

CITY OF MANITOWOC

WISCONSIN, USA www.manitowoc.org



September 4, 2018

Fire & Iron 141 Tim Alberts 2880 Valentino Rd. Abrams, WI 54101

RE:

Ride to Remember – September 8, 2018

Dear Mr. Alberts:

Your special events request for your Ride to Remember on September 8, 2018, and for police assistance with traffic direction was acted upon by the Special Events Committee at their meeting of August 29, 2018.

At said meeting the Committee unanimously recommended approval of your request.

Please refer to the enclosed outlined conditions for a Special Event permit and insurance requirements.

If you have any questions, please contact me at 686-6950.

Very truly yours,

Deborah Neuser

City Clerk

DN:mrk

Enclosure

CC:

Chief of Police Nick Reimer Fire Chief Todd Blaser

Chad Scheinoha, Operations Division Mgr.

Billy Hutterer, Streets Team Leader Karen Dorow, Business Manager

Deborah Neuser, CMC, City Clerk
CITY HALL · 900 Quay Street · Manitowoc, WI 54220-4543
Phone (920) 686-6950 · Fax (920) 686-6959 · dneuser@manitowoc.org

SPECIAL EVENT COMMITTEE APPROVAL FORM

NEW OR RECURRING: New

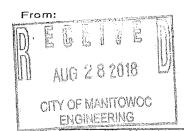
MEETING DATE: 8/29/2018

EVENT DATE: 9/8/2018

EVENT NAME: Ride to Remember

ORGANIZER: Fire & Iron 141 - Tim Alberts

LOCATION/DESCRIPTION: Motorcycle ride through Manitowoc County to support the PFFW's Alliance for Fire Safety's "Burn Camp" & other charities; PD to assist with traffic direction **ESTIMATED EVENT HOLDER CHARGES: ESTIMATED CITY COSTS:** 0 LATE APPL. FEE (<60 days) 100 **POLICE** 0 **DELIVERY CHARGES FIRE** 0 **PARKS** (if delivery requested) WAIVED -ROOM TAX 100 RECREATION 0 **STREETS** 0 TOTAL DEPT. COSTS NON-WAIV. STAKE PERMIT **COMMITTEE CONCERNS: COMMITTEE DECISION:** DENY **APPROVE COUNCIL ACTION REQUIRED:** ITEMS TO INCLUDE IN LETTER:



City of Manitowoc SPECIAL EVENTS APPLICATION FORM

NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

1,	Name/Description of Event: Ride to Remember 12th Annual						
2.	Date of Event: 9/8/18 If multiple days, Start Date: / / End Date: 9/8/18 Include dates and times needed for setup and take down/cleanup.						
3,	Time Event will Begin Setup: 0500 AM/PM Actual Start Time: 1130 AM/PM Finish Time: 2000 AM/PM						
4.	Name and Complete Address of Organization/Individual Organizing the Event:						
	Fire 3 IRon 141 Name of organization responsible for event						
	Tim D. Albards Telephone # PRIOR TO event (920) 241- 2688 Name (first, middle, and last) of event organizer						
•	Tim D. Alberts Telephone # DURING event (824)241 - 2688 Contact name DURING event (if different)						
	Street Address						
	City, State, Zip E-mail address TAlbert's & GBP Conted. Gura						
	City, State, Zip of event organizer Is the sponsoring organization a 501(c)(3) organization? Yes \[\] No No						
5.	Location of the Event: Generally describe your event and its purpose and attach a DETAILED map or diagram of your event. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org. Also, indicate the direction of the route, if any, including all turns and the number of traffic lanes to be used. Maps of the City and its parks are available online at www.manitowoc.org.						
	Mischot and would like assistenance from local police						
	to allow NON stop roming from thising 10 to Reged RI						
	310 covered to get us to County B						
	Will the event be held in a Manitowoc park or utilize any park facilities? Yes Which park? No						
	What park facilities will be needed (buildings, tennis courts, ball diamonds, disc golf courses, etc.)?						
	Have you reserved the park &/or park facilities? Yes No If no. please contact the Parks Division at (920) 686-3580.						
	Does the event require streets to be closed? Yes No. If yes, which street(s):						
	It is YOUR RESPONSIBILITY to provide federally approved traffic control items; however they may be rented from the Streets & Sanitation Division.						
	Will the event be held on the sidewalk? Yes No						





