SPECIAL EVENT COMMITTEE APPROVAL FORM

APPROVAL DATE: 10/15/2025 RENTAL: LPZS Board Meetings ORGANIZER: Andy Janicki E-MAIL ADDRESS: lpzscoordinator@gmail.com **RENTAL DATE:** 4th Tuesday of the Month: 2025: 10/28, 11/25, no DEC., 2026: 1/27, 2/24, 3/24, 4/28, 5/26, 6/23, 7/28, 8/25, 9/22, 10/27, 11/24 LOCATION/DESCRIPTION: Use of LP Cabin 2 for monthly board of directors meetings for the Lincoln Park **Zoological Society COMMITTEE CONCERNS: COMMITTEE DECISION: APPROVE DENY** Courtney Hansen /ec Dan Koski /ec Eric Nycz /ec Todd Blaser /ec John Musial /ec ITEMS TO INCLUDE IN LETTER:

CITY OF MANITOWOC - DPI

SPECIAL CONSIDERATION FOR WAIVER OF PART OR ALL FEES FOR USE OF CITY FACILITIES OR EQUIPMENT

Groups or organizations requesting special consideration for waiver of all or partial fees ordinarily charged to groups for the use of City-owned facilities or equipment must fill out this form, completely, at least 30 days in advance of the event. The request will be reviewed by the Special Event Committee and/or the Public Infrastructure Committee and the group or organization will be notified by e-mail or letter of their decision(s). Groups or organizations must be current on all financial accounts with the City of Manitowoc in order to be considered for a waiver of any fees.

ALL QUESTIONS MUST BE ANSWERED

Name o	of event: Lincoln Park Zoological Society Board of Director	rs Meeting		
Applicant: Andy Janicki Ipzscoordinator@gmail.				
11	Name PO Box 321, Manitowoc, WI 54221 Address		Email 920-686-6505 Phone	
Name of club/organization making requestLincoln Park Zoological Soc				
	Club/organization: Same as above	920-686-6505	lpzsociety@gmail.com	
	Address	Phone	Email	
2.	Facility requested: LP Cabin 2		# of people_15	
	Equipment requested:			
3.	Specific dates and hours facility/equipment wil	l be used: Date(s) 4th Tue of the r	ed: Date(s) 4th Tue of the month (dates in #7) Hrs. 2	
4.	Please explain your request, as to what fees you desire waived or reduced and the reason you believe you are entitled to a waiver			
5.	Which do you consider your group to be? A. Community service B. Non-profit_X C. Private business D. Club or organization E. Other, please explain			
6.	Will money be collected, tickets sold, concessions sold or money raised in conjunction with the event?YesNo_x			
7.	If #6 is "yes," explain and list specific charges and anticipated revenues 2025: 10/28, 11/25, no meeting in Dec 2026: 1/27, 2/24, 3/24, 4/28, 5/26, 6/23, 7/28, 8/25, 9/22, 10/27, 11/24			
8.	What will revenues be used for?			
9.	Do you wish to meet personally with the Committee to further explain your request? Yes No_ x			
10.	Insurance requirements: The City reserves the right to require a Certificate of Insurance evidencing coverage with sufficient limits listing the City as an additional insured as well as an Additional Insured Policy endorsement accompanying the Certificate of Insurance. Said certificates must be turned in to the City Clerk no less than 30 calendar days prior to the event.			
occurred of any per	tice and Submission: I understand the filing of this applied and hold the City of Manitowoc harmless for any and all during this event. The undersigned agrees to be responsible reson or party. By signing, I acknowledge that I have the autread and understand the guidelines set forth in this applicate	damages, claims or personal injuries that e for any damage caused to said facility thority to bind the sponsoring organizat	at may occur or are alleged to have	
Signed_	Andy Janicki		Date_9/25/2025	

Please attach any additional information which you feel will assist the committee in evaluating your request.