



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda

Police and Fire Commission

Tuesday, August 9, 2016

4:30 PM

City Hall-East Hearing Room 1st Floor

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Public Comment
4. Approval of Minutes

[16-0725](#) Police and Fire Commission minutes June, 2016. Recommend approving and placing on file.

Attachments: [Police and Fire Commission June, 2016 Minutes](#)

5. Discussion and Action Items

[16-0726](#) Police Department Monthly Report June, 2016. Recommending approval for consent agenda.

Attachments: [Police Department monthly report June, 2016](#)

16-0751 Police Department Monthly Report July, 2016. Recommending approval for consent agenda.

Attachments: Police Department Monthly Report July, 2016

[16-0727](#) Fire Department Monthly Report for June, 2016. Recommending approval for consent agenda.

Attachments: [Fire Department Monthly Report June, 2016](#)

[16-0728](#) Fire Department Division of Life Safety report for May, 2016.
Recommending approval for consent agenda.

Attachments: [Fire Department Division of Life Safety May, 2016](#)

[16-0729](#) Fire Department Division of Life Safety Report for June, 2016.
Recommending approval for consent agenda.

Attachments: [Fire Department Division of Life Safety June, 2016](#)

[16-0730](#) Fire Department Promotion of Jacob Johnsrud to Lieutenant.
Recommending approval and refer to council.

Attachments: [Fire Department promotion for Jacob Johnsrud](#)

[16-0748](#) Police Department Police Officer Eligibility List. Recommending
approval and placing on file.

Attachments: [Eligibility Memo \(PFC\) August 2016](#)

[A. Irish 1](#)

[W. Lawrence 1](#)

6. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.