SPECIAL EVENT COMMITTEE APPROVAL FORM **MEETING DATE: 4/3/2017** EVENT NAME: Gumby's Glow 5K Run/Walk ORGANIZER: Manitowoc-Two Rivers YMCA - Craig Pautz **EVENT DATE:** 7/14/2017 **NEW OR RECURRING: New** LOCATION/DESCRIPTION: 5K run walk on Friday night while wearing glow materials; route is from grassy area off of Daisy & E. Magnolia to Lincoln Park & back; closure of parking lane on Johnston Dr. from E Ash to E Park View Ln; event held on sidewalk; lantern launch **ESTIMATED CITY COSTS: ESTIMATED EVENT HOLDER CHARGES:** POLICE 172.5 LATE APPL. FEE (<60 days) FIRE STAKE PERMIT **DELIVERY CHARGES PARKS** 0 RECREATION (if delivery requested) **TOTAL E.H. CHARGES STREETS** 300 TOTAL 472.5 **GRAND TOTAL** COMMITTEE CONCERNS:

COMMITTEE DECISION:

APPROVE DENY

COUNCIL ACTION REQUIRED:

No parking in far west lane of Johnston Dr. from Ash St. to E Park Lane

ITEMS TO INCLUDE IN LETTER:

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RECEIVED MAR 2 9 2017 DPI - OPERATIONS DIVISION

City of Manitowoc SPECIAL EVENTS APPLICATION FORM

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

Date of Event: 07/14/2017 If multiple days, Start Da	
nclude dates and times needed for setup and take down / clean	
Fime Event will Begin Setup: 7:00 pm AM/PM Actual Start	Time: 8:00 pm AM/PM Finish Time: 9:30 pm AM/PM
Name and Complete Address of Organization/Individual Organ	nizing the Event:
Manitowoc-Two Rivers YMCA	
Name of organization responsible for event	State to the state of the state
Craig Pautz	Telephone # PRIOR TO event (920 482-1520
Name (first, middle, and last) of event organizer	
Craig Pautz	Telephone # DURING event (920) 482 1520
Contact name DURING event (if different)	
205 Maritime Dr.	
Street Address	
Manitowoc WI 54220	E-mail address cpautz@mtrymca.org
City, State, Zip	of event organizer
s the sponsoring organization a 501(c)(3) organization? Yes Cocation of the Event: Generally describe your event and its publish, indicate the direction of the route, if any, including all turned its parks are available online at www.manitowoc.org.	rpose and attach a DETAILED map or diagram of your even
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Some sponsoring organization a 501(c)(3) organization? Yes Conception of the Event: Generally describe your event and its publish, indicate the direction of the route, if any, including all turn of its parks are available online at www.manitowoc.org. The first annual Gumby's Glow Run is designed on the content of the content of the sponsorial transfer annual Gumby's Glow Run is designed on the content of the content of the sponsorial transfer annual Gumby's Glow Run is designed on the content of the content of the sponsorial transfer annual Gumby's Glow Run is designed on the content of the content	urpose and attach a DETAILED map or diagram of your event ns and the number of traffic lanes to be used. Maps of the City ed to get families out on a Friday night
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6. Mariners Trail Permit:

Will any portion of the Mariners Trail be used? Yes No. 1f yes, where on the trail will the event begin:

Where on the trail will the event end:

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200.

