



## Legislation Details (With Text)

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**File #:** 24-1446      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** In Committee/Commission  
**File created:** 5/2/2024      **In control:** Finance Committee  
**On agenda:** 5/7/2024      **Final action:**  
**Title:** City Potential Land Purchase  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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City Potential Land Purchase