



# CITY OF MANITOWOC

WISCONSIN, USA

[www.manitowoc.org](http://www.manitowoc.org)

May 23, 2024

To: Mayor and Common Council

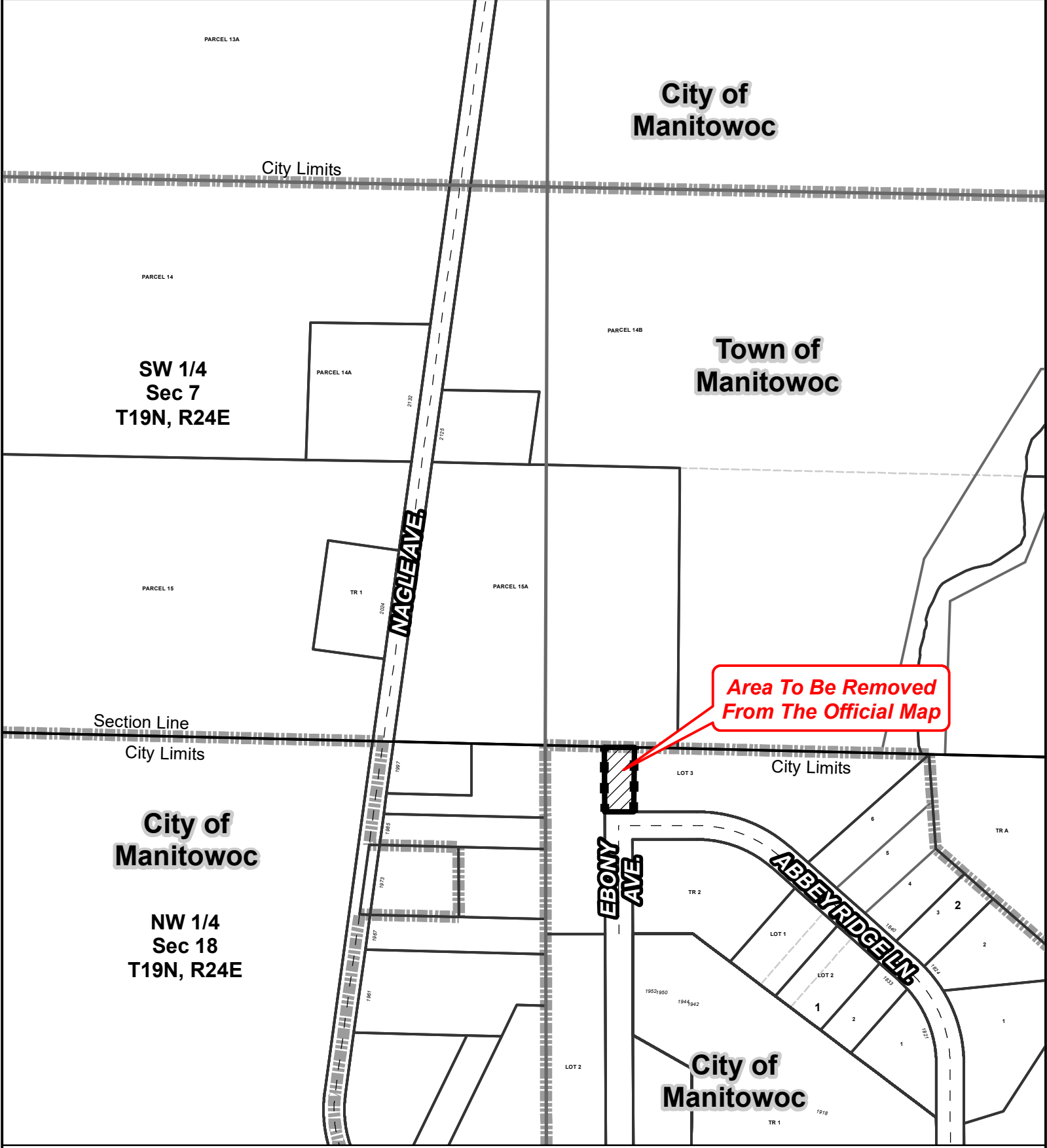
From: Paul Braun, City Planner

**Subject: PC 13-2024: Abbey Ridge LLC, Amendment to the Official Map; Ebony Avenue (Portion of Parcel # 818-201-014).**

At the May 22, 2024 meeting of the Manitowoc City Plan Commission, the Commission recommended to the Common Council the following action:

***Approve the Request to Amend the Official Map.***

Granicus #: 24-1487  
Attachments: Map and Ordinance



SW 1/4  
Sec 7  
T19N, R24E

NW 1/4  
Sec 18  
T19N, R24E

City of  
Manitowoc

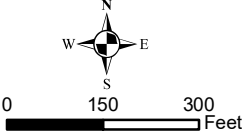
Town of  
Manitowoc

Area To Be Removed  
From The Official Map

# Official Map Amendment

City of Manitowoc, WI

PC 12-2024



DISCLAIMER: Maps and associated data are believed to be accurate, but are not warranted. This information is not intended for legal, survey, or other related uses. Please obtain the original recorded documents for legal or survey information.

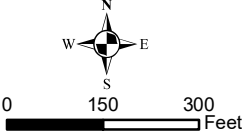
Prepared by City of Manitowoc  
Community Development Department  
www.manitowoc.org  
Map Plotted: 5/13/2024  
O:\Committees\PC Plan Commission\PC\_Official Map Amendment\2024\PC 13-2024 Abbey Ridge LLC\_Ebony Lane\Maps\IPC 13-2024 B&W.mxd

**Legend**

- Official Map Street
- ▨ Area Removed from Official Map



**Area To Be Removed From The Official Map**



# Official Map Amendment



City of Manitowoc, WI

PC 12-2024

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**Legend**

-  Official Map Street
-  Area Removed from Official Map

**ORDINANCE**

An Ordinance to amend Section 22.010 of the Manitowoc Municipal Code regulating “Official Map – Master Subdivision Plans”.

The Mayor and Common Council of the City of Manitowoc do ordain as follows:

**Section 1.** Section 22.010 is amended to read as follows:

“The Official Map System of the City of Manitowoc is herewith amended being in the Northeast ¼ of the Northwest ¼ of Section 18 all being in Township 19 North, Range 24 East, City of Manitowoc, Manitowoc County, Wisconsin and all according to the attached map.”

**Section 2.** This ordinance shall take effect the day after publication.

**INTRODUCED** \_\_\_\_\_

**ADOPTED** \_\_\_\_\_

\_\_\_\_\_  
**Justin M. Nickels, Mayor**

**APPROVED** \_\_\_\_\_

**Fiscal Impact:** Minimal. Costs related to public hearing, newspaper publication, and code online update reduced by \$350.00 review fee charged to resident. No additional tax levy or budget amendment(s) needed.

**Funding Source:** General Fund – 1100-61100 | 1100-15100

**Finance Director Approval:** /SMA

**Approved as to form:** /EGN

Drafted by Paul Braun, City Planner