



16-0756

Strand Associates, Inc.®

910 West Wingra Drive

Madison, WI 53715

(P) 608-251-4843

(F) 608-251-8655

Transmittal Letter

DATE: 8/10/16

PROJECT NO. 3516.014

COMPANY NAME: City of Manitowoc

ATTENTION: Brian Helminger

ADDRESS:

CITY/STATE/ZIP:

RE: WWTF Improvements

WE ARE SENDING YOU:

- | | | | |
|---|-----------------------------------|--|---|
| <input type="checkbox"/> Change Order | <input type="checkbox"/> Drawings | <input type="checkbox"/> Samples | <input type="checkbox"/> Specifications |
| <input type="checkbox"/> Copy of Letter | <input type="checkbox"/> Enclosed | <input type="checkbox"/> Shop Drawings | <input type="checkbox"/> Under Separate Cover |
| <input checked="" type="checkbox"/> Other Amendment | | | |

Copies	Date	No.	Description
2	8/9/16	2	Amendment No. 2

ITEMS TRANSMITTED AS SHOWN:

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> Resubmit ____ copies for approval |
| <input type="checkbox"/> For your use | <input type="checkbox"/> Approved as noted | <input type="checkbox"/> Submit ____ copies for distribution |
| <input type="checkbox"/> As requested | <input type="checkbox"/> Approved as noted-Resubmit | <input type="checkbox"/> Additional Information Required |
| <input type="checkbox"/> For review and comment | <input type="checkbox"/> Not Approved | <input type="checkbox"/> For signature |
| <input type="checkbox"/> Other | | |

REMARKS:

Brian, these are for the Council meeting and Mayor's signature (assuming approval). Please return one original copy to us after they are executed. Thanks much!

Signed

Jane M. Carlson, P.E., ENV SP

Copy to: File



Amendment No. 2 to Task Order No. 15-01
City of Manitowoc, Wisconsin (CITY)
and Strand Associates, Inc.® (ENGINEER)
Pursuant to Technical Services Agreement dated April 11, 2013

This is Amendment No. 2 to the referenced Task Order.

Project Name: Wastewater Treatment Facilities (WWTF) Improvements

Under **Scope of Services**, Construction-Related Services, item No. 2, CHANGE 1,830 to “1,960.”

Under Exhibit A, Scope of Construction Project, Item No. 7. Effluent Filtration and Buildings 930 and 947, REPLACE item e. with the following:

“e. New HVAC equipment, transformer, MCC, backwash pump soft starts, LPs, and associated wiring.”

Under **Compensation**, CHANGE \$479,500 to “\$486,000” and \$624,300 to “\$644,300.”

Under **Schedule**, REPLACE the table in its entirety with the following:

<u>“Services</u>	<u>Anticipated Completion Date</u>
Design Services	September 30, 2016
Bidding-Related Services	February 28, 2017
Construction-Related Services and all other Services	December 31, 2018”

City of Manitowoc
Amendment No. 2 to Task Order No. 15-01
Page 2
August 9, 2016

TASK ORDER AMENDMENT AUTHORIZATION AND ACCEPTANCE:

STRAND ASSOCIATES, INC.®

CITY OF MANITOWOC

By: 
Matthew S. Richards
Corporate Secretary

By: _____
Justin M. Nickels
Mayor

Date: 

Date: _____

By: _____
Jennifer Hudon
City Clerk

Date: _____



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