



## Legislation Details

---

**File #:** 18-0283      **Version:** 1      **Name:**

**Type:** Communication      **Status:** Filed

**File created:** 3/20/2018      **In control:** Library Board Long-Range Planning Committee

**On agenda:** 3/26/2018      **Final action:** 3/26/2018

**Title:** a. Strategic Planning for MPL - review of consultants (discussion)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. WiLS strategic planning services, 2. Russell Consulting

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------