## **SPECIAL EVENT COMMITTEE APPROVAL FORM**

MEETING DATE:	3/8/2023			
EVENT NAME:	Special Event - HFM Maritime Marathon			
ORGANIZER:	Manitowoc Area Running Society - Dave Nickels			
E-MAIL ADDRESS:	davenickels@netscape.net			
EVENT DATE:		NEW OR RECURRING:	recurring	
LOCATION/DESCRIPTION:	Timed marathon from UWGB - Manitowoc Campus to Point Beach State Park and back.			
COMMITTEE CONCERNS:				
COMMITTEE DECISION:				
	APPROVE	DENY		
	Jason Frieboth /ec			
	Courtney Hansen /ec			
	Eric Nycz /ec			
	Brock Wetenkamp /ec			
	Shawn Alfred /ec			
	Jason Russ /ec			
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COUNCIL ACTION REQUIRED:				
ITEMS TO INCLUDE IN LETTER:				

Event 17 Copy to: Clerk



## City of Manitowoc

SPECIAL EVENT PERMIT APPLICATION

APPLICANT INFORMATION	ON SITE CONTACT INFORMATION  During Event
Business/Org Name Manitowoc Area Running Society	On-Site Contact Dave Nickels
Name of Applicant Dave Nickels	On-Site Cell Phone # 920-242-0899
Street Address 604 Pine Street	On-Site Security Contact Name Peter Dollhopf
Mailing Address	On-Site Security Contact Phone # 920-374-1489
City, State, Zip Manitowoc, WI 54220	
Primary Phone 920-242-0899	
Cell Phone	
Email davenickels@netscape.net	
Wisconsin Tax Exempt	
EVENT INFORMATION  Event Description and Map with Event Setup and Parking Required (Som	Document Attached ne maps available online)
	u.
Event Name Froedert/MCW/HFM Maritime Marathon	Public Event YES 🔀 NO 🗌
Location UW-Green Bay/Manitowoc campus	Estimated Total Attendance 600
	Estimated Attendance 400
Staging Area	from outside City of Manitowoc  Event Website
Event Date(s) Sunday, June 11, 2023	
Event Start Time 7:00 AM X PM	
Event End Time1:00 AM PM X	RECEIVED
Setup Date(s) 06/11/2023	550 55 40
Setup Start Time 5:00 AM X PM	KAP LOGARZS
Teardown Date(s) <u>06/11/2023</u>	WAY 1. 5 2.923
	MARILIA ZUZZ C

FACILITY REQUESTS	VENDORS & MONEY EXCHANGE
Facility Location	Alcohol Sales Request for Extension of Premises
Mariner's Trail FROM June 11, 2023 7:00am	Alcohol Served End Time
TO June 11, 2023 1:00pm	
Athletic Field(s) Request	Merchandise Sales
Special Power Requirements	
Special Lighting(ex. ball diamonds)	SE BERBER NEW MICHIEL WILLIAM STATE OF THE SECOND STATE OF THE SEC
ADA Accommodations	Charging Admissions On Site
APA ACCOMMODATIONS	Credit Card Sales/Transactions
	Expected Revenue
	Revenue to be used for
ROUTE	
Route map must be submitted with application	
Road Closure Describe location(s) + time(s)	
Timed Route	
Road Crossing Describe where + if assistance needed	
ti assistance needed	
Course Marking Traffic cones and signage	
Describe type	
Quay Street and 8th Street Bridge	
Sidewalk Describe usage	
EVENT STRUCTURES	
Site map must be submitted with application	Company Sides #
Staking Structures into Ground (greater than 6")	Carnival Rides #
Fencing	Dumpster #
Bounce House #	Stage #
Portable Restrooms #	▼ Tent # 2 Size 12' x 18'
Signs/Banners #	Other # Describe
EVENT FEATURES	SOUND
Animals # Type	Amplified Sound
Fireworks - Time	Start Time AM PM
	End Time AM _ PM _
Lights/Spotlights #	Type of Sound

