### CITY OF MANITOWOC

WISCONSIN, USA www.manitowoc.org March 15, 2018



Boy Scout Troop 939 Ms. Moana Fuller 715 N. Water St. Manitowoc, WI 54220

RE: Spring Scouting Event - Red Arrow Park - March 29, 2018

Dear Ms. Fuller:

The above request was acted upon by the Special Event Committee at the meeting on March 12, 2018, at which time the committee granted your request.

Please refer to the enclosed outlined conditions for a Special Event permit and insurance requirements.

If you have any questions, please contact me at 920-686-6950.

Very truly yours,

Deborah Neuser

City Clerk

DN:mrk

cc: Chief of Police Nick Reimer

Fire Chief Todd Blaser

Chad Scheinoha, Operations Division Mgr.

Billy Hutterer, Streets Team Leader

Karen Dorow, Business Manager







### SPECIAL EVENT COMMITTEE APPROVAL FORM

LOCATION/DESCRIPTION: Use of Red Arrow Park for activities to interest boys in scouting, such as

placed at park if restrooms not open

**NEW OR RECURRING: New** 

compass course, geocaching, metal detecting on beach, lashing project, leadership game, etc.; use of concession stand; portable toilet(s) to be

**MEETING DATE: 3/12/2018** 

**EVENT DATE: 3/29/2018** 

**EVENT NAME: Spring Souting Event** 

ORGANIZER: Boy Scout Troop 939 - Moana Fuller

**ESTIMATED CITY COSTS: ESTIMATED EVENT HOLDER CHARGES:** 100 POLICE 0 LATE APPL. FEE (<60 days) 0 FIRE **DELIVERY CHARGES** 63 (if delivery requested) **PARKS** WAIVED -ROOM TAX 163 RECREATION STREETS 0 63 TOTAL DEPT. COSTS NON-WAIV. STAKE PERMIT COMMITTEE CONCERNS: COMMITTEE DECISION: **APPROVE** DENY COUNCIL ACTION REQUIRED: ITEMS TO INCLUDE IN LETTER:

# RECEIVED MAR 6 2018 DPI- OPERATIONS STREETON

## City of Manitowoc SPECIAL EVENTS APPLICATION FORM

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

N	ame/Description of Event: Spring Scouting		6
D	ate of Event: <u>031 291 2018</u> If multiple days, Start Date:		*
T	me Event will Begin Setup: <u>2:30</u> AM/PM Actual Start Time:	2:30 AMPM Finish Time: 7 AMPM	,
N	ame and Complete Address of Organization/Individual Organizing t	the Event:	
	Boy Sout Traco 939		
N	Boy Sout Troop 939  ume of organization responsible for event	-	
N	Moana K. Fuller ame (first, middle, and last) of event organizer	_ Telephone # PRIOR TO event ( 926 ) 684- 3868	
		Telephone # DURING event ()	
c	entact name DURING event (if different)	_ receptions is Desterred event (	
	715 N. Water St.		
St	reet Address	-	
	Manitowac, WI 54220	E-mail address Manafuller (a yaheo.com of event organizer	17
C	ty, State, Zip	of event organizer	
L	the sponsoring organization a 501(c)(3) organization? Yes No	and attach a DETAILED map or diagram of your event.	
L	ocation of the Event: Generally describe your event and its purpose so, indicate the direction of the route, if any, including all turns and diss parks are available online at www.manitowoc.org.  The Even + will be at Red Arrow P.	the number of traffic lanes to be used. Maps of the City Park. The purpose of the event	
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Will the event be held on the sidewalk? Yes No



#### 6. Mariners Trail Permit: Will any portion of the Mariners Trail be used? Yes No If yes, where on the trail will the event begin: Where on the trail will the event end: When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas. This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above. Limitation of Use: Permittee agrees that the number of persons on the rented premises during the rental period shall not exceed the capacity of the facility and that no intoxicating liquor or fermented malt beverages shall be served to minors. Permittee agrees to use premises rented for the purpose stated above and no other. In the event this Limitation of Use is not complied with, Permittee shall be charged and agrees to pay a fee of \$200. Permittee agrees to abide by the rules and regulations contained in this agreement. FOR OFFICE USE ONLY: Signature of City of Two Rivers designee: Date: Tell Us About Your Event: What is the estimated attendance at your event, including observers? uny communich How many vendors will be at your event? Do you require any special parking restrictions? Yes V No If yes, what type, when, and where: Parking on grassy areas of a park is not allowed without prior approval. Contact the Police Department if traffic control is needed. Will food be prepared and/or served at the event? Yes No You are responsible for obtaining any necessary permits for food from the Manitowoc County Health Department. Will you be having a band or amplified music? Yes No Will a loudspeaker or similar electric sound amplification system be used outdoors? Yes V No If yes, what hours: Will the City need to provide any special electrical assistance or lighting (of ball diamonds, etc.)? Yes No If yes, please describe: Contact the Parks Division at 686-3580 with questions. Will any of the following services be required? Clean-up Street-sweeping For help defining your parking, clean-up, & traffic control needs, please contact the Streets & Sanitation Division at (920) 686-6550. Will any fireworks or pyrotechnic devices be used during the event? Yes No If yes, contact the Fire Department at (920) 686-6540 to secure the proper permits for firework usage. Will animals be present at the event? Yes No If yes, please indicate what types of animals, how many are expected, and where they will be located.

