



Legislation Details

File #: 17-0902 **Version:** 1 **Name:**

Type: Request **Status:** In Committee/Commission

File created: 8/30/2017 **In control:** Public Infrastructure Committee

On agenda: **Final action:** 9/6/2017

Title: Mariner's Trail Counter Data Report submitted by John Brunner

Sponsors:

Indexes:

Code sections:

Attachments: 1. 17-0902_201708301137

| Date | Ver. | Action By | Action | Result |
|----------|------|---------------------------------|----------------|--------|
| 9/6/2017 | 1 | Public Infrastructure Committee | placed on file | Pass |