

CITY OF MANITOWOC

WISCONSIN, USA www.manitowoc.org



January 17, 2019

Manitowoc Elks Lodge #687 Steven Brogan 623 N. 5th Street Manitowoc, WI 54220

RE: Elks Winter Fest – Burger boat Park – 2/8-2/9/2019

Dear Mr. Brogan:

Your recent request to hold Elks Winter Fest in downtown Manitowoc on February 8-9, 2019 was acted upon by the Special Events Committee at the meeting of Wednesday, January 16, 2019.

At said meeting the Committee unanimously recommended granting the request.

Please refer to the enclosed outlined conditions for a Special Event permit and insurance requirements.

If you have any questions, please contact me at 920-686-6950.

Very truly yours,

Deborah Neuser

City Clerk

DN:mrk

Enclosure

cc: Chief of Police Nick Reimer

Fire Chief Todd Blaser

Chad Scheinoha, Operations Division Mgr.

Billy Hutterer, Streets Team Leader Karen Dorow, Business Manager

Deborah Neuser, CMC, City Clerk
CITY HALL · 900 Quay Street · Manitowoc, WI 54220-4543
Phone (920) 686-6950 · Fax (920) 686-6959 · dneuser@manitowoc.org

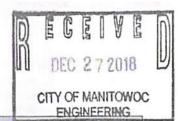
SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 1/16/2019

EVENT NAME: Elks Winter Fest ORGANIZER: Manitowoc Elks Lodge #687 - Steven Brogan **EVENT DATE:** Feb. 8-9, 2019 **NEW OR RECURRING: New** LOCATION/DESCRIPTION: This event is the former Ice on 8th event previously organized by Downtown Manitowoc. Ice & snow carving along 8th St. & nearby streets. Additional activities at the ice rink & nearby businesses. Sale of alcoholic beverages. Use of picnic tables, risers, & signs. **ESTIMATED CITY COSTS: ESTIMATED EVENT HOLDER CHARGES:** POLICE LATE APPL. FEE (<60 days) 100.00 FIRE **DELIVERY CHARGES** 125 0 **PARKS** 347 (if delivery requested) RECREATION WAIVED -ROOM TAX 472 STREETS 0 **TOTAL DEPT. COSTS** 347 NON-WAIV. STAKE PERMIT NOW-WAIL Late App FEE COMMITTEE CONCERNS: COMMITTEE DECISION: **APPROVE** DENY COUNCIL ACTION REQUIRED:

ITEMS TO INCLUDE IN LETTER:

City of Manitowoc SPECIAL EVENTS APPLICATION FORM



NOTICE: This application must be turned in to the Parks Office a minimum of 60 days prior to the date of the event. Your Certificate of Insurance must be on file in the City Clerk's Office a minimum of 10 days prior to the date of the event. If you have questions, please see the Special Event Guidelines & Policy for a list of contacts.

