



**CITY OF MANITOWOC**  
WISCONSIN, USA  
[www.manitowoc.org](http://www.manitowoc.org)



May 24, 2018

To: Mayor and Common Council

From: Manitowoc City Plan Commission

**Subject: PC 11-2018: Maritime Pointe Subdivision - Release of a Pedestrian Easement**

Dear Mayor and Common Council:

At the May 23<sup>rd</sup>, 2018 meeting of the Manitowoc City Plan Commission, the Commission considered all items on its agenda, including the item identified above, and wishes to report and recommend to the Common Council the following actions: to approve the release of the Pedestrian Easement.

Respectfully Submitted,  
Paul Braun  
Plan Commission Secretary

Attachment:  
Granicus # 18-0525

# RELEASE OF EASEMENT

Document #

The City of Manitowoc, a municipal corporation, for no money but other good and valuable consideration, the receipt of which is hereby acknowledged, hereby Releases to the owners of record all of its rights, title and interest in a 20-foot-wide Ingress and Egress Public Walkway easement. The release of easement area is described as follows:

Lot 6 of the Maritime Pointe Subdivision also being part of Lots 4 and 5 of the Subdivision of Government Lot 2, Section 20, T.19N., R.24E., City of Manitowoc, Manitowoc County, Wisconsin

The easement area to be released is shown on Exhibit A of this document.

The purpose for releasing the easement is to eliminate public access to this area.

In Witness Whereof, the City of Manitowoc caused this Release of Easement to be duly executed this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

CITY OF MANITOWOC

\_\_\_\_\_  
Justin M. Nickels, Mayor

\_\_\_\_\_  
Deborah Neuser, City Clerk

STATE OF WISCONSIN )  
                                  )ss.  
MANITOWOC COUNTY)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2018, Justin M. Nickels, Mayor and Deborah Neuser, City Clerk to me known to be the persons who executed the foregoing instrument and to me known to be such Mayor and City Clerk of the City of Manitowoc and acknowledged that they executed the foregoing instrument as such Officers of said City by its authority.

\_\_\_\_\_  
Notary Public: Lisa M. Mueller  
Manitowoc County  
My Commission (expires)(is) 9/8/2019

This instrument drafted by: Paul Steinbrecher, SMI  
Filed by authorization of the City of Manitowoc

Recording Area

Name and Return Address:

Deborah Neuser, City Clerk  
City Hall  
900 Quay Street  
Manitowoc, WI 54220-4543

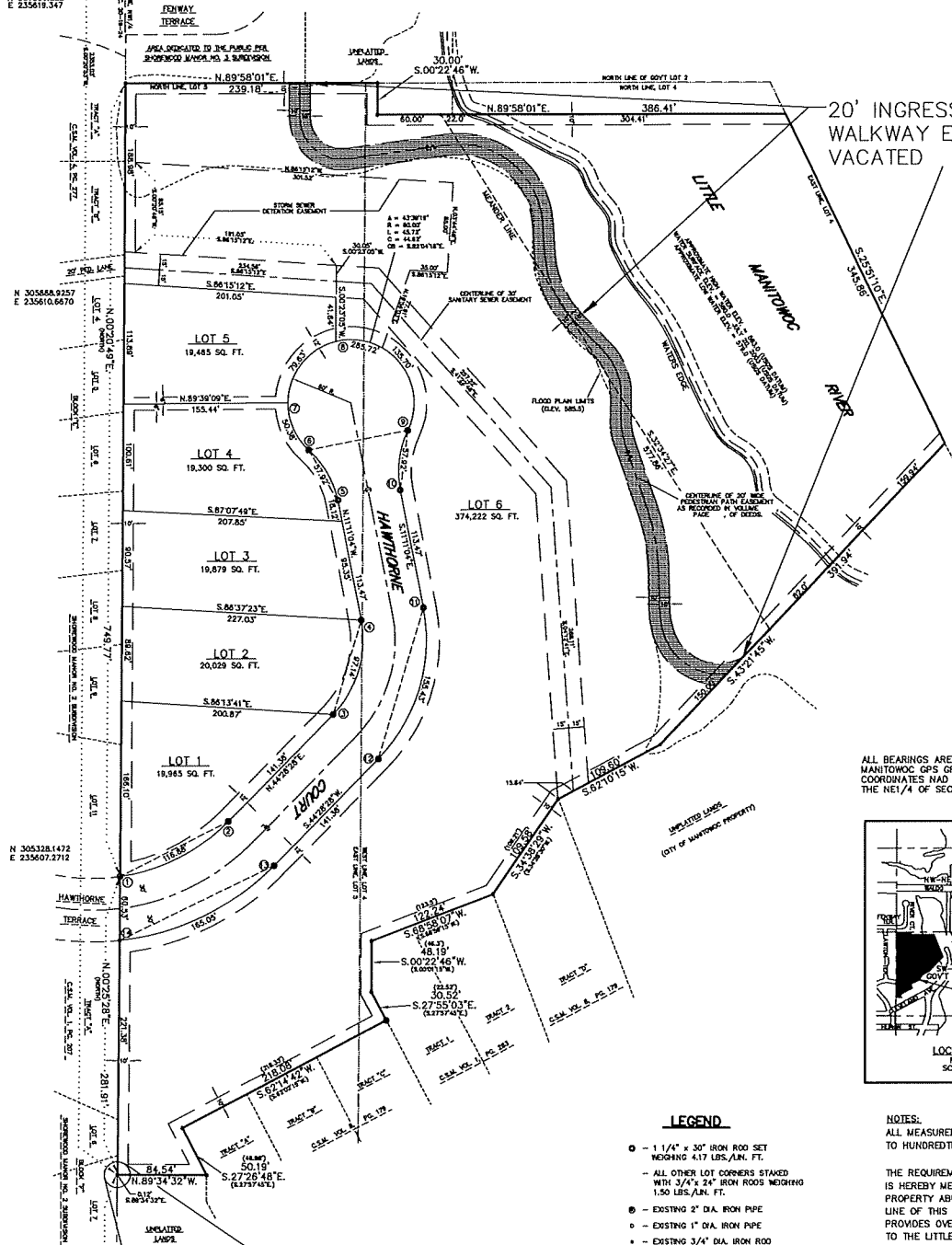
052-465-000-901.00  
Parcel Identification Number (PIN)

