



## Legislation Details

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**Type:** Report      **Status:** Consent Agenda

**File created:** 9/1/2016      **In control:** Personnel Committee

**On agenda:**      **Final action:** 9/13/2016

**Title:** Report out on Health Plan Funding.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. July Health Plan Funding

Date	Ver.	Action By	Action	Result
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