	6:00 PM	Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

<u>16-0797</u> Approval of the Minutes of the July 27th, 2016 Meeting.

Attachments: 16-0797 Plan Commission Minutes 7-27-2016

IV. PUBLIC INFORMATIONAL HEARINGS

16-0798PC 25 - 2016: Resolution Regarding a Comprehensive Plan
Amendment to Modify the Map of Future Land Use in the Area of 200
East Waldo Blvd; also known as the Former Elks Club and Golf Course
Property.

Attachments: 16-0798 Public Notice Comp Plan

V. REFERRALS FROM COMMON COUNCIL: None

VI. OLD BUSINESS

16-0799 PC 25-2014: Ramirez Auto and Towing 1545 S. 41st Street. Annual Review of a Conditional Use Permit for the Operation of a Wrecker Service in the C-1 Commercial Zoning District.

VII. NEW BUSINESS

<u>16-0800</u>	PC 26-2016: Custer #5 Annexation Area - Backus Petition for Direct Annexation pursuant to § 66.0217(2) for property along W. Custer Street.
<u>16-0801</u>	PC 27 - 2016: Discussion regarding potential Street Vacation and Amendment to the Official Map for a portion of Unimproved Edgewood Road.

VIII. MISCELLANEOUS

- A. Manitowoc County Activities: None
- B. Certified Survey Maps (CSM):
- 1. Bouc: SE 1/4, NE ¹/₄ Section 23, Township 18 North, Range 23 East Town of Newton.

2. Laurent: Re-Survey Tr. 1 of CSM in Vol 26, Page 77, NE 1/4, SW 1/4, Section 4, Township 19 North, Range 24 East, Town of Manitowoc.

- C. Summary of Site Plans From June 16, 2016 to July 15, 2016:
- 1. SP 11-2016: Magic Car Wash, 3601 Calumet Avenue: New Construction.
- 2. SP 12-2016: Popp Mini Storage, 1929 S. 35th Street 5 Mini Storage Units.
- D. Director's Report

IX. ADJOURNMENT

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Respectfully Submitted,

Paul Braun Secretary

CAUTION TO PLAN COMMISSIONERS: The documents attached to this agenda are for your review in preparation for the City Plan Commission meeting to be held on the above date. Any discussion or communication between members of the Plan Commission by any means prior to the Commission meeting regarding these documents may be a violation of the open meeting laws.