SPECIAL EVENT COMMITTEE APPROVAL FORM

MEETING DATE: 3/24/2021 EVENT NAME: WAIVER OF FEES: Public Health Dept. Strategic Planning Retreat ORGANIZER: Manitowoc County Health Dept. - Stephanie Lambert E-MAIL ADDRESS: stephanielambert@co.manitowoc.wi.us **EVENT DATE: 4/27/2021 NEW OR RECURRING: New** LOCATION/DESCRIPTION: Use of Silver Creek Fieldhouse for a team member retreat **COMMITTEE CONCERNS: COMMITTEE DECISION: APPROVE** DENY Approved via Zoom Todd B./sr Jason F./sr Liz M./sr **COUNCIL ACTION REQUIRED:** ITEMS TO INCLUDE IN LETTER:

Copy to: Clerk

CITY OF MANITOWOC – DEPARTMENT OF PUBLIC INFRASTRUCTURE SPECIAL CONSIDERATION FOR WAIVER OF PART OR ALL FEES FOR USE OF CITY FACILITIES OR EQUIPMENT

AK 192021 - 1414**9/00**

Groups or organizations requesting special consideration for waiver of all or partial fees ordinarily charged to groups for the use of City-owned facilities or equipment must fill out this form completely, at least 30 days in advance of the event. The request will be reviewed by the Special Event Committee and/or the Public Infrastructure Committee and the group or organization will be notified by e-mail or letter of their decision(s). A financial report for the previous two (2) years indicating all expenses and all revenues of the group/organization may be requested by the committee. Groups or organizations must be current on all financial accounts with the City of Manitowoc.

	ALL QUESTIONS MUST BE ANSWERED
Name	of event: Public Health Department Strategic Planning Ratreat
1.	Name of club/organization making request Manitowow. Country Health Department
	Address 1028 S 94 St. Manitouro W1 5420 Telephone 920 683-4453
2.	Names of club officers: Name Address Telephone
	President Health Officer-Stephanie Lambert - 920-683-4453
	Secretary
	Treasurer
3.	Facility requested: Salver, Crook Park Fieldhouse
	Equipment requested: NA
4.	Specific dates and hours facility/equipment will be used: Date(s) And 27, 2021 Hrs. \$ 00AM-1.0
5.	Please explain your request as to what fees you do not have a second of the second of
6.	a waiver of feel at a sign of partnership & support with the Health Department which do you consider your group to be?
Ο,	A. Community service B. Non-profit
	E. Other, please explain Government
7.	Will money be collected, tickets sold, concessions sold or money raised in conjunction with the event? Yes No
8.	To with the second of the seco
	11 #7 is yes, explain and list specific charges <u>NA</u>
9.	What will revenues be used for? NA
10.	Do you wish to meet personally with the Committee to discuss this request? Yes No V clarifly he following information of individual to contact:
	If "yes," please provide the following information of individual to contact: No. 7 To much if this leaves the following information of individual to contact:
Signed	Clark Telephone facilities the
	Date /// axph 19 3031
· · · · · · · · · · · · · · · · · · ·	attach any additional information which you feel will assist the committee in evaluating your request.

When completed, return this form to the City of Manitowoc – Dept. of Public Infrastructure
900 Quay St., Manitowoc , WI 54220 · Phone 920-686-3580 · Fax 920-686-6525 · E-mail parksadmin@manitowoc.org

KIN 5lb3

Sandy Ronski

From:

Stephanie Lambert <stephanielambert@co.manitowoc.wi.us>

Sent

Friday, March 19, 2021 10:13 AM

To:

ParksAdmin

Subject:

External: Health Department Fee Waiver Request for Silver Creek Park Fieldhouse

Attachments:

MCHD Fee Waiver Request for Silver Creek Park Fieldhouse.pdf

Good morning,

The Manitowoc County Health Department would like to hold a strategic planning retreat to plan for life and work post-COVID. We are requesting use of your beautiful fieldhouse at Silver Creek Park so that we may meet while maintaining social distancing protocol. We will have about two dozen team members at the retreat, and are requesting use of the facility from 8AM to 1PM on Tuesday, April 27th.

I am requesting a waiver of fees as a sign of partnership and support for the Manitowoc County Health Department. As a government entity, we are somewhat limited in our expenditures and would be truly grateful for the opportunity to use this facility.

Thank you for your consideration,

Steph

Stephanie Lambert, MPH
Health Officer
Manitowoc County Health Department
1028 S. Ninth Street
Manitowoc, WI 54220
W: (920) 683-4453
F: (920) 683-4156

Email: stephanielambert@co.manitowoc.wi.us

Website: www.co.manitowoc.wi.us

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	Address 1028 S 9th St. Manitouro W1 5420 Telephone 920.683.4453
2.	Names of club officers: Name Address Telephone
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	Secretary
	Treasurer
3.	Facility requested: Silver Crook Park Fieldhouse
	Equipment requested: NA
4.	Specific dates and hours facility/equipment will be used: Date(s) April 27, 2021 Hrs. 1800 8 00 AM - 1.0
5,	Please explain your request as to what feet you desire with the second of the second o
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