. Mariners Trail Permit:		
Will any portion of the Mariners Trail be used? Yes No	OF TWO RIVE	de managoc.
If yes, where on the trail will the event begin:		
Where on the trail will the event end:		
When use of the trail is requested, consideration is given to how the public's use o clean up, as well as other services provided by a City staff may be billed on a costa copy of event liability insurance naming BOTH CITIES as co-insured at lea "exclusive use" of the trail and the general public must be allowed to share the	recovery basis. The event st 10 days prior to the eve	organizer must provid
This agreement is made and entered into by and between the Cities of Two Rivers and the above-named individual, hereinafter called "Permittee." The parties agree months in advance. The Permittee understands his/her responsibility is to set up, a listed above.	as follows: Bookings must b	be made no earlier than
Limitation of Use: Permittee agrees that the number of persons on the rented premi capacity of the facility and that no intoxicating liquor or fermented malt beverages premises rented for the purpose stated above and no other. In the event this Limitat charged and agrees to pay a fee of \$200.	shall be served to minors. P	ermittee agrees to use
Permittee agrees to abide by the rules and regulations contained in this agreement,		
FOR OFFICE USE ONLY: Signature of City of Two Rivers designee	Date:	
. Tell Us About Your Event: What is the estimated attendance at your event, including observers?		
How many vendors will be at your event?	v many vehicles?	
Do you require any special parking restrictions? Yes No If yes, what ty	ype, when, and where:	
Parking on grassy areas of a park is not allowed without prior approval. Contact	the Police Department if tro	affic control is needed.
Will food be prepared and/or served at the event? Yes No You are responsible for obtaining any necessary permits for food from the Manitov	eac County Health Departm	enî.
Will you be having a band or amplified music? Yes No		
Will a loudspeaker or similar electric sound amplification system be used outdoors If yes, what hours:		· · · · · · · · · · · · · · · · · · ·
Will the City need to provide any special electrical assistance or lighting (of ball d	stamonds, etc.)? Yes Y] No
Contact the Parks Division at 686-3580 with questions.		·
Will any of the following services be required? Clean-up Street-sweepin For help defining your parking, clean-up, & traffic control needs, please contact the		tion at 1920) 686-6550,
Will any fireworks or pyrotechnic devices be used during the event? Yes	No is for firework usage,	
If yes, contact the Fire Department at (920) 686-6540 to secure the proper permit		
If yes, contact the Fire Department at (920) 686-6540 to secure the proper permit Will animals be present at the event? Yes KNo If yes, please indicate what they will be located.		are expected, and whe

Will alcoholic beverages be served/sold? Yes No If yes, a "Special Class B" license will allow sale/service of beer and/or wine. Please contact the City Clerk's Office at (920) 686-6950 to obtain a license.

	In the case of a pre			t alcohol licen:	se, do	you need an e	xtensi	on of your premise? Yes No If yes, give		
	Do you require a w	vaiver of the	restric	tion to serve al	lcohol	in a park?	Yes	No		
8.	Equipment Needed for	r Your Eveni	f:							
	Equipment rental charge delivery/pickup by Cit	es will apply ly personnel	unless Is nee	s a waiver of so ded. Delivery	me o fees	r all fees is app are based on to	rovec otal rei	f. A non-waivable delivery fee will be charged if ntal costs.		
	and returned weekdays	between 7:0(1 a Parks staf) A.M. Timein	and 2:30 P.M. ber prior to un	. It is	the renter's res	sponsi	vision at 686-3580. All items must be picked up libility to sign in all materials in the Streets & rn. It is unacceptable to drop off rental materials		
	Please indicate where and when the items should be delivered:									
										