Name/Description of Event:	Elks Winter Fest	2/8/19	2/9/19
Date of Event: <u>12/09/20</u>	18- 2/9//9 If multiple days, Start Da	12/08/2018—End Date:	12/09/2018-
		t Time: 8 Am Satu AM/PM Finish T	'ime: AM/PM
Name and Complete Address Manitowoc Elks Lo	of Organization/Individual Organication	nizing the Event:	
Name of organization responsib Steven J. Brogan	ole for event	Telephone # PRIOR TO eve	920,9010911
Name (first, middle, and last) o Same	f event organizer	Telephone # DURING event	
Contact name DURING event (323 N 5th Street	(if different)	Telephone # POKING even	
Street Address Manitowoc WI 542	220	E-mail address sbrogan	70@gmail.com
City, State, Zip		of event organizer	
	n 501(c)(3) organization? Yes	γ_{No}	
Location of the Event: Gener: Also, indicate the direction of	ally describe your event and its pu the route, if any, including all tur	urpose and attach a DETAILED map rns and the number of traffic lanes to	or diagram of your event. be used. Maps of the City
Location of the Event: General Also, indicate the direction of and its parks are available onling CE AND SNOW CARVING	ally describe your event and its put the route, if any, including all tur the at www.manitowoc.org. EVENT SIMILAR TO THE PAST	urpose and attach a DETAILED map	wntown district.
Location of the Event: General Also, indicate the direction of and its parks are available onling the Event SNOW CARVING TO INCLUDED ICE AND SNOW STREETS.	the route, if any, including all turners at www.manitowoc.org. EVENT SIMILAR TO THE PAST TOWN CARVINGS NEAR THE CO	urpose and attach a DETAILED map rns and the number of traffic lanes to T FEW YEARS. 8TH STREET DO	wntown district. Y, Franklin, Jay and
Jocation of the Event: General Also, indicate the direction of and its parks are available onling CE AND SNOW CARVING TO INCLUDED ICE AND SNOWASHINGTON STREETS.	the route, if any, including all turners to twww.manitowoc.org. EVENT SIMILAR TO THE PAST TOW CARVINGS NEAR THE COURSE CLOSURE OF ANY SIDEW	urpose and attach a DETAILED map rns and the number of traffic lanes to I FEW YEARS. 8TH STREET DO DRNERS OF S 8TH STREET, QUA	wntown district. Y, Franklin, Jay and
Jocation of the Event: Generalists, indicate the direction of the parks are available onling CE AND SNOW CARVING TO INCLUDED ICE AND SNOWASHINGTON STREETS. THE EVENT WILL NOT CAU	the route, if any, including all turners to twww.manitowoc.org. EVENT SIMILAR TO THE PAST TOW CARVINGS NEAR THE COURSE CLOSURE OF ANY SIDEW	urpose and attach a DETAILED map rns and the number of traffic lanes to T FEW YEARS. 8TH STREET DOV DRNERS OF S 8TH STREET, QUA VALKS. NO POWER TOOLS WILL	wntown district. Y, Franklin, Jay and
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Location of the Event: General Also, indicate the direction of and its parks are available onling CE AND SNOW CARVING TO INCLUDED ICE AND SNOWASHINGTON STREETS. THE EVENT WILL NOT CAU	the route, if any, including all turners to the www.manitowoc.org. EVENT SIMILAR TO THE PAST FOW CARVINGS NEAR THE COURSE CLOSURE OF ANY SIDEW	urpose and attach a DETAILED map rns and the number of traffic lanes to T FEW YEARS. 8TH STREET DOV DRNERS OF S 8TH STREET, QUA VALKS. NO POWER TOOLS WILL	wntown district. Y, Franklin, Jay and BE USED. - 5 pm
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Location of the Event: General Also, indicate the direction of and its parks are available onling the Event Show Carving to Included ICE and Show ASHINGTON STREETS. THE EVENT WILL NOT CAUTE CARVING	the route, if any, including all turne at www.manitowoc.org. EVENT SIMILAR TO THE PAST HOW CARVINGS NEAR THE COURSE OF ANY SIDEW OSAL HORSE AND SIDEW OSAL	urpose and attach a DETAILED map rns and the number of traffic lanes to r FEW YEARS. BTH STREET DO DRNERS OF S 8TH STREET, QUA VALKS. NO POWER TOOLS WILL LIC ON SOL RO cilities Yes Which park? Burg	wntown district. Y, FRANKLIN, JAY AND BE USED. Per Boat Park monds, disc golf courses, etc.





6. Mariners Trail Permit:

Will any portion of the Mariners Trail be used? (If yes, where on the trail will the event begin: Where on the trail will the event end:

When use of the trail is requested, consideration is given to how the public's use of the trail will be affected. Set up / take down and clean up, as well as other services provided by a City staff may be billed on a cost-recovery basis. The event organizer must provide a copy of event liability insurance naming BOTH CITIES as co-insured at least 10 days prior to the event. Permits do not allow "exclusive use" of the trail and the general public must be allowed to share the permitted areas.

This agreement is made and entered into by and between the Cities of Two Rivers and Manitowoc, Wisconsin, hereinafter called "City" and the above-named individual, hereinafter called "Permittee." The parties agree as follows: Bookings must be made no earlier than 12 months in advance. The Permittee understands his/her responsibility is to set up, clean up and restore premises within the time period listed above.

FOR OFFICE USE ONLY:						
Signature of City of Two Rivers designee:	Date:					
Tell Us About Your Event: What is the estimated attendance at your event, including o	bservers?					
How many vendors will be at your event?	How many vehicles?					
Do you require any special parking restrictions? Yes	No If yes, what type, when, and where:					
Parking on grassy areas of a park is not allowed without p	rior approval. Contact the Police Department if traffic control is needed.					
Will food be prepared and/or served at the event? Yes You are responsible for obtaining any necessary permits fo	No r food from the Manitowoc County Health Department.					
Will you be having a band or amplified music? Yes	No.					
Will a loudspeaker or similar electric sound amplification system be used outdoors? No No fyes, what hours:						
Will the City need to provide any special electrical assistant If yes, please describe:	nce or lighting (of ball diamonds, etc.): Yes No					
Contact the Parks Division at 686-3580 with questions.						
Will any of the following services be required? Clean For help defining your parking, clean-up, & traffic control	-up Street-sweeping needs, please contact the Streets & Sanitation Division at (920) 686-6550.					
Will any fireworks or pyrotechnic devices be used during to If yes, contact the Fire Department at (920) 686-6540 to s	he event? Yes No ccure the proper permits for firework usage.					
Will animals be present at the event? Yes No If ye they will be located	es, please indicate what types of animals, how many are expected, and where					
What toilet facilities will be made available to your partici	pants? Indoor Outdoor					
Please describe the toilet facilities that will be provided	, including their locations and the number of units:					