# MARITIME POINTE SUBDIVISION

LOCATED IN PART OF LOTS 4 AND 5 OF THE SUBDIVISION OF GOVERNMENT LOT 2,  
SECTION 20, T. 19 N., R. 24 E., CITY OF MANITOWOC, MANITOWOC COUNTY, WISCONSIN.

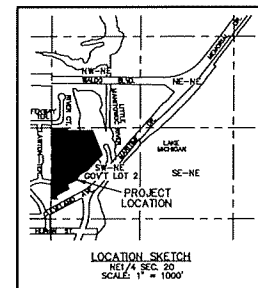


**N1/4 CORNER  
SEC. 20-19-24**  
(EXISTING IRON PIPE WITH CAP)  
MANITOWOC COUNTY  
COORDINATES  
N 307308.225  
E 235619.347



20' INGRESS AND EGRESS PUBLIC  
WALKWAY EASEMENT TO BE  
VACATED

ALL BEARINGS ARE REFERENCED TO THE CITY OF  
MANITOWOC GPS GRID BEARINGS, MANITOWOC COUNTY  
COORDINATES HAD 83 (1981) "THE WEST LINE OF  
THE NE1/4 OF SEC. 20 WHICH BEARS N.00°20'53"E."



## LEGEND

- - 1 1/4" x 30" IRON ROD SET  
WEIGHING 4.17 LBS./LIN. FT.
- ALL OTHER LOT CORNERS STAKED  
WITH 3/4" x 24" IRON RODS WEIGHING  
1.50 LBS./LIN. FT.
- - EXISTING 2" DIA. IRON PIPE
- - EXISTING 1" DIA. IRON PIPE
- - EXISTING 3/4" DIA. IRON ROD
- ▲ - P-K NAIL SET
- ▲ - EXISTING P-K NAIL
- ( ) - RECORDED AS INFORMATION

## NOTES:

ALL MEASUREMENTS HAVE BEEN MADE  
TO HUNDREDTHS OF A FOOT

THE REQUIREMENT OF CHAPTER 236.16(3)  
IS HEREBY MET DUE TO THE CITY OWNED  
PROPERTY ABUTTING THE SOUTH BOUNDARY  
LINE OF THIS SUBDIVISION PLAT WHICH  
PROVIDES OVER 60 FEET OF PUBLIC ACCESS  
TO THE LITTLE MANITOWOC RIVER.

UTILITY AND DRAINAGE EASEMENTS  
SYMMETRICAL ABOUT LOT LINE,  
6' WIDTH TYPICAL UNLESS SHOWN  
DIFFERENTLY ON PLAT.

CURVE DATA TABLE										
CURVE NO.	LOT NO.	BLK. NO.	DELTA ANGLE	RADIUS LENGTH	ARC LENGTH	CHORD LENGTH	TANGENT BEARING	CHORD BEARING	END TANGENT BEARING	
1-2	1	1	371°21'6"	180.00	118.88	114.84	N.81°40'44"E	N.63°04'30"E	N.44°28'28"E	
3-4	2	1	55°38'33"	100.00	97.14	93.37	N.44°28'28"E	N.16°35'49"E	N.11°11'04"W	
5-6	4	1	34°52'11"	80.00	57.82	58.92	N.11°11'04"W	N.29°37'10"W	N.48°03'16"W	
6-7	4	1	48°06'38"	80.00	50.38	48.91	N.48°03'16"W	N.23°59'58.5"W	N.00°03'23"E	
7-8	5	1	78°02'40"	60.00	79.63	73.82	N.00°03'23"E	N.38°04'43"E	N.78°06'03"E	
8-9	6	1	129°35'05"	80.00	135.70	108.57	N.78°06'03"E	S.39°06'34.5"E	S.23°41'08"W	
9-10	6	1	263°14'23"	60.00	265.72	95.00	N.48°03'15"W	N.78°48'58"E	S.23°41'08"W	
9-10	6	1	36°52'12"	90.00	57.92	58.92	S.25°41'08"W	S.07°15'02"W	S.11°11'04"E	
11-12	6	1	59°36'33"	160.00	155.43	148.39	S.11°11'04"E	S.18°38'42"W	S.44°28'28"W	
13-14	6	1	39°24'07"	240.00	165.05	181.81	S.44°28'28"W	S.64°10'31.3"W	S.83°52'55"W	

**CENTER CORNER  
SEC. 20-19-24**  
(EXISTING IRON PIPE WITH CAP)  
MANITOWOC COUNTY  
COORDINATES  
N 304757.444  
E 235603.305

MARITIME POINT SUBD. EASEMENT VACATION EXHIBIT A