



## Legislation Details

---

**File #:** 18-0843      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 8/9/2018      **In control:** Library Board

**On agenda:** 8/27/2018      **Final action:** 8/27/2018

**Title:** b. Manager Highlights - July 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Manager Highlights - July 2018

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------