



# City of Manitowoc

900 Quay Street  
Manitowoc, WI 54220  
[www.manitowoc.org](http://www.manitowoc.org)

## Meeting Agenda - Final-revised

### Public Infrastructure Committee

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Thursday, July 5, 2018

4:00 PM

Council Chambers

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Pursuant to Section 19.84(2) and (3) of the Wisconsin Statutes, notice is hereby given to the public, to the Herald-Times-Reporter, the official newspaper of Manitowoc, and to those news media who have filed a written request for this notice that a meeting of the above-referenced will be held at the date, time and location listed above.

Notice is hereby given that a majority of the Common Council of the City of Manitowoc, or a standing committee of that body, may be present at this meeting to gather information about the subject matter over which they have decision making responsibility.

The above governmental body will meet to discuss and possibly take action on the agenda items set forth below.

1. Call to Order
2. Roll Call
3. Approval of Minutes

[18-0675](#)

Approval of the Minutes from the June 6th, 2018 Public Infrastructure Committee Meeting.

Attachments:

[June 6, 2018 Minutes](#)

4. Public Comment
5. Public Hearings
6. Presentations
7. Consent Agenda

These items will be approved by one motion unless any Committee Member wishes to remove an item for discussion.

REMOVAL OF CONSENT AGENDA ITEMS:

## 8. Approval of Consent Agenda

## 9. Discussion and Action Items

- [17-1031](#) Request for a designated Christmas Tree drop site in exchange for tree voucher
- Attachments:** [17-1031](#) [201710061522](#)
- [18-0119](#) Safety on Mariner's Trail across from former Mid City Mall's Site.
- [18-0407](#) Request for marked crosswalks at the Artist Loft Apartments
- [18-0577](#) Flooding Due to Sewer Issue on Ray Street.
- Attachments:** [18-0577](#) [201806041608](#)
- [18-0574](#) Request from Bartow Builders to reditch in front of property of 32 Albert Drive for proper drainage.
- Attachments:** [18-0574](#) [201806041528](#)
- [18-0575](#) Designated Bike/Ped Lane on Menasha Avenue for School Route
- Attachments:** [18-0575](#) [201806041530](#)
- [18-0580](#) Drainage/Ditch Issue on USH 151
- Attachments:** [18-0580](#) [201806041535](#)  
[18-0580-1](#) [201806041536](#)
- [18-0665](#) Water Issues at 5012 Cypress Court
- Attachments:** [18-0665](#) [201806261118](#)
- [18-0666](#) Request from Bartow Builders for a reduction to a barricade rental invoice.
- Attachments:** [18-0666](#) [201806261129](#)
- [18-0667](#) District 6 Polling Place - Request for Lincoln Park Cabin 1
- Attachments:** [18-0667](#) [201806261139](#)  
[Finance Recommendation - D. 6 Polling Location](#)
- [18-0668](#) Proposals from Seiler Brothers for work on Sidewalk at Maritime Museum
- Attachments:** [18-0668](#) [201806261224](#)
- [18-0669](#) Calumet Avenue Construction Project
- Attachments:** [Bid Tab WS-18-13](#)  
[18-0669](#) [201806271408](#)

[18-0677](#) Recommendation on a feasibility study for the Bridge Connection from Lower Schuette Park to Manitou Park

[18-0670](#) Replacement Cameras - Upper Henry Schuette Park

**Attachments:** [18-0670\\_201806271151](#)

[18-0672](#) Zoo Roadway and Deer Pen Improvements

**Attachments:** [18-0672\\_201806271211](#)  
[2018\\_06\\_28\\_15\\_37\\_58](#)

[18-0681](#) Request from Cheryl and Jon Saunders for painted street parking lines on both sides of their business located at 1201 South 13th Street.

**Attachments:** [18-0681](#)

## 10. Adjournment

If you need accommodations for this meeting, please notify the City Clerk's office at least 48 hours in advance of the meeting (or as soon as possible after the meeting is posted, if posted less than 48 hours prior to the meeting time) at 920-686-6950. For additional assistance, individuals with hearing or speech disabilities can call 711 and be connected to a telephone relay system.