



STATE OF WISCONSIN
DEPARTMENT OF MILITARY AFFAIRS
DIVISION OF EMERGENCY MANAGEMENT

Phone: 608-242-3000
P.O. Box 7865 · Madison, WI 53707-7865



March 4, 2025

Gregory Minikel, Engineering Division Manager
City of Manitowoc
900 Quay Street
Manitowoc, WI 54220

SUBJECT: EMC-2022-BR-008-0013 City of Manitowoc Capability & Capacity Building Project

Dear Gregory,

I am pleased to inform you that the Federal Emergency Management Agency (FEMA) has approved amended funding for the City of Manitowoc Building Resilient Infrastructure & Communities (BRIC) grant sub-application submitted under Federal Fiscal Year 2022. Subrecipient Management Costs (SRMC) has been approved for the storm sewer and dry pond design.

The total subgrant funding remains the same at \$330,000.00. FEMA provides 75%, or \$247,500.00, and the remaining 25%, or \$82,500.00, is the required local match for the City of Manitowoc. This amendment approves \$16,500.00 for SRMC.

Enclosed is the State-Local Hazard Mitigation Grant Program Assistance Agreement Amendment. Please carefully review the amendment, sign, and return to this office. **This agreement must be signed before work can continue and funds can be drawn on the grant.** A budget summary (enclosed) was developed based on the amended budget in your approved application.

All other grant conditions remain the same. If you have any questions, please contact me at heather.thole@widma.gov.

Sincerely,

A handwritten signature in cursive script that reads 'Heather Thole'.

Heather Thole
State Hazard Mitigation Officer
Wisconsin Emergency Management

Enclosures

- EMC-2022-BR-008-0013 Manitowoc - FEMA SRMC Award
- EMC-2022-BR-008-0013 Manitowoc - State-Local Agreement Amendment
- EMC-2022-BR-008-0013 Manitowoc - Budget Summary Amendment

Cc: McKenzie Reed, Clerk, City of Manitowoc
Dan Koski, Director of Public Infrastructure, City of Manitowoc
Baylor Haen, Civil Engineer, Strand Associates, Inc.
Steve Fenske, Southwest Region Director, WEM
Rhonda Green, Emergency Management Director, Manitowoc County