



## Legislation Details (With Text)

**File #:** 24-1661      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** In Committee/Commission  
**File created:** 7/1/2024      **In control:** Finance Committee  
**On agenda:** 7/2/2024      **Final action:**  
**Title:** American Rescue Plan Act (ARPA) Agreement(s) with Manitowoc County Status  
**Sponsors:**  
**Indexes:**  
**Code sections:**

**Attachments:** 1. Email from County Clerk FW\_ External\_ Letter from County Executive, 2. 3.5.24 Letter from County Executive re Manitowoc County ARPA Deadlines

| Date     | Ver. | Action By         | Action | Result |
|----------|------|-------------------|--------|--------|
| 7/2/2024 | 1    | Finance Committee |        |        |

American Rescue Plan Act (ARPA) Agreement(s) with Manitowoc County Status