subject to non-refundable fees. Photos	er's meeting with the Spe s and more information a	cial Event Cor bout rental ite	nmittee. Afte ms can be fo	er event is approved, changes to equipment orders are ound at www.manitowoc.org.
DELIVERY DATE June 9, 2023	TIME	_ AM _	РМ 🗌	LOCATION UW-Green Bay/Manitowoc campus
PICKUP DATE June 12, 2023	TIME	_ AM [	РМ 🗌	Place Items in original drop-off location after event.
*Indicate Quantities on Line				
GAMES				
☐ Bean Bag Toss ☐ Ring Toss ☐ Sports Kit				
STAGING / RISERS				
☐ RISERS — 4' x 8' Wooden Platform 6" H 12"H ☐ Staging — 8'x12' ☐ Portable Bandwagon — 35'x8'				
TABLES & SEATING (Do NOT count any	tables, benches, etc.	already locat	ted at the p	ark or in a facility)
□ Banquet tables – 8'x40" □ Benches – 4' wooden □ Bleachers – 15'x5' portable □ Chairs – metal, folding □ Picnic Tables – 6' wooden □ Picnic Tables – 8' wooden, ADA a				
TENTS				
☐ Tent – 10'x 20'				
TRAFFIC CONTROL ITEMS  □ Barricades - 2' □ Barricades - 8' □ Barricades - 12' rail-type □ Channelizer drums - 3' reflective □ Cones - 18" 200 □ Cones - 28" reflective □ Delineators - 42" reflective □ Parking posts with concrete base □ Traffic signs (sign only - typically □ Road Closed □ Road Closed Ahead □ No Parking Signs □	– 42″H (rope or tape placed on barricades)	not included	)	
MISCELLANEOUS ITEMS				
☐ Disc golf basket — portable ☐ Grill — 2' x 3' portable, outdoor ☐ P.A. system — microphone, sound ☐ Post pounder / driver ☐ Power pedestal — portable ☐ Safety vests ☐ Security stanchions ☐ Snow fence — 50' rolls — plastic ☐ Snow fence — posts ☐ Ticket booths — outdoor ☐ Trash barrels	board, 2 speakers with	stands		

**EQUIPMENT REQUESTS** 

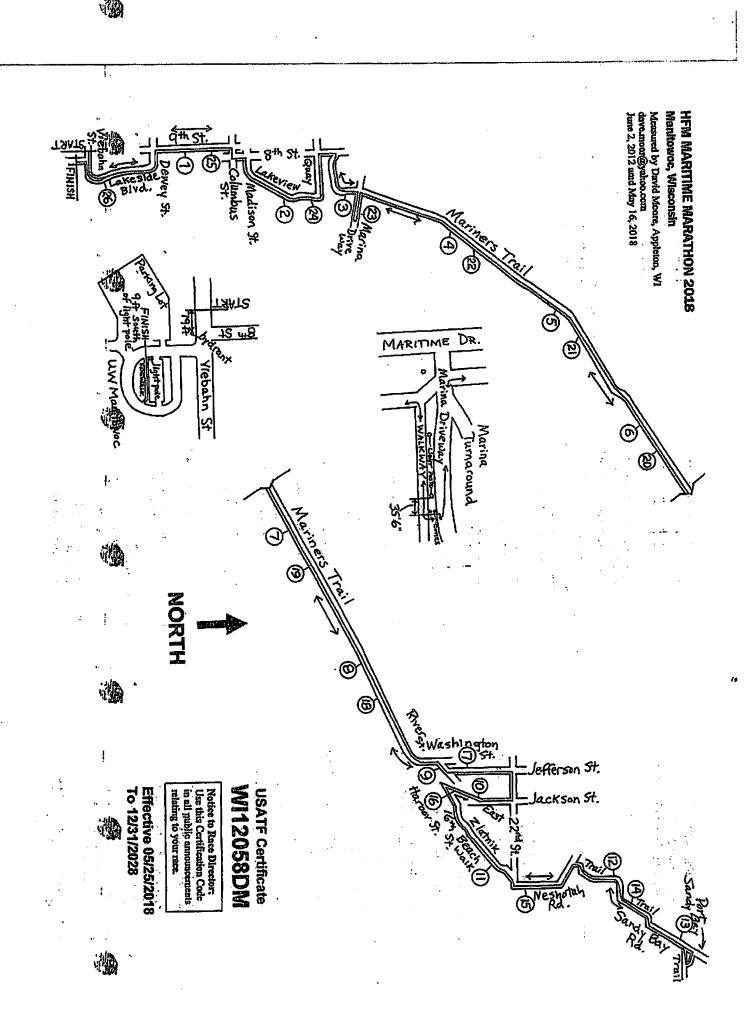
Parking must be included on site map
Expected number of vehicles
Where do you plan to park vehicles UW-Green Bay/Manitowoc campus
Are there any special parking considerations No (VIP, ADA, Security, Emergency Vehicles, etc)
SAFETY & SECURITY The City requires security based on attendance
Do you need assistance from: Police Dept X Fire Dept/Ambulance X
Describe traffic control and emergency services
Date/Time Sunday, June 11, 2023 7:00am - 1:00pm
Location UW-Green Bay/Manitowoc campus
Other than dialing 911, do you have a plan in place to deal with medical emergencies that may occur? YES X NO (If so, please attach)
ADDITIONAL QUESTIONS
Please attach any additional information which you feel will assist the Committee in evaluating your request.
Do you have any questions/comments/additional requests?
LEGAL NOTICE
I understand the filing of this application does not ensure approval of a Special Event. I also understand that all Special Event organizers and participants must comply with all applicable City Ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, temporary beer/wine licenses, stake and fireworks permits, and other necessary licenses and permits are in addition to the fees submitted for the Special Events Application. I further understand that an incomplete application may be cause for the denial of the event.
The undersigned agrees to indemnify and hold the City of Manitowoc harmless for any and all damage claims or personal injury claims occurring during this event. It is further agreed that all personal property of any kind brought on the premises shall be at the sole risk of the undersigned, and that the City of Manitowoc shall not be liable for any injury, loss or damage to said property or injury to any persons on the premises. The undersigned agrees to be responsible for any damage caused to said facility or equipment by mischief or negligence. By signing, I acknowledge that I have authority to bind the sponsoring organization and acknowledge that I have received, read and understand the Special Events Guidelines and Policy and agree to be bound by all requirements as stated in the Special Events Policy and it is hereby incorporated by reference into this signed agreement.
Date of birth of applicant 5 / 13 / 1954
Signature of Applicant: Dave neckels  Date: 03/02/23

