



## Legislation Details

---

**File #:** 17-1237      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 12/12/2017      **In control:** Library Board

**On agenda:** 12/18/2017      **Final action:** 12/18/2017

**Title:** a. Director's Report - November 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Dir Report - November 2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------