In the case of a premise with a current alcohol license, do you need an extension of your a detailed explanation under #5.	premise? Yes No If ves. give
Do you require a waiver of the restriction to serve alcohol in a park? (See No	MIGHT IS BOLLING OF
uipment Needed for Your Event:	Burner Book Park.

Equipment rental charges will apply unless a waiver of some or all fees is approved. A non-waivable delivery fee will be charged if delivery/pickup by City personnel is needed. Delivery fees are based on total rental costs.

To make arrangements to pick up the items yourselves, please contact the Parks Division at 686-3580. All items must be picked up and returned weekdays between 7:00 A.M. and 2:30 P.M. It is the renter's responsibility to sign in all materials in the Streets & Sanitation office or with a Parks staff member prior to unloading at the time of return. It is unacceptable to drop off rental materials outside of return hours and without signing them in.

Please indicate where and when the items should be delivered:

Please indicate the total number of items requested:

Streets & Sanitation Division Equipment (686-3580):

	# <u>Needed</u>		# of Days*		Cost/Day		<u>Total</u>
Barricades			•				
2'		X		X	\$3.00	=	Flashers Flashers Flashers No Charge
3'		X		X	\$3.00	=	Flashers
8'		X		X	\$4.00	=	
Rail type-long		X		X	\$2.00	=	
Rail type-short		X		X	\$2.00	=	
Channelizer Drums		X		X	\$3.00	=	
Cones							041
18"		X		X	\$1.50	=	~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~
28"		X		X	\$1.50	=	
Safety vests		х		X	No charge	=	No Charge
Snow fence					_		10 10 10 10 10 10 10 10 10 10 10 10 10 1
Rolls		X		X	\$4.00	=	
Posts		X		X	No Charge	=	No Charge
Post driver/pound		X		X	No Charge	-	No Charge
Traffic signs		x		x	\$2.00	=	Description
		X		X	\$2.00	=	Description
		x		X	\$2.00	-	Description
Traffic signs (Portable)		x		x	\$3.00	=	Description
rianio signs (i ormoto)		x		x	\$3.00	==	Description
		x		x	\$3.00	=	Description
Other (list items and amoun	te)	^		*	3 3.00		
Cutt (list licits and alloui	is)						
 							
Parks Division Fountment (686-3580): <i>D</i>	o NO	r count any n	icnic i	ables, earbae	e cans	s, etc. ajregdy located at the park.
Banquet tables, 8'	18	X	3	X	\$5.00	=	180
Park benches		x		x	\$7.00	_	
Picnic tables		x		x	\$7.00	=	
Risers, platform		x	3	x	\$15.00	=	Description folding + 12" wood rivers
Security stanchions		x		x	\$ 5.00	=	1200 Files
		x		x	\$30.00	=	d -13, MMM 113012
Tent, 10'x10'		â		x	\$35.00	_	•
Tent, 10'x20'		X		X	\$35.00 \$15.00	_	
Ticket booths, cutdoor		X		X		=	No Charge
Trash cans	26 0144	Х		Х	No Charge	=	No Charge
Wenger portable bandwagor	1, 35X8 · **	•		~	6040.00	_	
64 4		X		X	\$240.00	=	
Other (list items and amount lowingled)	15):	ماء	and sin	α	Δ		
hotenim al	rink	CKB		۳'			
	• • • •		TOTAL DE	NTA	L CHARGES	:	
			CINDIC	** T #**	- Antrockin	,	

^{*}Include the day of return but not the day of pickup/delivery. Items must be picked/returned weekdays between 7:00 am and 2:30 pm.

^{**}The bandwagon shall not be removed from the City limits without the approval of the Park & Recreation Committee and must be delivered/setup by City Personnel.

If you are requesting delivery/pickup by City personnel, the following non-waivable delivery fees will apply.

