



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda - Final

Public Infrastructure Committee

Monday, April 10, 2017

5:30 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes

17-0388 Approval of the Minutes from March 13, 2017 Public Infrastructure Committee Meeting

Attachments: March 13, 2017 Minutes

4. Consent Agenda

These items will be approved by one motion unless any Committee Member wishes to remove an item for discussion.

REMOVAL OF CONSENT AGENDA ITEMS:

5. Approval of the Consent Agenda

6. Discussion and Action Items

[17-0010](#) County Highway "R" Reconstruction - Custer Street to Broadway Street - Roadway Lighting

Attachments: [17-0010.pdf](#)

- [17-0119](#) Request for Street Lights at 1840 Abbey Ridge Lane
Attachments: [17-0119.pdf](#)
- [17-0378](#) Request for permission to distribute the Buddy Poppy to various businesses throughout the City May 19th - May 20th, 2017
Attachments: [17-0378](#)
- [17-0379](#) Request to Rescind Special Assessment of \$300 for Parcel #412-004-080 (943 N. 8th Street)
Attachments: [17-0379](#)
- [17-0387](#) Request to Rescind Snow Shoveling Assessment for Magic Carwash/Plenty O Suds, LLC at 3601 Calumet Ave
Attachments: [17-0387](#)
- [17-0136](#) Parks Comprehensive Plan Updates
Attachments: [17-0136.pdf](#)
[17-0136 Little Manitowoc River Coastal Wetland Restoration](#)
[17-0136 Riverwalk Concept Plan](#)
- [17-0375](#) 2017 Work at Silver Creek Park Disc Golf Course Update
Attachments: [17-0375](#)
- [17-0383](#) Manitowoc Public Utilities Pump Station and Reservoir, Park and Recreation Improvements
Attachments: [17-0383](#)
- [17-0382](#) Request for Porta Pottie at Lower Henry Schuette Park to be funded by Friends of Manitowoc River Watershed (FOMRW) and Lakeshore Natural Resources Partnership (LNRP)
Attachments: [17-0382](#)
- [17-0376](#) Request for Support/Approval to name Birding Hotspot in Manitowoc
Attachments: [17-0376](#)
- [17-0374](#) Red Arrow Memorial Project Update
Attachments: [17-0374](#)
- [17-0265](#) Revised Street Tree Planting Policy and Tree Maintenance and Removal Policy
Attachments: [17-0265.pdf](#)

- [17-0373](#) Approval to hire Operator at WWTF to bring staffing level back to prior to 2012.
- Attachments:** [17-0373](#)
[17-0373 WWTF Operator JD](#)
- [17-0140](#) Request from Clear Wireless, LLC to the City of Manitowoc for Acceptance of Removal and Restoration of Communication Tower Agreement, dated February 10, 2011
- Attachments:** [17-0140.pdf](#)
- [17-0372](#) Request to approve the Resolution for the 2017 Seal Coating Program
- Attachments:** [17-0372](#)
- [17-0377](#) Request to Approve Strand Associates, Inc., Amendment #1 to Task Order 16-01 for 2016 Collection System Infiltration/Inflow (I/I) Program Assistance
- Attachments:** [17-0377](#)
[17-0377-1](#)
- [17-0380](#) Request to Approve Strand Associates, Amendment #3 to Task Order 15-01 to the WWTF Improvements Project
- Attachments:** [17-0380](#)
[20170405150306530](#)
- [17-0381](#) Request for Downtown Street Plantings
- [17-0011](#) General Plow Reports
- Attachments:** [17-0011-1.pdf](#)
[GP Report March 2 2017.docx](#)
[17-0011 Downtown Pickup 3-3-17.docx](#)
[17-0011-3](#)

7. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.