



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda

Common Council

Tuesday, April 18, 2017

5:30 PM

City Hall Parking Lot/Council Chambers

Organizational Session

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

- 1. INTRODUCTIONS AND WELCOME (MATTHEW SCHLIESMAN, MC FOR EVENT)**
- 2. NATIONAL ANTHEM (A TOUCH OF HARMONY)**
- 3. INVOCATION (THE REV. DR. MATTHEW L. SAUER)**
- 4. COUNCIL PRESIDENT JIM BREY**
- 5. OATH OF OFFICE FOR NEWLY ELECTED COUNCIL MEMBERS:**
District 1: Mike Howe
District 2: Scott McMeans
District 3: Jeremiah Novak
District 7: Todd Lotz
District 10: Rhienna Gabriel
- 6. OATH OF OFFICE FOR MAYOR JUSTIN M. NICKELS**
- 7. SPEECH BY MAYOR NICKELS**
- 8. THANK YOU AND ADJOURN TO COUNCIL CHAMBERS (MATTHEW SCHLIESMAN)**

Move inside for remainder of meeting. Reception in Mayor's Office for those attending (Open to the Public).

9. ROLL CALL (by Aldermanic Districts)**10. NOMINATIONS FOR PRESIDENT OF COMMON COUNCIL****11. ELECTION OF PRESIDENT OF COMMON COUNCIL****12. ALDERPERSON IS DECLARED ELECTED AS PRESIDENT (Takes Oath)****13. DRAWING FOR SEATS****14. SHORT RECESS TO TAKE NEW SEATS****15. ADOPTION OF COUNCIL RULES**

[17-0413](#) Common Council Rules for 2017-18.

Attachments: [17-0413.pdf](#)

16. MOTION TO ADJOURN TO MONDAY, APRIL 24, 2017 AT 6:00 P.M.**Reception in Mayor's Office for Alders, City Employees and Open to the Public**

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Jennifer Hudon
City Clerk