DELIVERY FEES					
Total Cost of Items Rented	Delivery Fee				
\$0.00 - \$100.00	\$ 50.00				
\$100.01 - \$250.00	\$ 75.00				
\$250.01 - \$500.00	\$125.00				
\$500.00 - \$1,000.00	\$250.00				
\$1,000.01 and above	\$350.00				

Delivery fees will be adjusted based on actual items rented,

9.	Stake Permit: There is a \$50.00 NON-WAIVABLE stake permit fee per event. If any items will be staked into the ground. The event organizer is responsible for ensuring Diggers Hotline is contacted a minimum of three business days before set-up. Will any of these items (or items of similar nature) be crected or placed on the event grounds?							
	Tent or canopy	O Yes O No	_					
	Fence	Yes O No						
	Sign	Ycs No						
	Bounce house		f electric, where will item be plugged in	?				
	Other		f electric, where will item be plugged in					
	If yes for any, give a de	etalled explanation under						
		<u>-</u>						
10.	Safety and Security for You	er Event:						
	Do you have the correct leve		cific event? Yes No					
	Please see the Special Events	s Insurance Form to ensur	e you have the proper coverage. You mu	st submit the insurance certificate AND				
	required endorsements to the	City Clerk's Office at leas	st 10 days bejore your event.					
	Do you need assistance from	the Police or Fire Departr	nents? Yes No If yes, please de	escribe:				
	•	-						
	(2)	<u> </u>	002 044 - 244	0 - 001 -011				
	- Lover F	>roqon	(440) <u>401 . 09 11</u>	(400) 401. 04 11				
	Name of Security Coordinate	or 7	Phone # before event	Phone # the day of the event				
	Do you have a plan in place t	o doal with medical emem	encies that may occur during your even	2 Oves ONo				
	The City reserves the right to							
				IItota I ii will engly The				
11.	City may also require reim	niess waived by the Specia bursement for extraording	ary expenses. Charges will apply for	or all rentals and licenses will apply. The lost, stolen, or damaged equipment.				
	Stake Permit Fees, License							
	Is a waiver of some or all fee	rs requested? Yes	No					
	If was inlease availain wi	hat fees you desize waived	or reduced and the reason(s):					
	ir yes, picase explain wi	init ious you dusiic wairou	or rounds and an removing.					
	Will money be collected, ticl	kets or concessions sold, n	egistration fees charged, or money raised	I in conjunction with the event?				
	Yes No	2	-g	y				
	It yes, explain and list s							
	Food and beverages	will be sold						
	What are your e	stimated revenues and who	at will the revenues be used for?					

This is our first year taking over this event; and it will be for charity. Our lodge is a non profit for charity org.

Please attach any additional information which you feel will assist the committee in evaluating your request. The City reserves the right to request a current financial report for the previous two years indicating all expenses and all revenues of the group/organization.

12. Legal Notice

I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.

The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.

f Buyens

Date of birth of applicant 06 4,08 , 1970

Sandy Ronski

From:

anjibs@comcast.net

Sent:

Tuesday, January 08, 2019 11:47 AM

To: \

Subject:

Sandy Ronski
Re: Spec event App sent (Elks Winter Fest)

absolutely - can you change? My brain has been overloaded, sorry.

Anne Brogan, Secretary

MANITOWOC ELKS LODGE #687

PO BOX 95

MANITOWOC, WI 54221

(920) 682-0403 Email: anjibs@comcast.net

On January 8, 2019 at 10:57 AM Sandy Ronski <<u>sronski@manitowoc.org</u>> wrote:

Anne, I was looking at the Winter Fest application form, and you put the dates as Dec. 8-9, 2018. Should the dates be Feb. 8-9, 2019 instead?

Sandy Ronski

Operations Clerk II

Transit, Cemetery, Parks, & Lift Bridges

City of Manitowoc

900 Quay St.

Manitowoc, WI 54220

920-686-6518

920-686-6525 fax

www.manitowoc.org

Sandy Ronski

From:

Steve Brogan <sbrogan70@gmail.com>

Sent:

Wednesday, January 09, 2019 12:46 PM

To:

Sandy Ronski

Subject:

Elks

Hi Sandy this is Steve Brogan with Manitowoc Elk's lodge answering your questions. The sound system would be use between 8:00am to 7:00pm Saturday February 9th, so we do not need a noise ordinance waiver.

We do not need Police or Fire Department assistant. I would be the contact person for the event my cell phone number is (920) 901-0911

Yes we will need the same items as last year from the Parks Division. The rink would be closed from 8am to 5pm.

We need to reserve the location on Thursday evening for the tent installation Friday morning. We had a problem last year with cars parked at the tent location. I am not sure if we need barricades or just tape it off so we can easily open it back up once the tent is set up, I can meet with whoever is in charge of this Thursday February 7th to help with the location.

I hope this helps any more questions you can contact me with this email sbrogan 70@gmail.com

Thank You!