



CITY OF MANITOWOC

WISCONSIN, USA

www.manitowoc.org

2/23/2023

To: Mayor and Common Council

From: Paul Braun, City Planner

Subject: PC 10-2023: U.S. Army Reserve Center / Silver Creek Park; Request to Extend Lease located at 3125 S. 10th Street. Pursuant to §62.23(5) Matters Referred to City Plan Commission.

At the February 22, 2023 meeting of the Manitowoc City Plan Commission, the Commission unanimously recommended to the Common Council the following action:

Approve the request to extend the lease and instruct the Attorney's Office to negotiate with the Army Reserve requesting a cost share provision for any future reconstruction costs of the access drive from S. 10th Street to the entrance to the Army Reserve lease area.

Granicus #: 23-0146

Attachments: Request letter
Map



DEPARTMENT OF THE ARMY
CORPS OF ENGINEERS, OMAHA DISTRICT
1616 CAPITOL AVENUE, SUITE 9000
OMAHA NE 68102-4901

January 30, 2023

CENWO-RE-M

City of Manitowoc
Attn: Adam Tegen
Community Development Director
900 Quay Street
Manitowoc, WI 54220

Dear Mr. Tegen:

Per conversation with my team, the United States Army Reserve (USAR) is leasing eight acres of land from the city of Manitowoc at 3125 South 10th Street, Manitowoc, Wisconsin. We are pleased to partner with the city of Manitowoc in land lease number DA-11-032-ENG-4822 that allowed us to invest in your community. At this location, the USAR has built four facilities that include an Organization Maintenance Shop, an USAR Center (currently being remodeled), a storage building in addition to the soon to be built Vehicle Maintenance Shop. With this significant capital development, on behalf of the USAR, we are requesting a 50-year extension beyond the current expiration date of 30 April 2056 to land lease number DA-11-032-ENG-4822 with terms and conditions to remain the same, including the nominal fee.

I understand that this request will be considered by your community leaders. If you have any questions, you may contact me at the address above or you can contact Realty Specialist, Renel Hall-Beck, at phone (605) 341-3169 ex 3613 or e-mail renel.a.hall-beck@usace.army.mil. Thank you for this consideration.

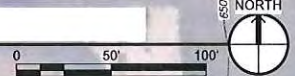
Sincerely,

Ryan Vaughan

RYAN J. VAUGHAN
Military Branch Chief, Real Estate Division
Real Estate Contracting Officer



A1 OVERALL EXHIBIT
 SCALE: 1" = 50'



US Army Corps
 of Engineers ®

MARK	DESCRIPTION	DATE

DESIGNED BY:	ISSUE DATE:	JULY 2022 SOLICITATION NO.: CONTRACT NO.:
DRAWN BY:	CHECKED BY:	SUBMITTED BY:
US ARMY CORPS OF ENGINEERS LOUISVILLE DISTRICT LOUISVILLE, KY		TETRA TECH ARCHITECTS
SIZE:	ANSI D	

MANITOWOC, WISCONSIN ARMY RESERVE VEHICLE MAINTENANCE SHOP PROJECT NO. 90328 VEHICLE MAINTENANCE SHOP EXHIBIT
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SHEET ID
EX000