Will alcoholic beverages be served/sold? Yes \( \sqrt{No If yes, a "Special Class B" license will allow sale/service of beer and/or wine. Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

What toilet facilities will be made available to your participants? Indoor Outdoor

Please describe the toilet facilities that will be provided, including their locations and the number of units:

O.L	er (list items and amount											
Wer	iger portable bandwagor	a, 35x8'**	x		х	\$240.00	-					
	sh cans		X		X	No Charge	=	No Charge				
	cet booths, outdoor		X		X	\$15.00	=	***				
	t, 10'x20'		X		X	\$35.00	=	· · ·				
Ten	t, 10'x10'		X		X	\$30.00	=					
	urity stanchions		X		X	\$ 5.00	=					
Risc	ers, platform		X		X	\$15.00	=	Description				
	nic tables		X		X	\$7.00	=					
	c benches	-	x		x	\$7.00	=					
	quet tables, 8'		X	<b></b> -y p	X	\$5.00	=					
Pari	s Division Equipment (	686-35801: <i>E</i>	o NO	T count any n	icnic	tables, garbae	e can	s, etc. aiready located at the park.				
Oth	er (list items and amount	ts)										
			X		X	\$3.00	=	Description				
_			X		X	\$3.00	==	Description				
Trai	fic signs (Portable)		Х		X	\$3.00	=	Description				
			X X		x	\$2.00	=	Description				
	<b></b>		x		x	\$2.00	=	Description				
Traf	fic signs	Y1	x		â	\$2.00	=	Description				
	Post driver/pounde		X		X	No Charge	_	No Charge				
	Rolls Posts		X		X	No Charge	_	No Charge				
3no	w fence		v		v	\$4.00	=					
	rty vests		X		X	No charge	=	No Charge				
O - ^	28"		X		X	\$1.50	=	No Change				
	18"		X		X	\$1.50	=					
Con			••		٠,-	61.60						
	nnelizer Drums		Х		X	\$3.00	=					
	Rail type-short		X		X	\$2.00	=	· ·				
	Rail type-long		X		Х	\$2.00	=					
	8'		X		Х	\$4.00	=					
	3'		X		X	\$3.00	=	Flashers				
	2'		X		Х	\$3.00	=	Flashers				
Вап	ricades	<u> </u>						·				
		# Needed		# of Davs*		Cost/Day		Total				
Stre	ets & Sanitation Division	n Equipment	(686-3	3580):								
Plea	se indicate the total nu	mber of iten	ns req	uested:								
				····								
	Please indicate where a	nd when the i	items :	should be deliv	rered:							
	outside of return hours	utside of return hours and without signing them in.										
	To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials											
	-											
	Equipment rental charg delivery/pickup by Cit	es will apply ty personnel	unicss is nee	s a waiver of so ded. Delivery	me o	r all fees is app are based on to	roved tal re	d. A non-waivable delivery fee will be charged if national costs.				
8.		Equipment Needed for Your Event:										
	•											
	Do vou require a v	Do you require a waiver of the restriction to serve alcohol in a park? Yes Voo										
	a detailed explana	a detailed explanation under #5.										
	In the case of a pre	In the case of a premise with a current alcohol license, do you need an extension of your premise? Yes No If yes, give										

<sup>•</sup>Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

<sup>\*\*</sup>The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES				
Total Cost of Items Rented	Delivery Fee			
\$0.00 - \$100.00	\$ 50.00			
\$100.01 - \$250.00	\$ 75.00			
\$250.01 - \$500.00	\$125.00			
\$500.00 - \$1,000.00	\$250.00			
\$1,000.01 and above	\$350.00			

Delivery fees will be adjusted based on actual items rented.

9.	Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up.						
	Will any of these items (or items of similar nature) be erected or placed on the event grounds?						
	Tent or canopy Yes No						
	Fence Yes No						
	Sign Yes No						
	Bounce house Yes No If electric, where will item be plugged in?						
	Other Yes No If electric, where will item be plugged in?						
	If yes for any, give a detailed explanation under #5,						
10	Safety and Security for Your Event:						
IV.	Do you have the correct level of insurance for your specific event? Yes No						
	Please see the Special Events Insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND						
	required endorsements to the City Clerk's Office at least 10 days before your event.						
	Do you need assistance from the Police or Fire Departments? Yes Vo If yes, please describe:						
	Name of Security Coordinator  Phone # before event  Phone # the day of the event						
	Name of Security Coordinator Phone # before event Phone # the day of the event						
	Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No						
	The City reserves the right to require a detailed written plan.						
11.	Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment.						
	Is a waiver of some or all fees requested?  Yes  No						
	If yes, please explain what fees you desire waived or reduced and the reason(s): Our unit is utilizing						
	mormal nark amenities to provide community members						
	the importance to be outdoors and enjoy our local parts.						
	Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event?						
	Yes No						
	If yes, explain and list specific charges						
	1171-4						
	What are your estimated revenues and what will the revenues be used for?						

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant /// // / 1970	
Signature of Applicant: Mossa Julier	Date: 3-4-18