				-,'.1 2,						
Plea	se indicate the total nu	mber of iten	ıs req	uested:						
Stre	ets & Sanitation Division	a Equipment	(686-	3580):						
America						Cantle		Train.		
Barr	icades	# Needed		# of Days*		Cost/Day		<u>l'otal</u>		
Cidi	2'	. 4	X		X	\$3.00	=	Flashers		
	3'		X		X	\$3.00	<u>=</u>	Flashers		
	8.	~~~~	Χ		X	\$4,00	==	And the state of t		
	Rail type-long	**************************************	X	***************************************	X	\$2.00	23	with primarities of the State of the		
	Rail type-short		X		X	\$2.00	<u></u>	And the second s		
Cha Con	nnelizer Drums	***************************************	Χ	graphic constraint and a six of a six o	X	\$3.00	,	And the same of th		
	18"		X		X	\$1.50	=	***************************************		
	28"		X		X	\$1.50	==			
Safe	ty vests		Χ.		X	No charge	==	No Charge		
	w fence	***************************************								
	Rolls		X		X	\$4.00	×			
	Posts		X		X.	No Charge	T.C	No Charge		
	Post driver/pounde	25	X		X	No Charge	av.	No Charge		
Traf	Tic signs		X			\$2.00	# **	Description		
,,,,,,	, , , , , , , , , , , , , , , , , , ,		Х	,	X	\$2.00	**	Description		
					X	\$2.00	Ξ,	Description		
Traf	Tic signs (Portable)		X		Х	\$3.00	±1	Description		
1141	the premary and project		X		X		-	Description		
			X		X	\$3.00	=	Description		
Oth	er (list items and amount	s)								
-						waites -		Commence of the commence of th		
Parl	ks Division Equipment (586-3580): <i>L</i>	o NO	T count any p	icnic	tables, garbag	e cans	s, etc. already located at the park.		
	quet tables, 8'		Х		X	\$5.00	===			
	benches		Χ		X	\$7.00	=:			
	nic tables		X		X	\$7.00	 -			
	ers, platform		X		X	\$15.00	≠.	Description		
	urity stanchions		X		X	\$ 5.00	ėr.			
	1, 10'x10'		X		Х	\$30.00	==	***		
	1, 10°x20°		X	pagament injuries.	Х	\$35.00	22	and the second section and section		
	ket booths, outdoor	وعدنته ونهار فهما	X	·	X	\$15.00	₹.	and the same of th		
	sh cans:	******	X		x	No Charge	÷	No Charge		
\\X/ss	in cans. iger portable bandwagor	3528***	~							
774	Mer horraine handwaken		X		Х	\$240.00	=	•		
Oth	er (list items and amount	ıs)				***************************************	-			
		مستنب والمدادي								
				TOTAL RI	ENTA	L CHARGES	}	<u> </u>		

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

^{**}The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES				
Delivery Fee				
\$ 50.00				
\$ 75.00				
\$125,00				
\$250.00				
\$350.00				

Delivery fees will be adjusted based on actual items rented.

9.	Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event, if any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up.							
	Will any of these items (or items of similar nature) be erected or placed on the event grounds?							
	Tent or canopy Yes No							
	Fence Yes No							
	Sign Yes No							
	Bounce house Yes No If electric, where will item be plugged in?							
	Other Yes No If electric, where will item be plugged in?							
	If yes for any, give a detailed explanation under #5,							
	if the following give a definited extranation under the							
	Safety and Security for Your Event:							
	Do you have the correct level of insurance for your specific event? Yes No							
	Please see the Special Events insurance Form to ensure you have the proper coverage. You must submit the insurance certificate AND eguined endorsements to the City Clerk's Office at least 10 days before your event.							
	tedining elidorgenicins to the cuts recit is other an season which says the miles							
	Do you need assistance from the Police or Fire Departments? X Yes No 1f yes, please describe: please							
	•							
	See Attachment							
	Name of Security Coordinator Phone # before event Phone # the day of the event							
	Do you have a plan in place to deal with medical emergencies that may occur during your event? Yes No							
	The City reserves the right to require a detailed written public safety plan.							
4 ÷	Fees & Reimbursement: Unless waived by the Special Event Committee, the standard fees for all rentals and licenses will apply. The							
J I.	City may also require reimbursement for extraordinary expenses. Charges will apply for lost, stolen, or damaged equipment.							
	Stake Permit Fees, License Fees and Delivery Fees will not be waived.							
	ls a waiver of some or all fees requested?							
	If yes, please explain what fees you desire waived or reduced and the reason(s): We Gere looking							
	H yes, please explain what ices you desire waived of induced and the reasons.							
	Will money be collected, tickets or concessions sold, registration fees charged, or money raised in conjunction with the event?							
	the the the the day of the tax of the state of the tax							
	Will money be collected, tickels or concessions sold, registration fees charged, or money raised in conjunction with the event?							
	Vac No							
	Myes, explain and list specific charges Registivation prior Bidt							
	What are your estimated revenues and what will the revenues be used for? Children Burn lange							
	what are your estimated revenues and what will the revenues be used tot?							

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and figuor licensing regulations. Fees for park facilities, temporary been/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

Date of birth of applicant	\$170L		2-14-67	
Signature of Applicant:	12	Dalah		Date: 8-28-18