**VEHICLES** 



E-MAIL

PRINT



## COURSE DESCRIPTION

- Depart Viebahn Street near intersection with 8th Street.
- Turn left on Lakeside Boulevard to Dewey Street.
- Left on Dewey Street to South 9<sup>th</sup> Street (on the return leg, an added aid station is on 9th Street at Jaycee Drive).
- Turn right, onto South 9th Street to Columbus Street (past Lincoln High School).
- Right on Columbus Street to South 8th Street.
- Left on South 8<sup>th</sup> Street to Madison Street.
- Right on Madison Street to Lakeview Drive, angling left onto Lakeview Drive, passing 1<sup>st</sup> aid station and the Lake Michigan Car Ferry terminal.
- Angle left onto Quay Street, past Manitowoc Public Library to South 8<sup>th</sup> Street.
- Right on South 8<sup>th</sup> Street, on bridge over Manitowoc River to Mariner's Trail.
- Right on Mariner's Trail going past submarine, behind Best Western Hotel and YMCA, to North Pier.
- Turn right at Blue railing.
- Make u-turn at course marshal on to service driveway.
- Turn right on to Mariner's Trail, staying on Mariner's Trail toward Yacht Club (2<sup>nd</sup> aid station).
- Staying on Mariner's Trail to Wayside across from Woodland Clinic (3<sup>rd</sup> aid station).
- First RELAY EXCHANGE is past the flag pole on Mariner's Trail entering the City of Two Rivers.
- Staying of Mariner's Trail to Wayside across from the Honey Pot (4th aid station).
- Staying on Mariner's Trail, angling left over bridge (past McDonald's), once over the bridge, angling right on River Street to Jefferson Street.
- Left on Jefferson Street past Fisher Hamilton offices (5<sup>th</sup> aid station) to 22nd Street.
- Right on 22<sup>nd</sup> Street over bridge to Jackson Street.
- Right on Jackson Street.
- Angle right off Jackson Street on East Street to Harbor Street.
- Turn left on Harbor Street
- On Harbor Street angle right to 16<sup>th</sup> Street to the end.
- Turn left onto Zlatnik Drive entering Neshotah Beach (6<sup>th</sup> aid station).
- Right onto trail.
- Angle right on new beachfront walkway and stay on it until it ends where ...
- The beachfront walkway makes a left turn for a short distance and turns right on 22<sup>nd</sup> Street.
- After a few steps, 22<sup>nd</sup> Street ends and we turn left on Neshotah Road.
- Stay on Neshotah Road through the bend to the left to Sandy Bay Road.
- Cross Sandy Bay Road onto Rawley Point Trail turning right over bridge on Rawley Point Trail (7<sup>th</sup> aid station).
- Stay on Rawley Point Trail until trail again intersects with Sandy Bay Road.
- Turn left onto Sandy Bay Road.
- Stay on Sandy Bay Road turning right onto the trail into Point Beach State Park just south of parking lot of Port Sandy Bay.
- Stay on trail until first left.

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- Turn left on trail and head back to parking lot to the 13.1 half-way mark and the RELAY EXCHANGE and the 8<sup>th</sup> aid station.
- Returning to start, runners will turn down Sandy Bay Road following the same route back to the start