



City of Manitowoc

900 Quay Street
Manitowoc, WI 54220
www.manitowoc.org

Meeting Agenda

Plan Commission

Wednesday, August 30, 2017

6:00 PM

Council Chambers

Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

[17-0878](#) Approval of the Minutes of the July 26th, 2017 Meeting.

Attachments: [17-0878_07-26-2017_PC_Minutes_Final](#)

IV. PUBLIC INFORMATIONAL HEARINGS

[17-0879](#) PC 23-2017: Wisconsin Aluminum Foundry; Petition to Rezone from "R-4" Single and Two Family Residential to "I-2" Heavy Industrial for properties along the east side of the 800 hundred block of S. 18th Street and the south side of the 1700 hundred block of Clark Street.

[17-0880](#) PC 22-2017: Tax Incremental District #19: Proposed Downtown TID 19 Project Plan and Boundary Creation.

V. REFERRALS FROM COMMON COUNCIL

None

VI. OLD BUSINESS

None

VII. NEW BUSINESS

[17-0881](#) PC 24-2017: City of Manitowoc; Proposed Land Sale in I-43 Industrial Park east of I-Tec Drive. Lot 7, Block 3, Manitowoc I-43 Industrial Park No. 3. Tax Parcel #449-003-070

[17-0882](#) PC 22-2017: Discussion and Possible Action on Project Plan and Boundary Creation - Tax Incremental District #19 and adoption of resolution.

VIII. MISCELLANEOUS

A. Manitowoc County Activities: None

B. Certified Survey Maps (CSM):

1. Stanleas III, LLC / Schreiner: NE ¼, NW ¼ Section 14, Township 19 North, Range 23 East, City of Manitowoc.

C. Summary of Site Plans From May 13, 2017 To July 18, 2017: None

D. Director's Report

IX. ADJOURNMENT

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.

Respectfully Submitted,

Paul Braun
Secretary

CAUTION TO PLAN COMMISSIONERS: The documents attached to this agenda are for your review in preparation for the City Plan Commission meeting to be held on the above date. Any discussion or communication between members of the Plan Commission by any means prior to the Commission meeting regarding these documents may be a violation of the open meeting laws.