Fire, Iron 141 Rède la Remember 12th Annual Sopt 8th

Road traveling on	Cross road	Remember Rout Time arriving		Agency Blocking
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Fire Station	Reaume St.	11:30	Southwest	Kaukauna FD
Reaume St.		11450	Southeast	Kaukauna FD
Brd St.	Crooks Ave		Southeast	Kaukauna FD
Dodge St./County "Z"	County "D"	11:35	East	, , , , , , , , , , , , , , , , , , ,
County "Z"	HWY 32	11:40	East	
County "Z"		11:43	East	(A) 10 mm (A) (b) 3 (14 (V 2000)
County "Z"	County "W"	11:50	East	
County "Z"	County "G: White See 11	11:50	East	
County "Z"	River Rd.	11:52	South	None Needed
River Rd.	Wayside Rd.	11:54	South	7,00,000
River Rd.	Man-Cal Rd.	11:55	East	None Needed
Man-Cal Rd.	Grimms Rd.	11:57	South	1120110 180000000
Grimms Rd.	County "K"	11:58	East	-
County "K"	County "NN"	11.00	East	
County "K"	County "J"		South	None Needed
County "J"	HWY 10		South	Valders FD
County "J"	HWY 151		South	Valders FD
County 3	1144 1 474		- Journ	VUILLISTO
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Ennue	Valders FD	Leg to wasincor	Ť	
Fire Station	County "J"	1:30	North	Valders FD
County "J"	HWY 151	1:31	North	Valders FD
0.0	County "JJ"	1:35	East	None Needed
County "J" (HWY 10	1-43	1	East	None Needed
HWY 10	County "R"		North	None weened
County "R"	Menasha Ave.		North	
County "R"	HWY 310		East	
HWY 310	County "Q"		East	
HWY 310	County "B"	68.25	North	
County "B"	Shoto		North	
County "B"	HWY 147 / Mishicot	रक्षा प्रतास्त	East	Mishicot FD
	t Mishicot FD		Last	TWISTICOL I O
Airige		Leg to IJ Malone		
laua	Mishicot FD	Leg to 33 maione		
Fire Station	HWY 147	3:00	North	Mishicot FD
HWY 147 /County "Z"	1-43	3,00	West	None Needed
County "Z"	County "T"	3:10	West	1
County "Z"	County "NN"	3:16	West	The state of the s
County "Z"	County "G"	3:20	West	
County "Z"	County "W"	3:22	North	
County "W"	HWY 96	3:25	West	
HWY 96	HWY 32/57	3:30	West	
HWY 96	Turner St.	3:40	West	
HWY 96	Main St	3:41	South	
HWY 96	Edgewood Dr./Cty "JJ"	3:42	West	None Needed
County "JJ"	County "J"	3:43	West	
County "JJ"	HWY 55		West	· · · · · · · · · · · · · · · · · · ·
County "JJ"	Rose Hill Rd		South	
Rose Hill Rd	County "OO"		South	
Rose Hill Rd	HWY 96	<u> </u>	West	
	Hollander's Pub		1.100	

Manife 1 There area



Fire & Iron Stn 141 12th Annual Ride to Remember

WHERE

Kaukauna Fire Department, West 2nd Street, Kaukauna, WJ, USA

WHEN

Sep 08/18 10:00 AM

Fire Fighter's Motorcycle Club

JETH ANNUAL REMEMBER

All Makes & Models Encouraged



9-10:45 AM

Ride Registration at Name to once Till of Dec

10:15 AM

4:00-8:00 PM

Pre-Ride Ceremony

11:00 AM Kick Stands up for

Memorial Ride

Post ride celebration

open to the public at

at 1820 E. Main St.,

Little Chute.

SPANSARED BY:



<u>Gellcom</u>

GRAYMONT

Departin

ukaun

Cost of Ride

1 Rider - ^s20

2 Riders_x. ⁵30



Riding through **Manitowoc County**

Helping to support the PFFW's Alliance for Fire Safety's "Burn Camp" & other local charities.

LIVE MUSIC Featuring:

"Bobby Darren"

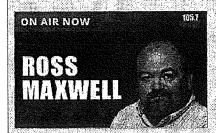
HOLLANDERS PUB & GRILL

1820 E. Main St., Little Chute, WI



Search...





https://www.inaprioringvenia/10002/7



About Us

Fire and Iron Station 141 NE Wisconsin, founded in 2005, is a group of Firefighters and other people associated with the fire service that love to ride motorcycles and experience life. The club prides itself in its effort to support various organizations. Each member of Fire and Iron is either active or retired full-time, paid-on-call, or volunteer member of the fire service community. In Addition to firefighters we welcome dispatchers, inspectors, and mechanics who share a passion for not only protecting the lives of citizens of their community, but also for the open road. Fire and Iron is a 501@4, with members from Brown, Door, Kewaunee, Outagamie and parts of Oconto and Marinette Counties.



In addition to our investment in public safety, Fire and Iron Station 141 and its members devote time, talent and financial resources to human service institutions and campaigns in our community.

Donations and volunteer support of the Golden House, Wisconsin Alliance for Fire Safety and other organizations are routine from Fire and Iron Station 141 members throughout our Counties footprint.

As one of the Nations Charter Stations, Station 141 and its members are committed to enhancing the human capital and civic infrastructure that makes life worth living.