	FOR OFFICE USE ONLY: Signature of City of Two Rivers designee:	Date:
7.	Tell Us About Your Event: What is the estimated attendance at your event, including observers?	100-200
	How many vendors will be at your event? 1	How many vehicles? 100-200
	Do you require any special parking restrictions? Yes No If:	yes, what type, when, and where:
	7pm-9:30pm on 7-14-17 on Johnston Dr. frm Ash St. to E.Park L	n (far west lane)
	Parking on grassy areas of a park is not allowed without prior approve	al. Contact the Police Department if traffic control is needed.
	Will food be prepared and/or served at the event? Yes No You are responsible for obtaining any necessary permits for food from	the Manitowoc County Health Department.
	Will you be having a band or amplified music? Yes No	
	Will a loudspeaker or similar electric sound amplification system be use If yes, what hours: 6-9:45pm a Meadow Lanes North (Dj and twn around in approx. 100 - 200 you Will the City need to provide any special electrical assistance or lighting if yes, please describe:	announcer). Northwest entrance of Lincoln Park with
	If yes, what hours: 6-9:45pm a Meadow Lanes North (Dj and turn around in approx. 100 - 200 yo Will the City need to provide any special electrical assistance or lighting	announcer). Northwest entrance of Lincoln Park with
	If yes, what hours: 6-9:45pm a Meadow Lanes North (D) and twn around in approx. 100 - 200 ye Will the City need to provide any special electrical assistance or lighting the special describe: Contact the Parks Division at 686-3580 with questions.	announcer). Northwest entrance of Lincoln Park with 12 + 2x 1 + Source No
	If yes, what hours: 6-9:45pm a Meadow Lanes North (D) and turn around in approx. 100 - 200 ye Will the City need to provide any special electrical assistance or lighting of the Parks Division at 686-3580 with questions. Will any of the following services be required? Clean-up Str	reet-sweeping se contact the Streets & Sanitation Division at (920) 686-6550.
	If yes, what hours: 6-9:45pm a Meadow Lanes North (D) and the Drown in approx. 100 - 200 ye Will the City need to provide any special electrical assistance or lighting the Strain of the Parks Division at 686-3580 with questions. Will any of the following services be required? Clean-up Strain of the following services be required? Clean-up Strain of the following services be used during the event? If yes, contact the Fire Department at (920) 686-6540 to secure the province of the province	reet-sweeping se contact the Streets & Sanitation Division at (920) 686-6550.
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		oremise with a cur mation under #5,		i cen se, do	you need an e	xtens	ion of your premise? OYes No If yes, give
	Do you require a	a waiver of the res	triction to ser	ve alcoho	l in a park? (Yes	No
8. Equipment Needed for Your Event:							
	Equipment rental cha delivery/pickup by C	rges will apply un City personnel is :	less a waiver needed, Deli	of some o	r all fees is appare based on to	prove otal re	d. A non-waivable delivery fee will be charged it ntal costs.
	and returned weekday	ys between 7:00 A vith a Parks staff m	.M. and 2:30 tember prior	P.M. It is	the renter's re-	spons	ivision at 686-3580. All items must be picked up ibility to sign in all materials in the Streets & urn. It is unacceptable to drop off rental materials
	Please indicate wher	e and when the it	iems should	be deliver	ed:		
	I need help from Di with Randy Junk in					on Dr	, from Ash to E.Park Ln. I am willing to work
Ple	ase indicate the total 1	number of items :	requested:				
Stre	ets & Sanitation Divis	ion Equipment (68	s6-3580);				
Bar	ricades	# Needed	# of Da	<u>ys*</u>	Cost/Day		Total
	2'	3	K	х	\$3.00	=	Flashers
	- 3'		i		\$3.00	=	Flashers
	8'				\$4.00	=	
	Rail type-long		x	$-\hat{\mathbf{x}}$	\$2.00	=	
	Rail type-short		×		\$2.00	=	
Cha	unelizer Drums		ž —	$-\hat{\mathbf{x}}$	\$3.00	=	
Cor		·	•	'-	00.00		
٠٠.	18"	3	X	х	\$1.50	=	
	28"		×	- ;	\$1.50	=	
Safa	ety vests		x	$-\ddot{x}$	No charge	_	No Charge
	w fence			_ "			
	Rolls		x	х	\$4.00	=	
	Posts		x		No Charge	=	No Charge
	Post driver/pour	ider >	·		No Charge	=	No Charge
'Tra	ffic signs		x		\$2.00	=	Description
			<u> </u>	_ x	\$2.00	=	Description
			x		\$2.00	=	Description
Tra	ffic signs (Portable)		x	X	\$3.00	=	Description
	•	:	x	_ x	\$3.00	=	Description
Oth	er (list items and amou		x	_ x	\$3.00	=	Description
_	(100 110100 01100						
Par Bar	ks Division Equipment equet tables, 8'		<i>NOT count a</i> X	ny pienie X	tables, garbage \$5.00	e can: =	s, etc. already located at the park.
	k benches		×	$-\hat{\mathbf{x}}$	\$7.00	<u>-</u>	**************************************
	nic tables		x	$-\hat{\mathbf{x}}$	\$7.00	=	
	ers, platform		x	$-\hat{\mathbf{x}}$	\$15.00	=	Description

