



# City of Manitowoc

900 Quay Street  
Manitowoc, WI 54220  
[www.manitowoc.org](http://www.manitowoc.org)

## Meeting Agenda

### Police and Fire Commission

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Tuesday, February 14, 2017

4:30 PM

Public Safety Building, Lower Level

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Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Public Comment
4. Approval of Minutes and Monthly Reports

[17-0014](#) PFC December Minutes

Attachments: [PFC MEETING MINUTES 12-13-16](#)

[17-0015](#) Fire/Rescue December Report

Attachments: [Fire/Rescue December Report](#)

[17-0128](#) Fire/Rescue January Report

Attachments: [Fire January Report](#)

[17-0016](#) Fire/Rescue Life Safety November Report

Attachments: [Fire/Rescue Life Safety November Report](#)

[17-0073](#) Fire/Rescue Life Safety December Report

**Attachments:**      [Fire Rescue Life Safety December Report](#)

[17-0134](#)              Fire/Rescue Life Safety January Report

**Attachments:**      [Fire Rescue Division of Life Safety Report](#)

[17-0085](#)              Fire/Rescue 2016 4th Quarter Key Performance Report

**Attachments:**      [2016 MFD Key Performance 4th Qtr](#)

[17-0017](#)              Police December Report

**Attachments:**      [Police December Report](#)

[17-0113](#)              Police January Report

**Attachments:**      [Police January Report](#)

## 5. Discussion and Action Items

[17-0146](#)              Police Department eligibility list. Recommendation to approve and place on file.

[17-0137](#)              Manitowoc Fire Departments emergency response to MPU Power Plant.

**Attachments:**      [MPU Acknowledgment](#)

[17-0019](#)              Communication from committee members Michael Wellner and Mary Schilder on the seminar they attended in Wisconsin Dells.

## 6. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.