Parks Division Equipment (686-3580):	Do NO	T count any pi	icnic t	ables, garbage	: cans,	etc. already located at the park.
Banquet tables, 8'	. х		X	\$5.00	=	
Park benches	X		X	\$7.00	=	
Picnic tables	X		X	\$7.00	=	
Risers, platform	X		X	\$15.00	=	Description
Security stanchions	X		X	\$ 5.00	=	
Tent, 10'x10'	Х		X	\$30.00	=	
Tent, 10'x20'	Х		X	\$35.00	=	<u></u>
Ticket booths, outdoor	X		X	\$15.00	=	<u> </u>
Trash cans	X		Х	No Charge	=	No Charge
Wenger portable bandwagon, 35x8'**				_		
	X		X	\$240.00	==	
Other (list items and amounts):	-					

TOTAL RENTAL CHARGES

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

^{**}The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES				
Delivery Fee				
\$ 50.00				
\$ 75.00				
\$125.00				
\$250.00				
\$350.00				

	Delivery ices will be adjusted based on actual items rented.							
9.	Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be erected or placed on the event grounds? Tent or canopy Fence O Yes No No No No No No No No No N							
10.	Safety and Security for Your Event:							
	Do you have the correct level of insurance for your specific event? Yes No Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND required endorsements to the City Clerk's Office at least 10 days before your event.							
	Do you need assistance from the Police or Fire Departments? No If yes, please describe:							
	I met with the Manitowoc PD regarding the route and the safety of the event. From that discussion the PD reco							
	Name of Security Coordinator () - ()							
	Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No The City reserves the right to require a detailed written public safety plan.							
11.	Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment. Stake Permit Fees, License Fees and Delivery Fees will not be waived.							
	Is a waiver of some or all fees requested? Yes No							
	If yes, please explain what fees you desire waived or reduced and the reason(s):							
	Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event? Yes No If yes, explain and list specific charges							
	t-shirt, glow items, Police/DPW charges and glow lanterns What are your estimated revenues and what will the revenues be used for?							
	\$1500-\$2000							

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

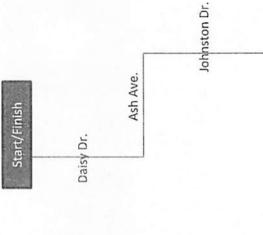
I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

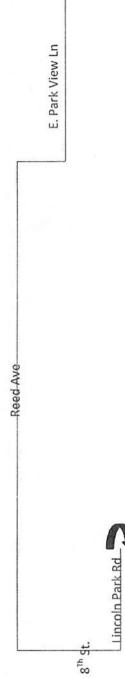
The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant 06 / 15 /	1972		
Signature of Applicant:	Part	Date: _	3-22-17

* If approved the event-would like to end the event with a lantern launch at approximately 9:30 pm. We would be willing to: use the Manitowax Five Dept. and their knowledge with this purt of the event. The lanterns are biodegrabable and would be sent off together in memory of those that had Caucer or those axina through Caucer.

Gumby's Glow Run/Walk





*Start /Finish is located on the grassy area off of Daisy St. and E. Magnolia

*The event will be on City Streets from the start line to Reed Ave.

*Participants will be on a sidewalk from Reed Ave. to N.8th St.

*The turnaround is located approximately 100yds inside of Lincoln Park northwest entrance

Sandy Ronski

From: Sent: Craig Pautz <cpautz@mtrymca.org> Wednesday, March 29, 2017 3:41 PM

To:

Sandy Ronski

Subject:

RE: Gumby's Glow 5K - location of tent

Hi Sandy

Question #9-The tent will be located on Meadow Links North property by hole #9.

Question #7-The route will enter Lincoln Park on the Northwest side (closest to the tennis courts) and will turn around approximately 100-200 yds. in the park and come back out the same way.

Thank you
Craig Pautz
Wellness and Sports Director
Manitowoc-Two Rivers YMCA
(920) 482-1520

From: Sandy Ronski [mailto:sronski@manitowoc.org]

Sent: Wednesday, March 29, 2017 3:35 PM

To: Craig Pautz Cc: Karen Dorow

Subject: Gumby's Glow 5K - location of tent

I am reviewing the Special Event Application that was turned in for the Gumby's Glow 5K Run/Walk event on 7/14/2017. Under item #9, you indicated that there would be a tent. Where will the tent be located? It looked like you attempted to fill in the location under "Other," but it was cut off.

Also under item #7, your answer was cut off after "Northwest entrance of Lincoln Park with." Can you tell me what the rest of that sentence said, please?

Thank you,

Sandy Ronski

Operations Clerk II
Cemetery, Parks, Transit, and Streets & Sanitation Divisions
City of Manitowoc
2655 S 35th St.
Manitowoc, WI 54220

Phone: 920-686-6518 Fax: 920-686-6525 www.manitowoc.org